

**ନିଜୁକ୍ତି କ୍ଷବର ତାବରେ ନେଲେ**

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ଚକ୍ରା ମନ ଅର୍ଡର/ବ୍ୟାଙ୍କ ଡ୍ରାଫ୍ଟ ଆକାରରେ  
 ପଠାଇ ପାରିବେ।  
 Manager, Nijukti Khabar,  
 TS-3/193, Mancheswar I.E.,  
 Bhubaneswar - 10

# ନିଜୁକ୍ତି କ୍ଷବର

**NIJUKTI KHABAR**

**Admission & Employment based leading weekly**



RNI No. 52621/93  
 Postal Regd.No-BN/43/24-26

VOLL. XXXIV

ISSUE - 5

BHUBANESWAR

11 - 17 July 2026

₹ 5.00

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e-mail: nijuktikhabar@gmail.com

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ସଂଖ୍ୟା- ୫

ଭୁବନେଶ୍ୱର

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**କେନ୍ଦ୍ରୀୟ ପେଟ୍ରୋରସାୟନ ଇଞ୍ଜିନିୟରିଂ ଓ ପ୍ରାୟୋଗିକୀ ସଂସ୍ଥାନ**  
**CENTRAL INSTITUTE OF PETROCHEMICALS ENGINEERING & TECHNOLOGY (CIPET)-IPT**  
 Department of Chemicals & Petrochemicals, Ministry of Chemicals & Fertilizers, Govt of India  
 B/25, CNIC, Patia, Bhubaneswar, Odisha 751024, E-mail: bhubaneswar@cipet.gov.in, www.cipet.gov.in

**ADMISSIONS - 2026 (PHASE-II)**

CIPET: IPT Bhubaneswar, Govt. of India a premier national institution invites online applications for admission in following Under Graduate and Post Graduate programs in Engineering and Science for the Academic Year 2026-27.

| PROGRAMME                                                                                       | QUALIFICATION                                                                                                                                                                                                                                                                                                                                                                                                | DURATION |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>B.Tech. (Plastics Engineering)</b>                                                           | 12 <sup>th</sup> Science pass with minimum 45% mark (40% mark for SC/ST category) in aggregate with Mathematics, Physics and one more subject.                                                                                                                                                                                                                                                               | 4 Years  |
| <b>B.Tech. (Manufacturing Engineering &amp; Technology)</b><br>(Equivalent to Production Engg.) | 12 <sup>th</sup> Science pass with minimum 45% mark (40% mark for SC/ST category) in aggregate with Mathematics, Physics and one more subject.                                                                                                                                                                                                                                                               | 5 Years  |
| <b>Int. M.Sc. (B.Sc. + M.Sc.)</b><br>(Material Science and Engineering)                         | 12 <sup>th</sup> Science pass with minimum 45% mark (40% mark for SC/ST category) in aggregate with Mathematics, Physics and one more subject.                                                                                                                                                                                                                                                               | 3 Years  |
| <b>Lateral Entry for B. Tech</b><br>(Plastics Engineering)                                      | Passed Diploma with minimum 45% mark (40% mark for SC/ST category) from any branch.                                                                                                                                                                                                                                                                                                                          | 3 Years  |
| <b>Lateral Entry for B. Tech.</b><br>(Manufacturing Engineering & Technology)                   | Passed B.Sc. degree with minimum 45% mark (40% mark for SC/ST category) and passed 10+2 examination with Mathematics as a subject.                                                                                                                                                                                                                                                                           | 2 Years  |
| <b>M.Sc. (Polymer Science)</b>                                                                  | Any B.Sc. degree with Chemistry as one of the subject.                                                                                                                                                                                                                                                                                                                                                       | 2 Years  |
| <b>M.Tech. (Plastics Engineering)</b>                                                           | Passed B. Tech in Plastics Engineering or Tech. / Mechanical Engg. / Production Engg./ Polymer Engg. / Chemical Engg. / Manufacturing Engg. / Metallurgical Engg. / Materials Sc. & Engg. / Rubber & Plastics Tech. / Textile Engg./M.Sc. in Polymer Science / Polymer Chemistry / Polymer Physics / Biopolymer Science / Chemistry / Applied Chemistry. with minimum 50% mark (45% mark for SC/ST category) | 2 Years  |
| <b>M.Tech. (Polymer Nanotechnology)</b>                                                         | Passed B. Tech in Plastics Engineering or Tech. / Mechanical Engg. / Production Engg./ Polymer Engg. / Chemical Engg. / Manufacturing Engg. / Metallurgical Engg. / Materials Sc. & Engg. / Rubber & Plastics Tech. / Textile Engg./M.Sc. in Polymer Science / Polymer Chemistry / Polymer Physics / Biopolymer Science / Chemistry / Applied Chemistry. with minimum 50% mark (45% mark for SC/ST category) |          |

Candidates may apply through the link :  
<https://payments.billdesk.com/bdcollect/bd/centralinstituteofpetrochemicalsengineeringandtech/19099>  
 Last date for filling online application : **12.07.2026**  
 Date of CIPET-Joint Entrance Examination : **15.07.2026**  
 Please visit our website : [www.cipet.gov.in](http://www.cipet.gov.in) for detailed information for Admission

**Contact: 8170044113/ 8144919800/ 9778851449**

**Excellent Placement Track Record**

**Scan Me**

**DIRECTORATE OF MEDICAL EDUCATION & TRAINING, ODISHA**  
**WALK-IN INTERVIEW FOR THE POST OF TUTOR & SENIOR RESIDENT FOR GOVT. MEDICAL COLLEGES AND HOSPITALS OF THE STATE**  
 No. 15958 dt.07 JUL 2026

Eligible candidates are invited to a walk-in interview for recruitment to the posts of Tutor & Senior Resident for Govt. Medical Colleges and Hospitals of the State on a contractual / deputation basis. Details regarding the posts, mode of recruitment, remuneration and qualifications are available on the DMET, Odisha website ([www.dmet.odisha.gov.in](http://www.dmet.odisha.gov.in)).  
 Director Medical Education & Training, Odisha

**PARADIP PORT AUTHORITY**  
 PARADIP-754142, ODISHA (INDIA)  
 (An autonomous body under Ministry of Ports, Shipping & Waterways, Govt. of India)

No.: AD/RSC-22-36/2015(Pt.)/1975 Dated, the 8<sup>th</sup> July, 2026

**Advertisement**

Applications are invited from Indian Nationals for engagement of 01 (One) **Manager and Jr. Manager (Environment)** on contractual basis in Paradip Port Authority.

For further details, visit our website  
<https://paradipport.gov.in/Carrer.aspx>.

PPA/PR/18/2026-2027 Sd/- Dy. Secretary  
 Dtd. 09.07.2026 Paradip Port Authority

**भारतीय कपास निगम लिमिटेड**  
 (भारत सरकार का उपक्रम, वस्त्र मंत्रालय)  
**THE COTTON CORPORATION OF INDIA LTD.**  
 (A GOVERNMENT OF INDIA UNDERTAKING, MINISTRY OF TEXTILES)

**भर्ती/RECRUITMENT - 2026**

निगम विभिन्न पदों के लिए ऑनलाइन भर्ती के लिए पात्र उम्मीदवारों से आवेदन आमंत्रित करता है। The Corporation invites application from eligible candidates for online recruitment of following posts:

| पदनाम / Name of the Post                                                       | पदों की संख्या / No. of posts |
|--------------------------------------------------------------------------------|-------------------------------|
| Assistant Manager (Official Language); सहायक प्रबंधक (संस्थापक)                | 1                             |
| Assistant Manager (Information Technology); सहायक प्रबंधक (सूचना प्रौद्योगिकी) | 1                             |
| प्रबंधन प्रशिक्षु (विपणन) / Management Trainee (Marketing)                     | 8                             |
| प्रबंधन प्रशिक्षु (लेखा) / Management Trainee (Accounts)                       | 8                             |
| कनिष्ठ वाणिज्यिक कार्यकारी / Junior Commercial Executive                       | 50                            |
| कनिष्ठ सहायक (लेखा) / Junior Assistant (Accounts)                              | 50                            |
| कनिष्ठ सहायक (सामान्य) / Junior Assistant (General)                            | 30                            |

आवेदन संबंधित जानकारी जैसे महत्वपूर्ण तिथि, ऑनलाइन आवेदन की प्रक्रिया, पात्रता मानदंड, शिक्षा, उम्र, आयु सीमा, आवेदन शुल्क, आरक्षण आदि के विवरण के लिए वेबसाइट [www.colcorp.org.in](http://www.colcorp.org.in) पर खोजें। उम्मीदवार 09.07.2026 को 10.00 बजे से 24.07.2026 को 23.55 बजे तक वेबसाइट [www.colcorp.org.in](http://www.colcorp.org.in) पर ऑनलाइन आवेदन कर सकते हैं।

For application related informations i.e important dates, procedure for online application, eligibility criteria, vacancies, upper age limit, application fee, reservations etc please login to website [www.colcorp.org.in](http://www.colcorp.org.in) for details. Candidates can apply online from 10.00 hrs on 09.07.2026 till 23.55 hrs on 24.07.2026 on website [www.colcorp.org.in](http://www.colcorp.org.in).

सहायक प्रबंधक (भारतीय) /GM(HRD)

**CSIR - INSTITUTE OF MINERALS AND MATERIALS TECHNOLOGY**  
**ACHARYA VIHAR, BHUBANESWAR-751013**

**Advertisement. No. - PME/P85/2026 Date: 10.07.2026**

CSIR - Institute of Minerals and Materials Technology, Bhubaneswar invites applications from bonafide Indian citizens for the following project positions purely on temporary basis and co-terminus with the duration of the project.

| SI No | Name of the Post                   | No of Posts |
|-------|------------------------------------|-------------|
| 1.    | Project Assistant - II (PA - II)   | 02          |
| 2.    | Project Associate - I (PAT - I)    | 04          |
| 3.    | Project Associate - II (PAT - II)  | 04          |
| 4.    | Senior Project Associate (S - PAT) | 01          |

The above posts include qualifications like B.Sc. in Chemistry/Computer Science, Diploma in Computer Science & Engineering, M.Sc. in Chemistry/Applied Chemistry/ Chemical Science/ Polymer Science/Polymer Chemistry/ Physics/ Geology/ Applied Geology/ Geo-chemistry/, B.E./ B.Tech. in Chemical/ Mechanical/ Metallurgical/ Electrical/ Instrumentation Engineering/Electronics, M.E./M.Tech. in Mechanical/Chemical Engineering, PhD in Computer Science/IT/Data Science/AI.

Eligible candidates are required to visit CSIR - IMMT website [www.immt.res.in](http://www.immt.res.in) for details regarding procedure for submission of application, essential qualifications, job requirement, experience, age, monthly emoluments and other terms and conditions.

**The last date of receipt of online application is 24.07.2026 (Up to 05.00 pm).**

**CSIR - INSTITUTE OF MINERALS AND MATERIALS TECHNOLOGY**  
**ACHARYA VIHAR, BHUBANESWAR-751013**

**Advertisement. No. - PME/P84/2026 Date: 06.07.2026**

CSIR - Institute of Minerals and Materials Technology, Bhubaneswar invites applications from bonafide Indian citizens for the following project positions purely on temporary basis and co-terminus with the duration of the project.

| SI No | Name of the Post                  | No of Posts |
|-------|-----------------------------------|-------------|
| 1.    | Project Assistant – II (PA - II)  | 02          |
| 2.    | Project Associate – I (PAT - I)   | 24          |
| 3.    | Project Associate – II (PAT - II) | 04          |
| 4.    | Junior Research Fellow            | 03          |
| 5.    | Project Fellow                    | 01          |

The above posts include qualifications like M.Sc. in Chemistry/Applied Chemistry/ Material Science/ Polymer Science/ Physics/ Microbiology/ Biotechnology/Electronics, B.E./B.Tech. in Chemical/ Mechanical/ Metallurgical Engineering, M.E./M.Tech. in Mechanical/Chemical Engineering.

Eligible candidates are required to visit CSIR - IMMT website [www.immt.res.in](http://www.immt.res.in) for details regarding procedure for submission of application, essential qualifications, job requirement, experience, age, monthly emoluments and other terms and conditions.

**The last date of receipt of online application is 19.07.2026 (Up to 05.00 pm).**

**thsti** **BRIC-Translational Health Science and Technology Institute**

(An Institute of the Biotechnology Research and Innovation Council, Govt. of India)  
NCR Biotech Science Cluster, 3<sup>rd</sup> Milestone, Faridabad - Gurugram Expressway,  
P.O. Box No. 04, Faridabad - 121001

**Master of Science (M.Sc.) Programme in Clinical Research (Specialisation in Clinical Trials)**  
**Admission Notice No. THS/AN/02/2026**

BRIC-Translational Health Science and Technology Institute (THSTI) is a dynamic organization with a mission to conduct innovative translational research to accelerate the development of concepts into products to improve human health. THSTI invites applications for the two years Master of Science in Clinical Research (Specialisation in Clinical Trials). The course is a fulltime programme designed to equip students with essential knowledge and skills in clinical trials. The curriculum includes interactive lectures, tutorials by eminent faculty and an internship and dissertation. The last date for applying is **9th August, 2026**.

For more details, please visit our website ([www.thsti.res.in](http://www.thsti.res.in))

**इण्डियन ओवरसीज़ बैंक**  
**Indian Overseas Bank**

Central Office, 763, Anna Salai, Chennai - 600002

**Engagement of Apprentices under Apprentices Act, 1961 - FY 2026-27 (750 Vacancies)**

Indian Overseas Bank, a leading Public Sector Bank with headquarters in Chennai having geographical presence all over India and abroad, invites applications from eligible candidates, for the captioned engagement process. The detailed advertisement regarding the eligibility such as Age, Qualification & Other requirements are available in the Bank's website [www.iob.bank.in](http://www.iob.bank.in) under "Careers" page

Online Registration:  
**07.07.2026 - 20.07.2026 (Both days inclusive)**

Payment of Application / Examination Fee / Intimation Charges:  
**07.07.2026 - 22.07.2026 (Both days inclusive)**

**THE MARINE PRODUCTS EXPORT DEVELOPMENT AUTHORITY**  
(Ministry of Commerce and Industry, Govt. of India)  
**MPEDA House, Panampilly Avenue**  
**Kochi, Kerala - 682 036.**  
**Tel.- 0484-2311901) Email, [ho@mpeda.gov.in](mailto:ho@mpeda.gov.in)**  
**Website: [www.mpeda.gov.in](http://www.mpeda.gov.in)**  
**YOUNG PROFESSIONAL I (FISHERIES)**

The Marine Products Export Development Authority (MPEDA) invites ONLINE applications for Young Professional I (Fisheries) at MPEDA DESK OFFICE, Sardar Vallabhbhai Niryat Suvidha Kendra, Chunar, Mirzapur, Uttar Pradesh For detailed notification, eligibility criteria, terms and conditions, and application format, please visit the MPEDA website under Notifications → Opportunities → Opening List.

**Last date of receipt of online application: 15.07.2026**  
**SECRETARY**

**CENTRE FOR DISTANCE AND ONLINE EDUCATION (CDOE)**  
**SAMBALPUR UNIVERSITY JYOTIVIHAR, SAMBALPUR, ODISHA-768019**  
**email: [directorcdoe@sunty.ac.in](mailto:directorcdoe@sunty.ac.in)**  
**Letter No: 986 / CDOE Dated: 06.07.2026**  
**Admission Open**  
**Open and Distance Learning (ODL) Programmes for academic session August, 2026**

Online applications are invited for admission into following PG & UG programmes through Open and Distance Learning (ODL) mode under Centre for Distance and Online Education (CDOE), Sambalpur University.

**UG Programme: BBA. PG Programme: MBA, and M.Com.**  
Commencement of online submission of Application: 5th July 2026. Last date of online submission of Application: 31st August 2026. Last date of submission of the hard copy of Application form along with the requisite documents: 3rd September 2026. Candidates are advised to visit the website of Centre for Distance and Online Education (CDOE), Sambalpur University ([cdoe.suniv.ac.in](http://cdoe.suniv.ac.in)) for detailed information of admission procedure.

**Director, CDOE, S.U.**

**GOVERNMENT AUTONOMOUS COLLEGE, ROURKELA-769004**  
**e-Mail: [principalgacr@gmail.com](mailto:principalgacr@gmail.com),**  
**Phone No.: 0661-3502418**  
**No.:2908/GACR Date: 07/07/2026**  
**WALK-IN-INTERVIEW**  
**(FOR ACADEMIC SESSION 2026-27)**

Applications are invited from eligible candidates for empanelment and engagement of Guest Faculties for different subjects for the Academic Session 2026-27. Interested candidates may apply through HIMS, Odisha portal (<https://hims.odisha.gov.in>) on or before 14.07.2026. The candidates are required to appear for the Walk-in-Interview with a downloaded online application along with original certificates, documents and with one set of self attested photocopy of the same for verification. For more details visit college website: <https://gacrkl.ac.in> N.B.: Candidates who have not applied through HIMS portal will not be considered for interview.

**Principal, Govt. Autonomous College, Rourkela**

**DEPARTMENT OF POSTS: INDIA**  
**OFFICE OF THE SUPERINTENDENT OF POST OFFICES**  
**SAMBALPUR DIVISION, SAMBALPUR-768 001**  
**Walk-In-Interview for engagement of Direct Agents**

A walk-in-interview for selection of Direct Agents for sale of Postal life insurance products will be held on Dated **20.07.2026** from 10:30hrs to 16:00hrs at O/o The Superintendent of Post offices, Sambalpur Division, Sambalpur-768001. Interested candidates having qualification of 10th pass or above & age 18yrs or above, may attend with their Bio-data & original certificates of educational qualification.

**Note:-** No TA/DA will be admissible for attending the interview.

**Supdt. of Post offices,**  
**Sambalpur Division, Sambalpur-768001**

**FAKIR MOHAN AUTONOMOUS COLLEGE, BALASORE**  
**WALK-IN INTERVIEW**

A walk-in interview for selection of Guest Faculties as per requirement on temporary basis for the academic session 2026-27 will be conducted in the college at 10.00 AM on 20.07.2026 for the Subjects: Botany, Chemistry, Commerce, Geology, IRPM, Mathematics, Odia & Urdu and on 21.07.2026 for the Subjects: BBA, Computer Science, Economics, Education, Political Science, Santali, Sociology & Zoology and on 22.07.2026 for the Subjects: Anthropology, Environmental Science, Geography, Hindi, History, Philosophy, Psychology, Sanskrit & Statistics. Interested Candidates must apply through <https://hims.odisha.gov.in> (HIMS) Portal by **18.07.2026 (2 PM)** and appear the interview on the scheduled date in the college with downloaded application and documents. The notice is available in the college website: [www.fmcollege.ac.in](http://www.fmcollege.ac.in). **Principal**

**SAINIK SCHOOL KALIKIRI, ANNAMAYYA DIST(AP)**  
(Under the aegis of Sainik School Society, MoD)  
**Advt No. SSKAL/1010/RECT/2026-27, dated 08 Jul 2026**  
**CANCELLATION OF ADVERTISEMENT PGT(MOMPUTER SCIENCE) ON REGULAR BASIS**

Applications are invited from eligible candidates for the post of Technical Assistant (03 Nos.) for "Odisha Centre for Geriatrics and Gerontology (OCGG)" under OHEPEE. Interested candidates are required to attend the walk-in-interview with duly filled application form and supporting documents. **Date & Time 20.07.2026, 10:00AM. Venue:** School of Botany, Gangadhar Meher University, Amruta Viha Campus, Sambalpur. For eligibility criteria, application format and other details, please visit: [www.amuniversity.ac.in](http://www.amuniversity.ac.in) **Registrar**

**SAMBALPUR UNIVERSITY, PRIVATE EXAMINATION CELL**  
**Jyoti Vihar-768019, Odisha**  
**Letter No. 336/PEC Dt.07.07.2026**  
**Admission open for UG and PG courses from date 10.07.2026**

Online Application are invited for admission-cum-Examination into PG and UG courses under Private Examination Cell of Sambalpur University. **UG Courses : BA/B.Com (Hons.)**  
PG Courses : PG in Commerce, Economics, English, Education, Hindi, History, IRPM, LLPM, Mathematics, Odia, Political Science, Public Administration, Philosophy, Sociology and Sanskrit. Last date of Online submission of Application: **14.08.2026**  
Candidates are advised to visit Website of Private Examination Cell, Sambalpur University (<https://www.pec.suniv.ac.in>) for details information of admission procedure.

**Director, Private Examination Cell, S.U.**

**UNIVERSITY**  
**DEPARTMENT OF**  
**TEACHER EDUCATION**  
**(UDTE)**  
**UTKAL UNIVERSITY**  
**VANI VIHAR,**  
**BHUBANESWAR-**  
**751004, ODISHA**  
**NAAC A+ Accredited**  
**WALK-IN-INTERVIEW**  
**No.: NC-UDTE-004/485/**  
**2026 Date: 03/07/2026**

University Department of Teachers Education (UDTE) is offering three programmes: B.Ed., M.Ed., and ITEP. A Walk-In Interview will be held for engagement of a Principal on **15th July 2026** at 10:30 AM, IQAC Hall, New Administrative Building, Utkal University. The engagements are purely temporary on contractual and consolidated basis. The qualification and experience are as per NCTE norms specified in NCTE regulation. For all details and update; please refer to the official website of Utkal University <https://utkaluniversity.ac.in>  
**Chairman PG Council,**  
**Utkal University**

**OFFICE OF THE PRINCIPAL, NARASINGH CHOUDHURY AUTONOMOUS COLLEGE**  
**E-mail: [ncaciaipur@gmail.com](mailto:ncaciaipur@gmail.com)**  
**WALK-IN-INTERVIEW**  
**Letter No. 1267 Date: 04.07.2026**

Online applications are invited through the HIMS Portal for the engagement of Guest Faculties for U.G and P.G. classes in various subjects for the academic session 2026-27. Interested and eligible candidates must submit their applications online through the HIMS Portal: <https://hims.odisha.gov.in>. Candidates are required to appear for the walk-in interview with the following documents: (1) Hard copy of the online-generated application form. (2) Original and self-attested photocopies of all mark sheets and certificates. (3) Two recent color passport-size photographs. (4) Self-attested photocopy of Identity Proof. Important Dates: • Opening of Online Application Portal: 04.07.2026 (05:00 PM) • Closing of Online Application Portal: 12.07.2026 (11:59 PM)

| Date       | Subjects scheduled for Walk-in-Interview                                                                                                                            | Eligibility                                                  |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 14.07.2026 | Botany, Chemistry, Geology, Mathematics, Zoology, Commerce                                                                                                          | Minimum 55% marks or equivalent in P.G in concerned subjects |
| 15.07.2026 | Anthropology, Economics, Education, English, Geography, Hindi, History, Library Science, Odia, Philosophy, Political Science, Psychology, Sanskrit, Sociology, Urdu |                                                              |

**Reporting Time:** 10.00 AM to 11.00 AM; **Venue:** Respective Departments, NC (Auto) College, Jajpur. The selection process, duration of engagement, and remuneration shall be as per Govt. guidelines. No TA/DA will be paid to candidates for attending the interview.

**Principal, NC (Auto) College, Jajpur**

**GOVT. VOCATIONAL H.S. SCHOOL, SOHELA**  
**At/Po. SOHELA, Dist. BARGARH(ODISHA) PIN-768033**  
**WANTED GUEST FACULTY IN AGRICULTURE (DAIRY FARMER/DAIRY ENTREPRENEUR)**  
**WALK-IN-INTERVIEW**

Candidates having requisite qualification may attend, interview for Guest Faculty in Dairy Farmer at the College premises with their original Mark Sheet & Certificate from HSC onwards. No TA & DA will be provided to the candidates.

| Sl. No | Name of the Post                                               | No. of Vacancy | Required Qualification                                                                                                     | Date Time of Walk in Interview      |
|--------|----------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 1      | Guest Faculty in Agriculture (Dairy Farmer/Dairy Entrepreneur) | 1              | Post Graduate in Dairying/Animal Husbandry from a recognized University/ Institute with at least One Year work experience. | 15.07.2026<br>Wednesday<br>11.00 AM |

**Principal-in-charge, Govt. Vocational H.S., School**

**GOVERNMENT DEGREE SANSKRIT COLLEGE, BARIPADA**  
**DISTRICT: MAYURBHANJ, ODISHA**  
**ADVERTISEMENT NO: 02/2026 DATE: 06/07/2026**  
**WALK- N- NTERV EW FOR GUEST FACULTY**

In partial modification of Advertisement No.01 dated 04.07.2026, wherein the last date for applying was mentioned as **13.07.2026**, the Walk-in-Interview for engagement of Guest Faculty in Sanskrit Sahitya, Advaita Vedanta, Darshana and English at Government Degree Sanskrit College, Baripada for the Academic Session 2026-27 is scheduled to be held on **13.07.2026 at 11:00 AM**. Interested and eligible candidates are required to register and submit their applications online through the HIMS Portal (<https://hims.odisha.gov.in/>) on or before 12.07.2026 and appear for the Walk-in-Interview with a printed copy of the online application along with all required original and self-attested documents. **Reporting Time: 9:30 AM on 13.07.2026.**  
**Venue: Govt. Degree Sanskrit College, Baripada**  
**N.B.:** Candidates who have not registered in the HIMS Portal will not be entertained.

**ELIGIBILITY:** Master's Degree in English or the concerned subject from a recognized university with a minimum of 55% marks or equivalent grade. Preference will be given to candidates possessing Acharya in Darshana, Vedanta or Sahitya (as applicable), and to NET and Ph.D. holders. No Candidate with Acharya/MA in subjects other than subject specified above will be allowed for interview. The engagement of guest faculties is purely temporary and can be withdrawn at any time.

**Principal, I/C, Govt. Degree Sanskrit College, Baripada, Mayurbhanj**

**BERHAMPUR UNIVERSITY**  
**BHANJA VIHAR, BERHAMPUR-7, GANJAM(ODISHA)-760007**  
**[www.buodisha.edu.in](http://www.buodisha.edu.in)**  
**No. BU/CoE-BESO/2026/71 Date: 07.07.2026**  
**Advertisement for the Recruitment of Research Assistant in the CoEBESO**

Applications are invited for the Research Assistant position (Two) in the Centre of Excellence on "Bioprospecting of Ethno-pharmaceuticals of southern Odisha to explore their potential against cancer, infectious and autoimmune diseases" (CoEBESO), Dept. of Biotechnology, Berhampur University, Berhampur (Sponsored by MRIP, OSHEC, Department of Higher Education, Govt of Odisha). The last date for application is 27th July 2026. For detailed information about eligibility, tenure, age limit and mode of application etc. please visit our University website [www.buodisha.edu.in](http://www.buodisha.edu.in).

**Coordinator, CoE-BESO**

**OFFICE OF THE PRINCIPAL, KALINGA MAHAVIDYALAYA**  
**GUDAYAGIRI-762100, DIST-KANDHAMAL (ODISHA)**  
**E-mail: [principalkmvgu@gmail.com](mailto:principalkmvgu@gmail.com) WALK-IN-INTERVIEW**  
**FOR THE POSTS OF GUEST FACULTY LECTURER**  
in Physics, Chemistry, Mathematics, Odia (One Post in each Subject) having 55% marks in PG level. IT (Information & Technology) having qualification M.Sc. (Computer Science)/ MCA with minimum 55% marks, Contractual Post of One Library Attendant (Qualification - +2 Pass) and One Male Sweeper for Boy's Hostel (Qualification under Matric) will be held on 17.07.2026 (Friday) at 10.00 A.M in the college premises Desirous candidates are required to attend the interview with all Original Certificates, Xerox copies of all the certificates and their Resume/Curriculum Vitae at the time of Interview.

**Principal**



## HIRING OF VOCATIONAL TRAINERS (Contractual Basis)

Valeur Fabtex Private Limited invites applications from candidates with prescribed qualification & Experience for Engagement as **Vocational Trainers - Retail-07, BFSI-02, Construction-01, Apparel-04, Automotive-10, Healthcare-03 (Total No. of Positions: 27)** to be engaged in Government Schools in the state of Odisha. (District - Balangir, Ganjam, Kalahandi, Nayagarh, Sonepur)

| Trade                    | Qualification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Automotive (10)</b>   | Degree in Automobile Engineering/Mechanical Engineering from a recognized Institute /University, with at least 1 year work / teaching experience OR Diploma in Automobile Engineering /Mechanical Engineering from a recognized Institute/University, with at least 3-year work / teaching experience OR B.Voc in Automotive Engineering from a recognized Institute/University, with at least 2 year work/teaching experience                                                                                                 |
| <b>Retail (07)</b>       | Graduate or Diploma in Retail Management, P.G. Diploma in Marketing with at least 50% marks and 1 year teaching / work experience. Preference given to higher education with MBA (Retail Marketing) and / OR PG Diploma in Retail Management.                                                                                                                                                                                                                                                                                  |
| <b>Apparel (04)</b>      | Post-graduation in Textile and Clothing or Relevant area from a recognized Institute / University, with at least 1 year work/teaching experience in Textile and Clothing OR Degree/ B.Voc/ Graduation in Textile & Clothing or relevant area from a recognized Institute / University, with at least 2 year work/teaching experience in Textile and Clothing OR Diploma in Textile & Clothing or relevant area from a recognized Institute / University, with at least 2 year work/teaching experience in Textile and Clothing |
| <b>Healthcare (03)</b>   | Teacher B.Sc. Nursing and Midwifery (4 years) or 3½ years Diploma in GNM with 1 year experience                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>BFSI (02)</b>         | Post-graduation in commerce/management/ finance from a recognized institute/university, with at least 1 year work experience                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Construction (01)</b> | B.Tech in Civil Engineering from a recognized Institute /University, with at least 1 year work / teaching experience OR Diploma in Civil engineering with 2 year work / teaching experience                                                                                                                                                                                                                                                                                                                                    |

**Minimum Competency:** 1. Effective communication skills in English & Local Language (oral and written)  
2. The candidate should have domicile of Odisha

3. Basic computing skills.

**Pre-Requirement:** Age Limit-18-45 years (As on Jan. 01 2026) Age relaxation to be provided as per Govt. Rules.

**Vocational Trainer - All-inclusive Gross Honorarium 23,500/- Per month**

**Note:** Preference will be given to existing vocational trainers. All communication for job application to be done through e-mails. All positions purely on Contractual basis. This is not a Government Job and the selection process is strictly based on merit and management reserves the right to accept/reject an application without assigning any reasons whatsoever. Last date for receipt of CV: **15<sup>th</sup> July 2026**. Only shortlisted candidates will be called for written and Personal interview. Interested Candidates can fill Google form - <https://forms.gle/Msv7nNTfAfDuciMR6> or can send updated CV (Resume must have candidate's passport size colored photograph) on this. Mail ID - [cv1.valeur@gmail.com](mailto:cv1.valeur@gmail.com)

**For Queries Contact : 9810682936**

## OFFICE OF THE DISTRICT JUDGE DEOGARH No. 01 of 2026 / Dated- 03.07.2026

Applications in the prescribed Form are invited from the intending candidates for filling up of the following vacant posts in the cadre of Junior Clerk-cum-Copyist, Jr. Typist and Stenographer Grade-III in the Judgeship of Deogarh.

### CADRE & CATEGORY-WISE VACANCY POSITION

| Sl. No.      | Cadre of posts        | Scale of Pay as per Pay Matrix of ORSP Rules, 2017 | UR               | SC               | ST               | SEBC             | Total            |
|--------------|-----------------------|----------------------------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1.           | Jr. Clerk-cum-Copyist | Rs. 19,900 - 63,200 at Level-4                     | 05 (W-02)        | 01               | 05 (W-01)        | 02 (W-01)        | 13 (W-04)        |
| 2.           | Jr. Typist            | Rs. 19,900 - 63,200 at Level-4                     | 02               | 01               | -                | -                | 03               |
| 3.           | Stenographer Gr.-III  | Rs. 25,500 - 81,100 at Level-7                     | 02 (W-01)        | 01               | 01               | 01               | 05 (W-01)        |
| <b>TOTAL</b> |                       |                                                    | <b>09 (W-03)</b> | <b>03 (W-01)</b> | <b>06 (W-01)</b> | <b>03 (W-01)</b> | <b>21 (W-05)</b> |

The last date of receipt of application by Speed post or through Drop Box is **5.00 P.M. of 03.08.2026 (Monday)**. For Application Form and detail information, please visit the website: <https://deogarh.dcourts.gov.in>.

**District Judge-cum-Chairman, District Recruitment Committee, Deogarh**

## OFFICE OF THE DIVISIONAL FOREST OFFICER, REDHAKHOL FOREST DIVISION

Email ID: - [dfo.redhakhola@odisha.gov.in](mailto:dfo.redhakhola@odisha.gov.in)

Notice No. 9 of 2026-27, Date. 30/06/2026

### Application Invited for Engagement as Computer Engineer

Redhakhola Forest Division invites applications only from qualified candidates for the post of Computer Engineer on a purely outsourcing basis (behalf of the Service Provider) to assist in planning, data management, and execution of digital operations including website and portal management, mobile application data management, and capacity building of staff on digitalisation and AI/LLM tools. The interview date shall be intimated to the candidate after completion of preliminary scrutiny of the application and shall be notified through mail. Application shall be submitted only through the online mode. The application along with terms and conditions shall be available in [www.sambalpur.odisha.gov.in](http://www.sambalpur.odisha.gov.in) / [www.odishaforest.in](http://www.odishaforest.in) / [www.redhakholaforest.com](http://www.redhakholaforest.com).

|                                          |                                                                                                                                                              |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Name of the Post</b>                  | <b>Computer Engineer</b>                                                                                                                                     |
| <b>Educational Qualification</b>         | B.Tech/ B.E in Computer Science and Engineering or Postgraduate in Computer Science and Engineering from a recognized University.                            |
| <b>Desirable Technical Skills</b>        | Programming and Scripting - Python, SQL, Java script etc. AI/ML, LLM, and Data tools etc. Computer and Office Skills - MS Office, Map design and layout etc. |
| <b>Emoluments</b>                        | Rs. 36,000 (Thirty-six thousand rupees only) per month                                                                                                       |
| <b>Age</b>                               | Upper age limit 35 years as on 01.01.2026, including age relaxation up to 5 years in case of SC/ST/SEBC candidates.                                          |
| <b>Last Date and Time for Submission</b> | 18th July 2026 and 05.00 PM                                                                                                                                  |

**Divisional Forest Officer, Redhakhola Forest Division**

## ସୂଚନା

‘ନିଉଜିକ୍ସ’ କାର୍ଯ୍ୟାଳୟ ନିଆଁସି ଘରେ ଥାଇ ନିଉଜିକ୍ସ କିମ୍ବା ଆନ୍ତର୍ଜାତୀୟ ସମ୍ପର୍କ ବିଜ୍ଞାପନ ଦେବାକୁ ଲକ୍ଷ୍ୟକ ବ୍ୟକ୍ତି QR କୋଡ୍‌କୁ ସ୍କାନ କରି **PhonePe, Paytm, GooglePay, BharatPe** ଆଦି ମାଧ୍ୟମରେ ନିର୍ଦ୍ଧାରିତ ଦେୟ ପ୍ରେମ କରି, ଦେୟ ରସିଦ୍‌କୁ ବିଜ୍ଞାପନ ସହ **WhatsApp No 8093545300** ବା ଇମେଲ୍ [nijuktikhabar@gmail.com](mailto:nijuktikhabar@gmail.com)କୁ ପଠାଇପାରିବେ ।



**Zilla Swasthya Samiti, Anugola**  
**Office of the Chief District Medical & Public Health Officer cum District Mission Director, Anugola, 759122, Odisha**  
Mail ID: [dpmuang@gmail.com](mailto:dpmuang@gmail.com)  
**Walk-in-Interview for Recruitment of Medical Officer (fulltime) and Empanelment of Part-Time Specialists**  
Advt. No.: 1941  
Date: 03/07/2026

Walk-in-interview for the post of Medical Officer (Contractual) in UPHC Anugola and empanelment of Part-Time Specialists (Q&6, Paediatrics, Medicine, Skin & VO, ENT, Bye, Psychiatric Specialist, Surgery Specialist, Nutritionist and Physiotherapist) for AMA Clinic under NUHM for UPHC Anugola & Talacher. The above positions are purely temporary and also co-terminus with the scheme. The actual number of vacancies may differ at the time of engagement. Canvassing in any form will render the candidate disqualified for the position. Details of qualification, remuneration, job description, and application form can be downloaded from the district website: <https://angul.odisha.gov.in>. The interested candidates may attend the Walk-In-Interview on **15.07.2026, 10:00 AM to 11:00 AM**, on the scheduled date registration. The candidates are requested to visit the district website regular interval till completion of the recruitment process and the undersigned reserves the right to cancel any or all applications without assigning any reason or communication thereof.

**COM & PHO-cum-District Mission Director, Anugola**

## OFFICE OF THE PRINCIPAL, S.B.R. GOVT. WOMEN'S COLLEGE, BRAHMAPUR

Website: [www.sbrgautowomenscollege.ac.in](http://www.sbrgautowomenscollege.ac.in)

Email Id: [sbrgwc.berhampur@gmail.com](mailto:sbrgwc.berhampur@gmail.com)

### ADVERTISEMENT FOR WALK-IN-INTERVIEW

Online applications through HIMS portal ([https://hims.odisha.gov.in/guest\\_faculty/home](https://hims.odisha.gov.in/guest_faculty/home)) are invited from eligible candidates for a walk-in-interview as per the following schedule for the empanelment of applicants to be engaged as Guest Faculty in various subjects for Under Graduate, AEDP and Post Graduate classes of the College for the Academic Year 2026-27 in accordance to the terms and conditions prescribed by Govt. in Higher Education Department vide letter No. 32495/HE dated 16.06.2026 on temporary basis. For more details, please visit HIMS website.

### IMPORTANT DATES

Commencement of submission of application in HIMS portal: **04.07.2026**

Last Date of receipt of application in HIMS portal: **11.07.2026**

### Schedule of the Walk-in-Interview

| SUBJECT                                                                 | Date of Walk-in-Interview | Venue and Time                                                                     |
|-------------------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------|
| Economics, Education, Odia, Physics, Political Science, Zoology         | 13.07.2026                | Reporting Time : 10.00 AM - 11.00 AM<br>Venue : Respective Department Seminar Hall |
| Computer Science, Hindi, Home Science, Philosophy, Psychology, Sanskrit | 15.07.2026                |                                                                                    |
| Botany, Chemistry, Commerce, English, History, Mathematics              | 17.07.2026                |                                                                                    |

**PRINCIPAL**

## WE ARE HIRING !

### 1. VACANCY – TRANSLATOR

Pratidin, a leading Odia daily newspaper, invites applications for the post of Translator.

**Eligibility:** • Excellent command over Odia and English with the ability to translate from Odia to English and English to Odia. • Ability to translate from Hindi to Odia. • Strong language and writing skills. • Candidates having knowledge of Desktop Publishing (DTP) will be given preference.

### 2. VACANCY – HR ASSISTANT

Pratidin, a leading Odia daily newspaper, invites applications for the post of HR Assistant.

**Eligibility:** • Candidates having experience in Human Resource Management, Administration, or Personnel Management will be preferred. • Ex-servicemen (Ex-Army personnel) will be given special preference. • Applicants should possess good communication skills, discipline, and the ability to assist in employee management and administrative functions.

### 3. VACANCY – BILLING ASSISTANT / ACCOUNTS ASSISTANT

Pratidin, a leading Odia daily newspaper, invites applications for the post of Billing Assistant / Accounts Assistant.

**Eligibility:** • Knowledge of Tally is mandatory. • Candidates having experience in billing, accounting, or office administration will be preferred. • Working knowledge of MS Office and general accounting practices is desirable. • Applicants should be sincere, responsible, and proficient in maintaining financial records.

### 4. VACANCY – OFFICE ASSISTANT

Pratidin, a leading Odia daily newspaper, invites applications for the post of Office Assistant.

**Eligibility:** • Graduate or equivalent qualification. • Working knowledge of MS Office, e-mail, and general office procedures. • Candidates having experience in office administration, file management, correspondence, and record keeping will be preferred. • Applicants should possess good communication skills, discipline, and a responsible attitude.

**Interview Details: Date: 17.07.2026 (Friday)**

Interested candidates are requested to appear for the interview with their CV/Resume/BioData, Aadhaar Card, and 2 passport-size photographs at the following address:

**Gayatri Industries, TS 3/193, Mancheswar Industrial Estate (Behind Konark Cylinder) Near Blue Wheel Hospital, Bhubaneswar – 751010**

## URGENTLY REQUIRED

### ELECTRICIAN

**3 – 5 years experience in HT/LT line work Must have electrical License / Line Man license from Odisha or Jharkhand Qualification - ITI / Diploma**

**Work Location Joda, Odisha**

**Salary : Rs. 20,000/- to 30,000/-**

**Interested candidate send their CV with photo to :**

**M.L. Electricals & Co.**

**Email: [mlelectricals@gmail.com](mailto:mlelectricals@gmail.com)**

**Contact: 6372158051 / 7004317595**

**Contact only 10 AM to 6 PM**

### GOVERNMENT ITI, BHUBANESWAR

Near Governor House, Unit-8, Po-Nayapalli, Bhubaneswar-751012

### ADMISSION NOTICE

2nd phase Admission registration is going on at Govt. ITI, Bhubaneswar for the Academic Session 2026-27 in different Engineering & Non-Engineering Trades. The interested and eligible candidates are requested to come with all original certificates to attend for online registration in college campus. For more details Information contact: 8328885868, 7978375270, 7978901043, 8260000999, 7008704668, 9439918080, 9439832599, 9438843008. Free Admission for Girls. ITI website: [www.govtitiibbsr.in](http://www.govtitiibbsr.in)

**Principal**



**GOVERNMENT OF INDIA, DEPARTMENT OF SPACE**  
**INDIAN SPACE RESEARCH ORGANISATION (ISRO)**  
**ISRO TELEMETRY TRACKING AND COMMAND NETWORK**  
**BENGALURU**



**Advt. No. ISTRAC:02:2026 Date 27.06.2026**  
**RECRUITMENT OF TECHNICAL ASSISTANT / SCIENTIFIC ASSISTANT / LIBRARY ASSISTANT / TECHNICIAN - 'B' / DRAUGHTSMAN - 'B' / COOK - A**  
**THE RESPONSIBILITY TO ENSURE THE FULFILLMENT OF ELIGIBILITY CRITERIA AND REQUIREMENTS DETAILED IN THIS ADVERTISEMENT RESTS WITH THE APPLICANT. APPLICANTS ARE THEREFORE ADVISED TO CAREFULLY READ THE FULL ADVERTISEMENT BEFORE PROCEEDING FOR ONLINE APPLICATION.**  
**CANDIDATES ARE ADVISED NOT TO TAKE COGNIZANCE OF FAKE OFFER OF APPOINTMENT FOR JOBS IN ISRO**

ISRO Telemetry Tracking & Command Network (ISTRAC) is the premier ground segment solution provider for ISRO's satellite and launch vehicle missions. As a part of this, ISTRAC has established Spacecraft Control Centres, TTC Ground Station Networks, Deep Space Network, Ground Segment for Navigation mission, which includes a precise timing facility, Space Science Data Centre among other things. In addition, ISTRAC performs a host of other activities including development of Radars, Search and Rescue Operations and hub services for Satellite Communication Networks. ISTRAC also provides TTC support for missions of other space agencies. Towards, these objectives, ISTRAC has established a network of ground stations at Bengaluru, Lucknow, Shriharikota, Sri Vijayapuram, A & N Island, Thiruvananthapuram, Mauritius, Brunei, Biak (Indonesia) and the Deep Space Network Stations. It has also commissioned / is commissioning several state-of-the-art facilities to carry out its various activities. 2. ISRO Telemetry Tracking & Command Network Bengaluru, invites on-line applications for the following posts (Liable to be posted anywhere in India), the posts are temporary, but likely to continue:

| Post Code.            | Discipline/Field         | No. of Vacancy (ies) | Unreserved/Reserved for                                                    | Physical Standards                                  | Essential minimum qualification & Experience                                                                                                                                                    | Mode of Selection                                                          |
|-----------------------|--------------------------|----------------------|----------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| <b>TECHNICIAN - B</b> |                          |                      |                                                                            |                                                     |                                                                                                                                                                                                 |                                                                            |
| 001                   | ITI Electronics Mechanic | 05 (ISTRAC)          | (UR- 02, OBC- 01, EWS-02)                                                  | S, ST, W, BN, L, CL, CRL, MF, RW, SE, H, OC, PP, KC | SSLC/SSC/Matriculation + ITI/NTC/NAC in Electronics Mechanic / Technician Power Electronic Systems / Mechanic Consumer Electronic Appliances / Mechanic Industrial Electronics trade from NCVT. | Written Test / Computer Based Test (CBT) and Skill Test (Curriculum based) |
|                       |                          | 03 (MCF Hassan)      | (UR- 01, SC- 01, EWS-01)<br>Out of 03, 01 vacancy identified for PwBD (HH) |                                                     |                                                                                                                                                                                                 |                                                                            |
| 002                   | ITI Carpenter            | 01                   | (OBC-01)                                                                   | S, ST, W, BN, L, CL, CRL, MF, RW, SE, H, OC, PP, KC | SSLC/SSC/Matriculation + ITI/NTC/NAC in Carpenter trade from NCVT.                                                                                                                              |                                                                            |

|                        |                        |    |                                    |                                                     |                                                                                |                                                                            |
|------------------------|------------------------|----|------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| <b>DRAUGHTSMAN - B</b> |                        |    |                                    |                                                     |                                                                                |                                                                            |
| 003                    | Draughtsman (Civil)    | 01 | (OBC -01) PwBD-OH Backlog Vacancy) | S, ST, W, BN, L, CL, CRL, MF, RW, SE, H, OC, PP, KC | SSLC/SSC/Matriculation + ITI/NTC/NAC in Draughtsman Civil trade from NCVT.     | Written Test / Computer Based Test (CBT) and Skill Test (Curriculum based) |
| 004                    | Draughtsman-Mechanical | 01 | (OBC-01)                           | S, ST, W, BN, L, CL, CRL, MF, RW, SE, H, OC, PP, KC | SSLC/SSC/Matriculation + ITI/NTC/NAC in Draughtsman Mechanical trade from NCVT |                                                                            |

**Note:** For Post Code No. 001, out of the total 08 posts, 05 posts are notified for filling up at ISTRAC and 03 posts are notified for filling up at Master Control Facility (MCF), Hassan.

|                            |             |    |                                                                                                                                                                                                                                                                                                                                                      |                                                     |                                                                              |                                                                            |
|----------------------------|-------------|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| <b>TECHNICAL ASSISTANT</b> |             |    |                                                                                                                                                                                                                                                                                                                                                      |                                                     |                                                                              |                                                                            |
| 005                        | Electronics | 06 | (ST- 01 – identified to be posted at NESAC, Umiam.)<br>(OBC- 01 – identified to be posted at ISTRAC, Sri Vijayapuram, A&N Islands)<br>(SC- 01 – identified to be posted at SDSC SHAR, Andhra Pradesh)<br>(UR- 01, EWS- 01 – identified to be posted at ISTRAC, Bengaluru)<br>(UR- 01 / UR- 01 identified to be posted at ISTRAC, Thiruvananthapuram) | S, ST, W, BN, L, CL, CRL, MF, RW, SE, H, OC, PP, KC | First Class Diploma in Electronics from a recognized State Board.            | Written Test / Computer Based Test (CBT) and Skill Test (Curriculum based) |
|                            |             |    |                                                                                                                                                                                                                                                                                                                                                      |                                                     |                                                                              |                                                                            |
| 006                        | Mechanical  | 01 | OBC - 01)                                                                                                                                                                                                                                                                                                                                            | S, ST, W, BN, L, CL, CRL, MF, RW, SE, H, OC, PP, KC | First Class Diploma in Mechanical Engineering from a recognized State Board. |                                                                            |

|                             |                  |    |                                                                                                              |                                                     |                                                                                                    |                                                                            |
|-----------------------------|------------------|----|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| <b>SCIENTIFIC ASSISTANT</b> |                  |    |                                                                                                              |                                                     |                                                                                                    |                                                                            |
| 007                         | Computer Science | 04 | (OBC- 02, EWS- 01, UR-01)<br>Out of the above one post is earmarked for PwBD – HH (Hard of Hearing) category | S, ST, W, BN, L, CL, CRL, MF, RW, SE, H, OC, PP, KC | First Class B.Sc. with Computer Science as main subject from a recognised University/ Institution. | Written Test / Computer Based Test (CBT) and Skill Test (Curriculum based) |

|                                |                         |    |            |                                                     |                                                                                                                                                                |                                                                           |
|--------------------------------|-------------------------|----|------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 008                            | B.Sc Mathematics        | 01 | (UR-01)    | S, ST, W, BN, L, CL, CRL, MF, RW, SE, H, OC, PP, KC | First Class B.Sc. with Mathematics as main subject from a recognised University/ Institution.                                                                  |                                                                           |
| <b>Library Assistant – 'A'</b> |                         |    |            |                                                     |                                                                                                                                                                |                                                                           |
| 009                            | Library Assistant – 'A' | 01 | (OBC- 01,) | S, ST, W, BN, L, CL, CRL, MF, RW, SE, H, OC, PP, KC | Graduate in First Class + First Class Master's degree in Library Science / Library & Information Science or Equivalent from recognized University/Institution. | Written Test / Computer Based Test (CBT) & Skill Test (Computer Literacy) |

|                 |          |                 |                                                    |                                                     |                                                                                                                                                                                                       |                                                         |
|-----------------|----------|-----------------|----------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| <b>Cook - A</b> |          |                 |                                                    |                                                     |                                                                                                                                                                                                       |                                                         |
| 010             | Cook - A | 01 (ISTRAC)     | (UR- 01), earmarked for PwBD – HH(Hard of Hearing) | S, ST, W, BN, L, CL, CRL, MF, RW, SE, H, OC, PP, KC | 1. SSLC/SSC Pass or its equivalent<br>2. 05 years experience in a similar capacity as cook in a well Established Hotel/ canteen.<br>3. Experience Certificates from individuals will not be accepted. | Written Test / Computer Based Test (CBT) And Skill Test |
|                 |          | 01 (MCF Hassan) | (UR- 01)                                           |                                                     |                                                                                                                                                                                                       |                                                         |

**Note:** For Post Code No. 010, out of the total 02 posts, 01 post is notified for filling up at ISTRAC and 01 post is notified for filling up at Master Control Facility (MCF), Hassan.

**ABBREVIATIONS USED:** UR - Unreserved; OBC - Other Backward Class; SC - Scheduled Caste; ST - Scheduled Tribe; EWS - Economically Weaker Section; PwBD - Person with Benchmark Disabilities [i.e. OH - Orthopedically Handicapped; VH - Visually Handicapped; HH- Hard of Hearing]. ISTRAC: ISRO Telemetry Tracking and Command Network. S=Sitting, ST=Standing, W=Walking, BN=Bending, L=Lifting, RW=Reading & Writing, MF=Manipulation By Fingers, SE=Seeing, OC=Oral Communication, CRL=Crawling, CL=Climbing, PP=Pulling & Pushing, KC=Kneeling & Crouching, H=Hearing.

**Place of Posting:** The selected candidates are required to perform duties at one or more of the Technical Facilities of ISTRAC/ MCF as indicated in the table above. Further, the appointment carries with it the liability to be posted anywhere in India under the control of Department of Space / Indian Space Research Organisation.

**Note:** 1. The candidates appointed under PwBD and Ex-Servicemen quota will be adjusted against the vacancy of respective categories of SC/ST/OBC/EWS/UR. Persons suffering from not less than 40% of relevant disability shall alone be eligible for the benefit of reservation and other relaxation as permissible under PwBD rules. 2. Persons with Benchmark Disability (PwBD) and Ex-Servicemen can apply to the posts suitable to them even if the post is not reserved for them. However, such candidates will be considered for selection to the post by general standard of merit. 3. Pay and Allowances and Age Limit for the above posts:

| Name of the post      | Post Code | Pay Level in Pay Matrix | Approx. Gross Emoluments                       | Age limit as on 20.07.2026 |
|-----------------------|-----------|-------------------------|------------------------------------------------|----------------------------|
| Technician – B        | 001 & 002 | Level 3                 | Rs. 21,700/- per month + Admissible Allowances | 18-35 Years                |
| Draughtsman – B       | 003 & 004 |                         |                                                |                            |
| Technical Assistant   | 005 & 006 | Level 7                 | Rs. 44,900/- per month + Admissible Allowances |                            |
| Scientific Assistant  | 007 & 008 |                         |                                                |                            |
| Library Assistant - A | 009       |                         |                                                |                            |
| Cook - A              | 010       | Level 2                 | Rs. 19,900/- per month + Admissible Allowances |                            |

For Reserved Categories, relaxation in upper age limit by 05 years for SC/ST candidates and 03 years for OBC candidates (wherever the posts are reserved for the respective category). Wherever vacancies are not reserved, SC/ST/OBC/EWS candidates may apply on par with Unreserved (UR) candidates, in other words, no relaxations are available against UR vacancies. Departmental candidates, Ex-servicemen (ESM), Persons with Benchmark Disabilities (PwBD), Meritorious Sports persons, Widows, Divorced Women and Women judicially separated from their husbands and who are not remarried are eligible for age relaxation as per Government of India Orders. EWS Candidates are not eligible for any relaxation. Candidates seeking upper age relaxation should produce relevant certificates as issued by the competent authorities.

The employees appointed will be governed by the National Pension System/Unified Pension Scheme. In addition to the gross emoluments specified, ISRO provides free transport (in lieu of Transport Allowance), limited housing facility (in lieu of House Rent Allowance), advances for purchase of computer, construction of house, Leave Travel Concession, Group Insurance, etc., and extends subsidized canteen facilities subject to certain terms and conditions. ISRO also provides attractive medical scheme to its employees and eligible dependents.

Career advancement for Scientific/Technical personnel in ISRO is based on Merit Promotion Scheme where the employees are reviewed and promoted to next grade on merit after a prescribed residency period without reference to vacancies. Career advancement for administrative personnel will be on the basis of availability of vacancies.

**4. How to apply:** Applications will be received through on-line mode only. The link for the application for on-line registration will be hosted in the ISRO/ISTRAC web-sites [www.isro.gov.in](http://www.isro.gov.in) / [www.istrac.gov.in](http://www.istrac.gov.in) during the period from **27.06.2026 (10:00 AM) to 20.07.2026 (11.55 PM)**. Upon on-line registration, applicants will be provided with an on-line Registration Number, which should be carefully preserved for future reference. The candidates are also advised to take a printout of the online application for future reference.

The Applicants registered under National Career Service (NCS) Portal and fulfilling the eligibility conditions may visit Careers page of ISRO/ISTRAC web-site and follow the application procedure. It may be clearly noted that online application once submitted cannot be edited later. Hence, applicants are advised to verify whether, all details entered in the application are correct, before final submission of the application.

E-mail ID and Mobile no. of the applicant will have to be provided in the on-line application correctly and compulsorily (Intimation regarding Hall Tickets / Call letters for Written Test / Computer Based Test (CBT) / Skill Test for screened-in candidates will be sent through e-mail/ sms only and no separate hard copy will be sent).

**No Objection Certificate:** Candidates who are employed under Central/State Government, Public Sector Undertakings, Autonomous Bodies etc. have to submit 'No Objection Certificate' from the employer concerned, at the time of Skill Test or as and when called for. However, the candidate should apply for the post only under intimation to and with the prior permission of the employer. Candidate, who gets/changes employment after applying, is required to inform the employer the particulars of his/her application and shall mandatorily submit NOC at the time of Skill Test. Any candidate, who fails to submit NOC in original at the time of Skill Test, shall not be

(Contd. from prev., Page.. )

permitted to appear in the Skill Test and Travelling Allowance (TA) will not be paid. Such candidates will not have any claim for participation in further recruitment process. Any false claim in this regard noticed at any stage of recruitment will result in disqualification of candidature / employment.

**5. Uploading of Documents:** Candidates are required to upload clear images/ scanned copies of the following documents in the Online portal, failing which their applications will be rejected: • Recent colour passport size photograph (not older than 6 months) in .jpg or .jpeg format only (Maximum Size of 50 Kb to 100 Kb). • Signature-in .jpg or .jpeg format only (Maximum Size of 50 Kb to 100 Kb). • All the required Essential Qualification certificates and Experience certificates • SC/ST/Disability/ Ex-servicemen certificate as applicable for full refund of Processing Fee (any one certificate).

(While filling up on-line application, it is advisable to keep the above documents readily available to upload the same).

**Note:** • The Photograph uploaded should be very clear to identify the candidate. Similarly, signature uploaded should be clear and legible. Failure to meet these requirements in the online application will lead to cancellation of candidature. • Applications submitted without uploading the requisite documents will be treated as Invalid. • Candidates will have to produce proof of details regarding educational qualification prescribed for the post, caste certificate (i.e.SC/ST/OBC), Income and Asset Certificate for Economically Weaker Sections (EWSs), Discharge certificate for Ex-Servicemen and Disability Certificate for PWBD candidates as and when called for. • The documents uploaded will be verified during Skill Test and mere admission to appear for written examination/ CBT/skill test will not bestow eligibility for selection.

**6. Payment of Application Fee:** • There is a non-refundable Application Fee of Rs. 250/- (Rupees Two Hundred and Fifty only) for Technical Assistant / Scientific Assistant. However, initially all candidates have to uniformly pay Rs. 750/- (Rupees Seven Hundred and Fifty only) per application as Processing fee. The Processing fee will be refunded only to candidates who appear in the Written Test/ CBT. • There is a non-refundable Application Fee of Rs.100/- (Rupees One Hundred only) for Technician-B / Draughtsman-B / Cook. However, initially all candidates have to uniformly pay .500/- (Rupees Five Hundred only) per application as Processing fee. The Processing fee will be refunded only to candidates who appear in the Written Test/ CBT. • The Application fee will be collected Online vide Bharatkosh e-Payment gateway only and the link for making the payment will appear on submission of the online application. The fee can be paid using any of the following modes:

Internet Banking/ Unified Payment Interface (UPI)/ Debit Cards (Domestic)

• Payment of Application Fee in any other form like cash remittance, cheque, draft, money order, IPO, etc. is not allowed (or) No other mode of payment will be accepted. • All Applicable service charges for payment of Application fee shall be borne by the Applicant. • The last date for submission of Application Form shall be the last date for the payment of Application Fee. • ISTRAC shall not be responsible for pending/failed transactions.

**7. Refund of Application Fee:** The Processing fee will be refunded only to candidates who appear in the written test / CBT, as under:- • Refund in full for candidates who are exempted from payment of Application Fee (women, SC/ST/PwBD, Ex-Servicemen). • After deducting the Application Fee in respect of all other candidates: Rs.500/- (for Technical Assistant / Scientific Assistant / Library Assistant -A) and .400 (for Technician-B / Draughtsman-B / Cook) will be refunded. • Refund shall be made to the bank account details provided by the candidate in the application. Hence, Candidates must enter the Bank Account details such as Bank Name, Branch, Name of Account Holder, Account Number, IFSC correctly for receipt of refund of processing fee. Please note that refund will not be considered if a candidate fails to appear for the Written Test/ CBT. • ISTRAC will not be held responsible for any issues arising in refund of the application fee as a result of incorrect entry of bank details by the applicant in the online application. • In case of submission of duplicate / multiple applications by candidates, the application against which the 'application fee' has been received within the last date of application, only will be considered.

**8. Selection Process:** The qualification prescribed is the minimum requirement and possession of the same does not automatically make the candidate eligible to be called for Written test/ CBT. There will be an initial screening, based on the academic performance and other parameters provided by the candidates / applicants in the on-line applications and only those screened-in candidates will be called for Written Test/ CBT. Candidates those who qualify based on the performance / parameters set by ISTRAC in the Written Test/ CBT and taking into consideration of number of Vacancies notified, will be called for Skill Test.

Skill Test will be purely on a go-no-go basis. Final selection will be based on the marks obtained in the Written Test/ CBT from among the candidates who qualify the Skill Test. a) For the posts of Technician-B / Draughtsman-B / Technical Assistant / Scientific Assistant /

**Library Assistant - A:** i) Pattern of Exam:

| Category                                                           | Written Test/ CBT                       | Skill Test                                            |
|--------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------|
| Technical Assistant, Scientific Assistant and Library Assistant -A | 80 MCQs in 1.5 hrs (+1 & -0.33 marking) | (Qualifying nature):<br>To be conducted for 100 marks |
| Technician-B and Draughtsman-B                                     | 80 MCQs in 1.5 hrs (+1 & -0.33 marking) |                                                       |

ii) **Pass Criteria:**

| Category                                             | Written Test/ CBT | Skill Test   |
|------------------------------------------------------|-------------------|--------------|
| Unreserved Candidates                                | 32/80 marks       | 50/100 marks |
| Reserved Candidates<br>( only if a post is reserved) | 24/80 marks       | 40/100 marks |

The syllabus for the Written Test/CBT is curriculum based. Based on the performance in the Written Test/CBT, candidates will be shortlisted for Skill Test in 1:5 ratio with a minimum of 10 candidates. In case of a tie in Written Test/CBT scores, the academic scores of the essential qualification as notified for the post shall be the tie breaker.

In respect of recruitment to the posts of Technician-B and Draughtsman-B, if there is a tie in Written Test/CBT scores and academic scores of notified qualification (NAC/NTC/ITI) in respect of two or more candidates, candidates possessing valid NAC score will have preference over other candidates who do not possess NAC score.

**b) For the post of Cook- A:** The syllabus for the written test/CBT is curriculum based. In case of a tie in Written Test/CBT scores, the academic scores of the notified qualification(s) shall be the tie breaker. The Skill Test will be purely of qualifying nature. The Skill Test will be conducted for 100 marks out of which the applicants have to secure 60 marks for qualifying. No relaxation of marks is applicable in the Skill Test for any category of applicants. The applicants who had qualified in the Written Test /CBT will be shortlisted for the Skill Test in 1:5 ratio with a minimum of 10 candidates. **Pattern of Exam:**

| Post    | Written Test/CBT                        | Skill Test                                         |
|---------|-----------------------------------------|----------------------------------------------------|
| Cook- A | 60 MCQs in 1.5 hrs (+1 & -0.33 marking) | (Qualifying nature): To be conducted for 100 marks |

**Note:** ISTRAC reserves the right to conduct the written test online / offline. The Written Test / Computer Based Test will be conducted in Bengaluru or different cities across India. Skill Test will be conducted for the screened-in / shortlisted candidates in Bengaluru only. Candidates will have the option to take the written exam/CBT in Hindi/English medium.

**9. General Conditions:** i. Applications made through on-line will only be entertained. Physical

applications will not be entertained. ii. The posts are temporary, but likely to continue. iii. The number of vacancies indicated above is provisional and may vary depending on the actual requirements. iv. The appointees are liable to be posted in any of the Centre / Units of the Indian Space Research Organization / Department of Space situated anywhere in India, as and when required. For details of ISRO Centre / Units, please visit **www.isro.gov.in**. v. The appointees are liable to work in round the clock shifts. vi. ISRO reserves the right either not to fill up all or any of the posts / vacancies, if so desires. vii. Only Indian Nationals need to apply. viii. Candidates who have pursued Professional course through Open and Distance Learning (ODL) are not eligible to apply for recruitment to the post of Technical Assistant. ix. If a candidate does not fulfill the eligibility / conditions given in the advertisement at the time of last date of receipt of application, his / her candidature will be cancelled summarily at any stage on scrutiny whenever the discrepancy is noticed i.e. before Written Test/CBT / Skill Test or during Written Test/CBT / Skill Test or after Written Test/CBT / Skill Test. x. Outstation candidates short listed for skill test after qualifying in the written test/CBT will be paid Travelling Allowance (TA) which is to and fro Second Class Sleeper Railway fare by the shortest distance from the address given in the on-line application to the place of Skill Test or non-A/c Bus fare or actual fare whichever is less on production of proof of journey, irrespective of the mode of journey performed by the candidate viz., Rail, Bus, Air, etc. If a candidate travels in a higher class of accommodation, by train, by bus or by Air, only second class train fare by the shortest distance excluding reservation / sleeper charges will be paid. (The candidates who are allowed for Skill Test after the successful document verification will alone be paid eligible Travelling Allowance). xi. Candidates belonging to SC/ST/OBC/EWS should submit a latest copy of Caste Certificate/Certificate and candidates who claim concession / relaxations being PwBD and other categories of candidates need to bring relevant certificates issued by the Competent Authority in the prescribed proforma applicable for reservation / concessions of jobs under the Government of India including all the certificates supporting for having acquired their equivalent educational qualification at the time of Skill Test. xii. Ex-servicemen have to submit a copy of the Discharge Certificate duly indicating the Exservicemen status at the time of Skill Test. Ex-Servicemen have to also submit necessary equivalency certificate issued by the Competent Authorities whenever the qualification acquired by them is different from the posts advertised and applied for by them. xiii. If candidates with higher qualification and /or experience in addition to those prescribed as minimum to apply, they may be called for Written Test/CBT / Skill Test for the post for which they have applied, but the higher qualification and / or experience shall not give the candidate any edge over other candidates adequately qualified as per the advertisement. The selected candidates shall be offered only the advertised grade / post. xiv. All further communications to the candidate shall be sent to his / her registered e-mail ID only. The candidates are advised to check their e-mail (including spam/ junk folders) regularly and visit ISRO / ISTRAC websites from time to time. ISRO / ISTRAC will not be responsible for non-receipt of any intimation sent/provided as afore-said, and no representation on the matter will be entertained. xv. It may be noted that corrigendum, if any, related to any modifications to the Essential Qualification Requirements, No. of posts, etc., will be notified in ISRO / ISTRAC websites only and will not be notified/advertised in newspapers.

**xvi. Reservation for Economically Weaker Sections (EWSs):** Persons who are not covered under the scheme of reservation for SCs, STs and OBCs and whose family has gross annual income below Rs. 8.00 lakh (Rupees eight lakh only) are to be identified as EWSs for benefit of reservation. Income shall, also include from all sources i.e., salary, agriculture, business, profession, etc., for the financial year prior to the year of application. Also persons whose family owns or possesses any of the following assets shall be excluded from being identified as EWS, irrespective of the family income. I. 5 acres of agricultural land and above. II. Residential flat of 1000 sq. ft. and above. III. Residential plot of 100 sq. yards and above in notified municipalities. IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities. 1) The property held by a “Family” in different locations or different places/ cities would be clubbed while applying the land or property holding test to determine EWS status. 2) The term “Family” for this purpose will include the person who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/ her spouse and children below the age of 18 years.

**INCOME AND ASSET CERTIFICATE ISSUING AUTHORITY AND VERIFICATION OF CERTIFICATE:** The benefit of reservation under EWS can be availed upon production of an Income and Asset Certificate issued by a Competent Authority. The Income and Asset Certificate issued by anyone of the following authorities in the prescribed format as given in Annexure-A shall only be accepted as proof of candidate's claim as 'belonging to EWS': • District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / 1st Class Stipendary Magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner. • Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate • Revenue Officer not below the rank of Tehsildar and • Sub-Divisional Officer or the area where the candidate and / or his family normally resides.

➤The Officer who issues the certificate would do the same after carefully verifying all relevant documents following due process as prescribed by the respective State / Union Territory.

➤The candidate belonging to EWS, at the time of Skill Test / Interview, should produce Income & Asset Certificate for the year 2025-26 and valid for the Financial year 2026-27 issued in the prescribed format by the Competent Authority. ➤The candidates applying against Economically weaker sections (EWS) quota should submit Income and Asset Certificate issued by the Competent Authority in the format prescribed in DOPT OM No. 36039/1/2019-Estt (Res), dated 31.01.2019. In case of non-compliance of the conditions stipulated in the aforesaid OM, the claim for reserved status under EWS will not be entertained and candidature / application of such candidates, if fulfilling all the eligibility conditions for general (UR) category will be considered under general (UR) vacancies only.

xvii. Applications will be received through on-line only and all further communications will be made to the applicants through e-mail / ISRO/ISTRAC website only. Therefore, the applicants are advised to check their e-mail regularly and visit the ISRO/ISTRAC website from time to time. ISRO/ISTRAC will not be responsible for non-receipt of intimation regarding e-mail or / any communication due to technical or whatsoever reasons to the candidates. xviii. Candidates belonging to PwBD should produce the original Disability Certificate in the prescribed format as given in Annexure-B & Annexure-C at the time of Written Test/CBT (if opting for scribe/compensation time) and at the time of Interview for verification, clearly indicating the percentage of disability, issued by a Medical Board consisting of at least three (03) members out of which one shall be a specialist in the particular field for assessing disability, duly constituted by Central or a State Government.

xix. The candidates who have passed out in the relevant examinations only are eligible to apply. Students awaiting for final result need not apply. xx. Any request for change of Written Test/CBT Centre or Skill Test Centre or e-mail id/mobile number for communication will NOT be entertained.

xxi. No interim correspondence will be entertained. Telephonic conversations are strictly not entertained. However, in case of any clarification, candidates may send their mail to **rmt-istrac@istrac.gov.in**. xxii. CANVASSING IN ANY FORM FOR SECURING EMPLOYMENT IN ISRO WILL RESULT IN DISQUALIFICATION OF THE CANDIDATURE OF THE APPLICANT. xxiii. 20.07.2026 (LAST DATE FOR RECEIPT OF ON-LINE APPLICATIONS) will be the cut-off date for all purposes like computation of age, acquiring of qualification, experience etc. xxiv. It is for the candidate to ensure that he / she fulfills the eligibility criteria and comply with the requirements and adheres to the instructions contained in this advertisement as well as in the application form in all respects. Candidates are therefore, urged to carefully read the advertisement and fill in the on-line application form and submit the same as per the instructions given in this regard. xxv. Applications submitted




**THE INDIAN ARMY**

**INVITES APPLICATIONS FROM UNMARRIED INDIAN MALE & FEMALE CANDIDATES TO APPEAR IN RECRUITMENT TRIALS OF OUTSTANDING SPORTSPERSON AS DIRECT ENTRY HAVILDAR AND NAIB SUBEDAR (SPORTS) INTAKE SER NO 06/2026 UNDER SPORTS QUOTA ENTRY (INTAKE SER NO 06/2026) FOR DIRECT ENTRY HAVILDAR AND NAIB SUBEDAR**

**MANDATORY INSTRUCTIONS FOR CANDIDATES**

CANDIDATES ARE TO TAKE THE PRINT OF THE APPLICATION FORM AVAILABLE AT THE END OF THIS ADVERTISEMENT. APPLICATION FORM ALONG WITH ALL EDUCATIONAL AND SPORTS CERTIFICATES AS PER ADVERTISEMENT ARE TO BE SUBMITTED TO THE OFFICIAL ADDRESS OF ARMY SPORTS CONTROL BOARD.

**CAUTION**

SELECTION IN THE INDIAN ARMY IS 'FAIR & TRANSPARENT' AND ON MERIT ONLY. AT NO STAGE ANY BRIBE IS REQUIRED TO BE PAID TO ANYONE FOR SELECTION OR RECRUITMENT IN THE INDIAN ARMY. CANDIDATES SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSING AS RECRUITING/SELECTING AGENTS.

**1. Sports Disciplines.** Indian Army invites application from unmarried Indian male and female candidates for Recruitment Trials of Outstanding sportsperson who have participated at International/ Junior or Senior National Championship/ Khelo India Games/ Youth Games/ Khelo India University Games from 01 Apr 2024 or after to join the Indian Army as Direct Entry Havildar and Naib Subedar in the following sports disciplines and sports Championship:-

| S No | Sporting Discipline                    | Specific Event/ Position/Category                                                                                                                                                                                                                              |
|------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1    | Athletics (Track & Field events) (Men) | 100M, 200M, 110M Hurdle, 400M, 800M, 1500M, 20KM Race Walk, Decathlon, 400M Hurdle, 3000M S/C, High Jump, Triple Jump, Long Jump, Javelin Throw, Shot Put, Discus Throw, Hammer Throw & Pole Vault                                                             |
| 2    | Archery (Men)                          | Compound & Recurve (Men)                                                                                                                                                                                                                                       |
| 3    | Basketball (Men)                       | Point Guard, Forward, Power Forward & Centre                                                                                                                                                                                                                   |
| 4    | Boxing (Men)                           | All Olympic Weight Category                                                                                                                                                                                                                                    |
| 5    | Diving (Men)                           | Spring Board & High Board                                                                                                                                                                                                                                      |
| 6    | Equestrian (Men)                       | Olympic & Asian Games event                                                                                                                                                                                                                                    |
| 6    | Football (Men)                         | Attacking Mid Fielder, Defensive Mid Fielder, Goal Keeper, Defender Centre back, Defender wing back                                                                                                                                                            |
| 7    | Fencing (Men)                          | Epee, Foil & Sabre                                                                                                                                                                                                                                             |
| 8    | Gymnastics (Artistic) (Men)            | All Rounder                                                                                                                                                                                                                                                    |
| 9    | Hockey (Men)                           | Striker, Mid Fielder, Defender (Drag Flicker)                                                                                                                                                                                                                  |
| 10   | Handball (Men)                         | Pivot, Right Back, Right Wing & Centre Back                                                                                                                                                                                                                    |
| 11   | Judo (Men)                             | - 66 Kg & - 81Kg                                                                                                                                                                                                                                               |
| 12   | Kayaking & Canoeing (Men)              | K-1 and C-1                                                                                                                                                                                                                                                    |
| 13   | Kabaddi (Men)                          | Left Raider, All Rounder, Left & Right Corner and Left & Right Cover                                                                                                                                                                                           |
| 14   | Karate (Men) (Kumite)                  | -60 Kg, 75 Kg and -84 Kg (Kumite)                                                                                                                                                                                                                              |
| 15   | Rowing (Men)                           | All Olympic & Asian Games Class                                                                                                                                                                                                                                |
| 16   | Swimming (Men)                         | 400M, 800M & 1500M (Freestyle) -Long distance.<br>200M & 400M (Freestyle) - Middle distance event<br>50M & 100M (Freestyle) - Short Sprinter Event)<br>50M, 100M & 200M (Backstroke)<br>50M, 100M & 200M (Butterfly stroke)<br>50M, 100M & 200M (Breaststroke) |
| 17   | Sailing (Men)                          | Olympic & Asian Games Class                                                                                                                                                                                                                                    |
| 18   | Shooting (Men)                         | 50M Rifle 3P, 10M Air Rifle, 10M Air Pistol, 25M Rapid Fire Pistol, Trap & Skeet                                                                                                                                                                               |
| 19   | Taekwondo (Men) (Kyourgi)              | Under 87 Kg (Kyourgi)                                                                                                                                                                                                                                          |
| 20   | Volleyball (Men)                       | Setter, Blocker & Attacker                                                                                                                                                                                                                                     |
| 21   | Wushu (Men) (Only Sanshou)             | 48 Kg, 70 Kg and 90 Kg                                                                                                                                                                                                                                         |
| 22   | Weight Lifting (Men)                   | All Olympic Weight Category                                                                                                                                                                                                                                    |
| 23   | Wrestling (Men)                        | All Olympic Weight Category                                                                                                                                                                                                                                    |

**Note :-** 1. Exceptional talent apart from the above mentioned event/ position/ category may also apply. 2. Sports achievement from 01 Apr 2024 or after at International/ Junior or Senior National Championship/ Khelo India Games/ Youth Games/ Khelo India University Games will be considered for the eligibility of a player.

2. Candidates are advised to take the print of the application form on A4 size paper only as per the prescribed format given at the end of the advertisement. Non-standard application forms will be rejected. The application form completed in all respect (signature, thumb impression & affixing photograph alongwith educational and sports achievement documents) are to be submitted on the official address of Army Sports Control Board through Registered post only. Speed post shall not be entertained due to security aspects. Repetition of dak from individual's address or re-submission of same documents through different address is liable to be rejected. Incomplete application will not be accepted. Army Sports Control Board postal address is as under :-

**Directorate of PT & Sports**  
**General Staff Branch**  
**IHQ of MoD (Army)**  
**Room No 747 'A' Wing, Sena Bhawan**  
**PO New Delhi -110 011**

3. The selection trial is valid for DIRECT ENTRY HAVILDAR AND NAIB SUBEDAR (SPORTS) INTAKE 06/2026 ONLY. 4. Submission of filled application form shall commence from date of advertisement and will close at 1700h on 10 Jul 2026. Late application will not be entertained.

**5. Eligibility Criteria. 5.1 Direct Entry Havildar.** Terms and Conditions for Enrolment as Direct Entry Havildars. The broad terms and conditions as applicable to these personnel are given in the succeeding paragraphs:-

**5.1.1. Age.** 5.1.1.1. The age limit for enrolment will be from 17 ½ to 25 years should have completed 17 ½ on the first day of enrolment period and must have not crossed 25 yrs on the last day of enrolment period. **5.1.1.2. Date of Birth Block.** Candidates born between 30 Sep 2001 to 01 Oct 2008 (both dates inclusive) are eligible to apply. 5.1.2. Physical and Medical Standards. As per Service norms. **5.1.3. Educational Qualification.** Minimum educational qualification will be matriculation. **5.1.4. Sports Achievements.** The selection will be made from out of those who have represented as under in any of the sports and games specified as above :- 5.1.4.1.

Individual should be a Medalist at Junior/ Senior level by representing State in National championship or should have represented Country at International level (Indl event). 5.1.4.2. Individual should have represented a State or Country in National or International competitions at Junior/ Senior level (Team event). 5.1.4.3. Individual should be a Medalist in Khelo India Games & Khelo India Youth Games & Khelo India university games. **5.2. Direct Entry Naib Subedar.** Terms and Conditions for Enrolment for Direct Entry Naib Subedar. The broad terms and conditions as applicable to these personnel are given in the succeeding paragraphs:-

**5.2.1. Age.** 5.2.1.1. The age limit for enrolment will be from 17 ½ to 25 years should have completed 17 ½ on the first day of enrolment period and must have not crossed 25 yrs on the last day of enrolment period. **5.2.1.2. Date of Birth Block.** Candidates born between 30 Sep 2001 to 01 Oct 2008 (both dates inclusive) are eligible to apply. **5.2.2. Physical and Medical Standards.** As per Service norms. **5.2.3. Educational Qualification.** Minimum educational qualification will be matriculation. **5.2.4. Sports Achievements:-** 5.2.4.1. Individual should be winner of any medal in World Championship/ Asian Championships. 5.2.4.2. Individual should be winner of any medal in Asian Games. 5.2.4.3. Individual should be winner of any medal in CWG/World Cup. 5.2.4.4. Represented India twice in Asian Games/ Commonwealth Games/World Cup. 5.2.4.5. Represented India in Olympics.

**(c) Women Direct Entry Havildar/ Naib Subedar.** Women who meet the above mentioned QR similar to male candidate may apply. **6. Marital Status.** Only unmarried male and female candidates will be eligible for enrolment as Direct Entry Havildar and Naib Subedar (Sports). **7. Selection Criteria.** Deserving candidates would be called to appear for trials at designated Army Centres. The candidates qualifying physical fitness test, physical Standards test and skill test will undergo medical examination at trials site itself. The offer of enrolment will be forwarded to the selected candidates only, which will be strictly determined by requirement in particular sports disciplines and availability of vacancies. Request for change of venue of selection trials will not be entertained.

**8. Physical Standards (Male)**

**8.1. Height.**

| S No | Regions                                                                                                                                                                                                                                                 | Min Ht Reqd (in cms) |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1    | <b>Western Himalayan.</b> Jammu & Kashmir, Himachal Pradesh, Punjab Hill (Area South and West of the Inter State Border between Himachal Pradesh and Punjab and North East of Road Mukeria, Hoshiarpur, Garh Shankar and Ropar, Garhwal and Kumaon (UK) | 163                  |
| 2    | <b>Eastern Himalayan.</b> Sikkim, Nagaland, Arunachal Pradesh, Manipur, Tripura, Mizoram, Meghalaya, Assam and Hill Region of West Bengal (Darjeeling Distt)                                                                                            | 160                  |
| 3    | <b>Western Plains.</b> Punjab, Haryana, Chandigarh, Delhi Rajasthan and Western Uttar Pradesh (Meerut and Agra Div)                                                                                                                                     | 170                  |
| 4    | <b>Eastern Plains.</b> Eastern Uttar Pradesh, Bihar, West Bengal, Jharkhand and Odisha                                                                                                                                                                  | 169                  |
| 5    | <b>Central Plains.</b> Madhya Pradesh, Chhattisgarh, Gujarat, Maharashtra, Dadar Nagar Haveli, Daman & Diu                                                                                                                                              | 168                  |
| 6    | <b>Southern Plains.</b> Andhra Pradesh, Telangana, Karnataka, Tamil Nadu, Kerala, Goa and Puducherry, A&N Islands                                                                                                                                       | 166                  |
| 7    | <b>Gorkhas</b>                                                                                                                                                                                                                                          | 157                  |
| 8    | <b>Ladakhis</b>                                                                                                                                                                                                                                         | 157                  |

**8.2. Weight.** Proportionate to height and age as per Army Medical Standards. **8.3. Chest Expansion.** The candidate should be capable of chest expansion of 05 cms. **9. Physical Fitness Test (Male).** Candidates will be tested as stated below during the selection trials:-

| 1.6 Km Run                      | 9 Feet Ditch    | Zig - Zag Balance |
|---------------------------------|-----------------|-------------------|
| Need to qualify in 5 Min 45 Sec | Need to Qualify | Need to Qualify   |

**10. Physical Standards (Female). 10.1 Height.** 162 Cms

**10.2. Weight.** Proportionate to height and age as per Army Medical Standards.

**10.3. Chest Expansion.** The candidate should be capable of chest expansion of 05 Cms.

**10.4. Special relaxation for height.** Candidates belonging to following regions will be given 4 cms height relaxation:- 10.4.1. North East Region. Sikkim, Nagaland, Arunachal Pradesh, Manipur, Tripura, Mizoram, Meghalaya and Assam.

**10.4.2. Gorkhas. 10.4.3. Garhwalis. 10.4.4. Ladakhis. 10.4.5. Tribals** of recognized tribal areas.

**Note.** Domicile and Caste certificate will be considered to determine applicability of height relaxation.

**11. Physical Fitness Test (Female).** Candidates will be tested as stated below during the selection trials:-

| 1.6 Km Run               | 10 Feet Long Jump | 3 Feet High Jump |
|--------------------------|-------------------|------------------|
| Need to qualify in 8 Min | Need to Qualify   | Need to Qualify  |

**Note:-** Waiver in physical standards and tests for both male and female can be given for exceptional talent.

**12. Mandatory Medical Standards.** 12.1. Medical examination of candidates who qualify in Physical Fitness Test, Physical Standards Test & Skill Test will be conducted by Army Medical Team at the trials site as per Army Medical standards and policy in vogue on the subject issue. 12.2. Unfit candidates will be referred to MH for specialist review. Candidates to report designated Military Hospital within 05 days from referral and review medical exam to be completed by Military Hospital within 07 days as per policy. 12.3. The recruitment medical officer and the specialist doctors of Armed Forces are the final authorities on declaring a candidate fit or unfit during initial med examination, review medical examination and med examination prior to enrolment. The candidates shall be governed by Army standards which may be at variance from civil standards. There is no provision for representation or appeal or re-review after the review medical examination. 12.4. Passing in the medical examination is not a guarantee for employment in Indian Army. 13. Consumption of Narcotic Drugs and Psychotropic Substance (NDPS). Consumption of Narcotic Drugs and Psychotropic substances banned under the NDPS Act 1985 shall be rejection criteria for selection into the IA. Direct Entry Havildar and Naib Subedar found either in possession or storing or distributing or consuming such drugs and substances after enrolment shall be liable for disciplinary action including dismissal from the IA. ZERO TOLERANCE POLICY TO ALCOHOLISM AND SUBSTANCE ABUSE IS FOLLOWED IN IA. **14. Body Tattoos.** Permanent body tattoos are permitted, however, tattoos only on inner face of the fore arms (inside of elbow to the wrist), back (dorsal) part of the hand/reverse side of the palm and Tribal with tattoo which are as per the custom and traditions of their tribes may be considered. Offensive, obscene, indecent, sexist or racist tattoos are prohibited regardless of location on the body. However, right to consider a tattoo acceptable or unacceptable will rest with the selection centre. Candidates with permanent body tattoos are to submit two Postcard size photographs (close up and distant view) with details of size and type of the Tattoo during the recruitment trial. **15. Only Sikh candidates.** Whose religion prohibits cutting of hair or shaving of face, shall be permitted to grow hair and/or retain beard and moustache. Accordingly, those Sikh candidates willing to retain the same as per laid down specification are to get their photographs with beard and moustache.

(Contd. from prev.. Page.. )

**16. Pay & Allowances/ Pension.** **16.1 Pay and Allowances.** Pay & allowances for direct entry Havildar and Naib Subedar shall be same as applicable to existing Regular Serving Personnel of Indian Army as per provision of Army pay Rules, 2017 and amendments thereon.

**16.2 Pension.** Pensionary benefits will be governed as per the extant provisions contained in Pension Regulations for the Army -2008 and amended from time to time. **16.3. Other Benefits.** All other benefits viz. CSD, medical facilities etc shall be applicable to them, as existing for Regular Serving Personnel of Indian Army and amendments from time to time. **17. Insurance cover.** Insurance cover and deduction of premium will be applicable as per existing norms applicable for Regular Serving Personnel of Indian Army. **18. Promotion and Prerequisites.** Promotion prospects exist based on merit up to the rank of Sub Maj. Opportunities for promotion to commissioned officer also exist for those who perform well, qualify the prescribed examinations/ selection process and meet the eligibility condition stipulated from time to time.

**19. Post-Retirement Benefits.** **19.1. ESM Status.** On release from service, the personnel enrolled under this entry shall be entitled to ESM status on completion of initial term of Engagement or as per the provisions contained in ex-servicemen (re-employment in civil services and posts) Rules, 1979, as amended from time to time. ESM quota for employment in Government Jobs, availing ESM facilities of Central/ State Government etc will be applicable to DE Hav & JCOs. **19.2. ECHS Facility.** Grant fo ECHS facilities to the persons enrolled under this scheme will be governed by the provisions contained in Central Organisation ECHS, AG's Br IHQ of MoD letter No B/49701-PR/AG/ECHS/2019 (as amended from time to time).

**19.3. CSD Facilities.** CSD facilities to such persons will be applicable as per the provision contained in AO 2/2006 QMG (amended from time to time). **20. Employability & Liability for Service.** 20.1. Individual enrolled under this entry will be liable for service in any part of the world and assigned any duty in organisational interest, as decided from time to time by the IHQ of MoD (Army). 20.2. Reserve liability for as applicable to the existing JCOs/OR.

#### TRAINING AND INITIAL ENGAGEMENT

**21. Training.** The initial training for the sportsperson will be conducted at designated Regimental Centre followed by Professional training in the allotted trade in various Army Training Establishment. Branch/ Trade will be allocated as per the requirement of Service. **22. Discharge as Unsuitable.** Havildar & Naib Subedar are liable to be discharged as UNSUITABLE due to unsatisfactory performance at any time during the training. **23. Probationary Period.** All sportsmen enrolled under this scheme will be placed under a probationary period of 3 years. Havildar & Naib Subedar entries are liable to be discharged if sports performance does not improve to expected levels in the probationary period of three yrs. 24. Miscellaneous Issues. **24.1. Dress Regulations.** As applicable for Regular Serving Personnel in Indian Army both during training period and post completion of training. **24.2. Travel Concessions.** As applicable for Regular Serving Personnel in Indian Army. **24.3. Authorization of Clothing Items.** As applicable for Regular Serving Personnel in Indian Army as per entitlements.

25. Candidates discharged from Indian Air Force/Indian Navy/any other Government Organisation shall also be eligible subject to their discharge with NO ADVERSE ENTRIES. Such candidate has to declare at the Selection Trials venue that he is an Ex-employee of the Organisation discharged from and produce original Discharge Certificate. In case of serving individuals, they must be in possession of NOC from their employer at the time of Selection Trial. If any candidate does not disclose the fact of being employed or that of being an Ex-employee, his candidature shall be cancelled at any stage during the selection process and if selected shall be liable for discharge/ dismissal for hiding the fact of his employment and discharge/dismissal from service. Candidates discharged from Indian Army for any reason are not eligible to appear in the selection trials.

26. Candidates found under influence of performance enhancing drugs/substance abuse (Dope) while participating in selection trials or any time before the date of enrolment, shall be disqualified immediately and even if caught in dope or under influence of prohibited performance enhancing drugs during the training in the training centre their candidature will be cancelled. 27. Candidates should be prepared to stay for the entire duration of the selection trials and medical examination at place mentioned in call letter for which they have to make their own arrangement. 28. Candidates not reporting for the trial on due date and time shall not be accommodated on other dates/shifts.

**29. Documents Required.** Candidates are to bring the following documents during attending the sports trials :- 29.1. **Photograph.** 02 Passport photographs of unattested recent (taken not more than one month before, from the date of publishing of the advertisement notification) passport size colour photographs developed on good quality photographic paper in white background. Computerized/ photocopied/ photo shopped photographs will not be accepted. Photographs must be with proper haircut and clean shave (except Sikh candidates). **29.2. Education Certificates.** 29.2.1. Education certificate with marks sheet of all education qualification achieved by candidate i.e Matric/Intermediate etc from recognized School/College/Board/University. 29.2.2. Provision / online education certificate should be certified in ink signed by the head of the education institution of concerned Board/University. 29.2.3. Candidates with matric certificate from open school should bring school leaving certificate countersigned by EO/DEO. **29.3. Domicile Certificate.** Domicile Certificate with photograph issued by Tehsildar/ District Magistrate. **29.4. Caste Certificate.** Caste certificate affixed with photograph of the candidate issued by the Tehsildar/ District Magistrate. **29.5. Religion Certificate.** Religion Certificate to be issued by the Tehsildar/ SDM (if religion as "SIKH/ HINDU/ MUSLIM/ CHRISTIAN" is not mentioned in caste certificate). 29.6 School Character Certificate. School Character Certificate issued by the School/ College Principal/ Headmaster where the candidates last studied. **29.7. Character Certificate.** Character Certificate with photograph issued by Village Sarpanch/Municipal Corporation last school / college within last six months from the date of dispatch. **29.8. Unmarried Certificate.** Unmarried Certificate for all candidates with photograph issued by Village Sarpanch/ Municipal Corporation within last six months. 29.9. Candidates serving/ discharged from Indian Army/ Indian Air Force/ Indian Navy/ Any other Government Organisation. 29.9.1. Original and four self-attested photocopies of Discharge Certificate (as issued from Indian Air Force/Indian Navy/Government Orgnisation) Subject to no adverse entry in discharge certificate. 29.9.2. NOC in original and four attested photocopies from the employer for candidates presently serving in any government organization (if applicable). **29.10. Sports Kit.** Candidates to bring their own sports gear and equipment for skill test only. **Note.** Under no circumstances shall the candidates shall be permitted to appear in the Trials without Original Educational marks Sheets/Passing Certificates & Documents mentioned above in paragraphs 29 (29.1) to (29.10). However, candidates with photocopies of Educational Marks Sheets/Passing Certificates may be permitted to appear in the Trials only on production of an ink signed certificate in original from College/School Principal certifying that Education Certificates/ Marks sheets are deposited with College/School.

**SELECTION PROCEDURE.** 30. The application format is given at the end of this advertisement. The selection procedure is as follows:- 30.1. Application will be received only through Registered/ normal post. 30.2. Short-Listing criteria will be based on higher sports achievements. 30.3. Call up letters to eligible short listed candidates will be sent through email, indicating date, time and place for selection trials. 30.4. All original certificates and mark sheet shall to be produced at the time of selection trial. 30.5. Candidates declared Medically Temporary Unfit in the recruitment can avail specialist review from the specified Military hospital within a maximum period of 21 days. No further review/ appeal is permissible. 30.6. Candidates declared Medically Permanent Unfit in the recruitment can appeal for Specialist opinion in a Military hospital within 21 days on payment of Rs. 10/- by Military Receivable Order (MRO) on Government Treasury (Medical Fitness certificate other than that of the specialist opinion in the designated Military Hospital will be considered). No further review/ appeal is permissible. 30.7. The selection list will be prepared from the candidates

who qualify in all respects depending upon the available vacancies in particular sports disciplines. 30.8. The candidature of selected candidate is valid for the current batch only. 30.9. All selected candidates will submit Police Verification form alongwith the Offer of Enrolment and the candidates will be required to submit the same to respective regimental centre at the time of enrolment after getting their antecedents verified on this form from the concerned district police authorities. Candidates without police verification will not be eligible for enrolment.

30.10. No enquiry will be entertained regarding recruitment /enrolment after a period of six month.

**31. HOW TO APPLY.** (a) Application Form. The application form is to be submitted on A4 size paper only as per the given format. Only one application form is to be forwarded, candidates who send more than one application for the same entry will be disqualified. Forms to be downloaded from Internet **www.joinindianarmy.nic.in**. **Note.** Name of Attesting Officer's with office address/ seal should be clear and legible on attested documents. 32. Important Information. The terms & conditions given in this advertisement are subject to change and may therefore be treated as guidelines only. **33. Special Instructions.** 33.1. Candidates to produce birth certificate/10th class mark sheet at the time of preliminary document check. 33.2. Candidates are required to report at the Selection Trials Site by 0600 hours on their respective scheduled dates. Candidates reporting after 0600 hours without appropriate justification will not be permitted to participate in the Selection Trials. Candidate should be clean shaven (Except Sikh Candidate). 33.3. Personnel e-mail ID and Mobile Number is Must. All important message will be sent to their e-mail ID/Mobile Number like short listed/Call letter/joining instruction/result etc. Sharing of e-mail ID and Mobile Number is not permitted. Remember the User Name and Password for future use. (ASCB will not be responsible for not getting required information if e-mail/ Mobile Number of candidates given is wrong/changed). 33.4. Candidate must carry their AADHAR Card as proof of identity which could be authenticated biometrically at the Selection Trials Site. Candidates to ensure AADHAR details are matching with the details mentioned in the documents and the Application. 33.5 Candidate's Name, Father's Name, Mother's Name and DOB must be entered exactly as per Matriculation/10th Class Board Certificate. 33.6. Candidate must enter contact details and permanent home address exactly as per Domicile/ Nativity/ Permanent Residential Certificate issued by Sub Divisional Magistrate/ District Magistrate. 33.7. Those not in possession of required documents will not be permitted to participate in the Selection Trials. 33.8. Recruitment is purely based on merit depending on available vacancies. Candidates do not have any right to claim recruitment in Army for merely having passed in recruitment process. 33.9. Candidates not in possession of requisite certificates are liable for rejection. **34. Important Instructions.** 34.1. Candidates will be permitted entry into the Selection Trials site only on production of Admit Card in duplicate sent online through the official mail redsports.01@gov.in Anyone found with fake admit card will be handed over to Civil Police. 34.2. Recruitment into the army is fair and transparent. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Therefore, candidates are advised to be beware of touts as they cannot help them at any stage. 34.3. Giving/taking bribe, production of bogus/fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law. Such candidates will be handed over to Civil Police and their candidature will be cancelled. 34.4. Candidates are advised to check their age & education & Sports achievements criteria before participating in the selection trials. Candidates found under age/ overage and not meeting education/sports criteria will be disqualified. 34.5. Certificates with overwriting and tempering of seals or erasing/alteration of any type will not be accepted. 34.6. All documents submitted by the candidates are verified by government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the services will be terminated if candidates are found to have produced fake documents or gave wrong information at the time of recruitment, despite the number of years of service individual may have rendered. 34.7. No compensation for Death/Injury/loss etc during the trials and no travelling allowance/dearness allowance for journey is admissible. Candidates will participate in the Selection Trials at their own risk and the participation is totally and entirely voluntary. The signing of Indemnity Bond is a mandatory requirement. 34.8. Character certificate without photo attested by certificate issuing authority will be rejected. 34.9. Candidates to come for the Selection Trials only on the date as per Admit Card. 34.10. Use of Performance Enhancing Drugs. Use of any kind of performance enhancing drugs is strictly banned. Any candidate found in possession of or to have used the same will be debarred from further screening. 34.11. Selection is provisional till they report to the allotted Regimental/ Corps Training Centre for training and their enrolment from is filled. 34.12. Mobile phones are not permitted in the Selection Trials Site. 34.13. Candidates may have to present themselves at Selection Trials site for two to three times. Candidates should make arrangements for stay under their own arrangements. 34.14. Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the selection trials. 34.15. No use of contact lenses. 34.16. On selection separate letter will be sent to the candidate to report at Regimental/Corps Training Centre for training. It is responsibility of candidate to check his result and report at designated Regt Centre. 35. In case of any difficulty faced by potential candidates they may contact IHQ of MoD (Army) 011-23019078.

#### APPLICATION FORM FOR SPORTS QUOTA RECRUITS OF UNMARRIED MERITORIOUS SPORTSPERSON AS DIRECT ENTRY HAVILDAR & NAIB SUBEDAR – 06/2026 (BATCH)

|                                                      |              |                        |
|------------------------------------------------------|--------------|------------------------|
| Paste your recent coloured photograph (Don't staple) | Male/ Female | Left Thumb Impression  |
|                                                      | Name of Game | Signature of Applicant |

| FOR ARMY SPORTS CONTROL BOARD OFFICE USE ONLY               |  |  |  |                 |  |           |  |                |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------|--|--|--|-----------------|--|-----------|--|----------------|--|--|--|--|--|--|--|--|--|--|--|
| CODE NO                                                     |  |  |  | VALIDITY STATUS |  |           |  | APPLICATION NO |  |  |  |  |  |  |  |  |  |  |  |
|                                                             |  |  |  | O VALID         |  | O INVALID |  |                |  |  |  |  |  |  |  |  |  |  |  |
| 1. NAME IN BLOCK CAPITALS AS IN MATRICULATION CERTIFICATE:- |  |  |  |                 |  |           |  |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                             |  |  |  |                 |  |           |  |                |  |  |  |  |  |  |  |  |  |  |  |
| 2. AADHAR CARD NUMBER :-                                    |  |  |  |                 |  |           |  |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                             |  |  |  |                 |  |           |  |                |  |  |  |  |  |  |  |  |  |  |  |
| 3. FATHER'S NAME AS IN MATRICULATION CERTIFICATE:-          |  |  |  |                 |  |           |  |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                             |  |  |  |                 |  |           |  |                |  |  |  |  |  |  |  |  |  |  |  |
| 4. PERMANENT ADDRESS WITH PIN CODE :-                       |  |  |  |                 |  |           |  |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                             |  |  |  |                 |  |           |  |                |  |  |  |  |  |  |  |  |  |  |  |
| STATE                                                       |  |  |  |                 |  |           |  | DISTRICT       |  |  |  |  |  |  |  |  |  |  |  |
| PIN                                                         |  |  |  |                 |  |           |  | TEHSIL         |  |  |  |  |  |  |  |  |  |  |  |
|                                                             |  |  |  |                 |  |           |  | POLICE STATION |  |  |  |  |  |  |  |  |  |  |  |
| 5. PRESENT ADDRESS WITH PIN CODE :-                         |  |  |  |                 |  |           |  |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                             |  |  |  |                 |  |           |  |                |  |  |  |  |  |  |  |  |  |  |  |
| STATE                                                       |  |  |  |                 |  |           |  | DISTRICT       |  |  |  |  |  |  |  |  |  |  |  |
| PIN                                                         |  |  |  |                 |  |           |  | TEHSIL         |  |  |  |  |  |  |  |  |  |  |  |
|                                                             |  |  |  |                 |  |           |  | POLICE STATION |  |  |  |  |  |  |  |  |  |  |  |



## ସମ୍ବାଦକାରୀ

# ସକାରାତ୍ମକ ଭଙ୍ଗ

ସମସ୍ତଙ୍କ ଦୃଷ୍ଟି ଆକର୍ଷଣ କରିବା, ସଭିଙ୍କ ମନରେ ଏକ ସକାରାତ୍ମକ ପ୍ରଭାବ ପକାଇ ପ୍ରୟାସ ହେବାକୁ କିଏ ବା ନା ତାହା ହେଉଛି ବିଶେଷକରି ଅନେକ ଯୁବତୀଙ୍କ ପାଇଁ ଏହାକୁ ନେଇ ବେଶ୍ ସଜାଗ । ହେଲେ ଏଥିପାଇଁ କେବଳ ଆତ୍ମାବିଶ୍ୱାସ ଲାଭ, ଆତ୍ମବିଶ୍ୱାସ ଆଭିବୃଦ୍ଧି କିମ୍ବା ଭଲ ପର୍ଯ୍ୟାୟ ପର୍ଯ୍ୟାୟ ନୁହେଁ ବରଂ ଆତ୍ମବିଶ୍ୱାସ, ଉତ୍ତମ ଆଚରଣ ଓ ସକାରାତ୍ମକ ଚିନ୍ତାଧାରା ସେମାନଙ୍କ ବ୍ୟକ୍ତିତ୍ୱରେ ଏକ ଭଙ୍ଗ ବା ତପକ ଆଣିଥାଏ । ତେଣୁ ନିଜ ଭିତରେ ଏଭଳି ସକାରାତ୍ମକ ଭଙ୍ଗ ବା ପରିବର୍ତ୍ତନ ଏକ ବୃଦ୍ଧି କରିବାକୁ ଚାହୁଁଥିଲେ କେତୋଟି ଦିଗ ପ୍ରତି ଧ୍ୟାନ ଦେବା ଆବଶ୍ୟକ... ।

**ହସ ହେଉ ଆପଣଙ୍କ ପରିଚୟ:** ଏକ ସରଳ ଓ ଆକର୍ଷକ ହସ ଯେକୌଣସି ବ୍ୟକ୍ତିଙ୍କୁ ଅଧିକ ଆକର୍ଷଣୀୟ କରିଥାଏ । ଏହା ଆପଣଙ୍କ ସକାରାତ୍ମକତା ପରିଚୟ ଦିଏ । ତେଣୁ ଯେକୌଣସି ପରିସ୍ଥିତିରେ ବି ନିଜ ମୁହଁରେ ବିରକ୍ତି ଭାବନା ପ୍ରକାଶ କରନ୍ତୁ ନାହିଁ କିମ୍ବା ଅଧିକାଂଶ ସମୟରେ ସବୁ କଥାରେ ଚିନ୍ତାପାତ୍ରରେ ହସନ୍ତୁ ନାହିଁ । ସବୁବେଳେ ନିଜକୁ ଖୁସି ରଖିବାକୁ ଏବଂ ନିଜ ମନକୁ ପଜିଟିଭ ରଖିବାକୁ ଚେଷ୍ଟା କରନ୍ତୁ । ଦେଖିବେ, ସେହି ପ୍ରାକୃତିକ ହସ ଆପେ ଆପେ ମୁହଁରେ ପ୍ରସ୍ତୁତି ହେବ ।

**କଥାବାର୍ତ୍ତାରେ ଶାଳିନୀତା ରଖନ୍ତୁ:** ମଧୁର ଭାଷା, ଭବ୍ୟ ବ୍ୟବହାର ଓ ଅନ୍ୟମାନଙ୍କ କଥା ଯେମିତି ସହ ଶୁଣିବା ମଣିଷର ବ୍ୟକ୍ତିତ୍ୱକୁ ଆହୁରି ସୁନ୍ଦର କରେ । ତେଣୁ ରାଗରେ କାହାକୁ ଏଭଳି କୌଣସି କଥା କୁହନ୍ତୁ ନାହିଁ, ଯାହା ତାଙ୍କୁ ମାନସିକ ଆଘାତ ଦେବା ସହ ଆପଣଙ୍କ ବ୍ୟକ୍ତିତ୍ୱ ଉପରେ ଆଞ୍ଚ ଆଣିବ । ସେଥିପାଇଁ ସବୁବେଳେ ସଜାଗ, ଶାନ୍ତ ସ୍ୱଭାବ ରଖନ୍ତୁ, ଅନ୍ୟ ପ୍ରତି ସମ୍ମାନ ରଖନ୍ତୁ ଏବଂ କଥା କହିବା ବେଳେ ଶାଳିନୀତା ରକ୍ଷା କରନ୍ତୁ ।

**ଆତ୍ମବିଶ୍ୱାସ ବଢ଼ାନ୍ତୁ:** ନିଜ ଦକ୍ଷତା ଉପରେ ବିଶ୍ୱାସ ରଖନ୍ତୁ । କାରଣ ଆତ୍ମବିଶ୍ୱାସୀ ବ୍ୟକ୍ତିଙ୍କ ଉପସ୍ଥିତି ସବୁବେଳେ ସଭିଙ୍କ ମନରେ ଏକ ସକାରାତ୍ମକ ପ୍ରଭାବ ପକାଇଥାଏ । ଅନେକେ ଏଭଳି ଅଛନ୍ତି, ଯେଉଁମାନେ ସବୁ କାଣ୍ଡିଥିଲେ ସୁଦ୍ଧା ଆବଶ୍ୟକ ସମୟରେ ନିଜର ବେଶ୍ କାର୍ଯ୍ୟ ଅନ୍ୟ ଆଗରେ ଠିକ୍ ଭାବରେ ପ୍ରଦର୍ଶନ କରିପାରନ୍ତି ନାହିଁ, ଯାହାର ମୁଖ୍ୟ କାରଣ ଆତ୍ମବିଶ୍ୱାସର ଅଭାବ । ତେଣୁ ସବୁବେଳେ ଆତ୍ମବିଶ୍ୱାସୀ ହୁଅନ୍ତୁ, ଏହି ଗୁଣ ଅନ୍ୟକୁ ସର୍ବଦା ପ୍ରଭାବିତ କରିଥାଏ ।

**ପରିଚ୍ଛନ୍ନତାକୁ ଗ୍ରହଣ ଦିଅନ୍ତୁ:** କଲେଜ, ଅଫିସ୍ ହେଉ କିମ୍ବା କୌଣସି ସଭା ସମିତିରେ ପୋଷାକର ଏକ ବିଶେଷ ଗୁରୁତ୍ୱ ଥାଏ । ପରିଷ୍କାର ପୋଷାକ ସହ ବ୍ୟକ୍ତିଗତ ପରିଚ୍ଛନ୍ନତା ସଭିଙ୍କ ମନରେ ଏକ ଭଲ ପ୍ରଥମ ଛାପ ସୃଷ୍ଟି କରେ । ତେଣୁ ଏଥିପ୍ରତି ସର୍ବଦା ଗୁରୁତ୍ୱ ଦିଅନ୍ତୁ ।

**ସକାରାତ୍ମକ ଚିନ୍ତାଧାରା ରଖନ୍ତୁ:** ସବୁ ପରିସ୍ଥିତିରେ ଭଲ ଦିଗ ଦେଖିବାର ଅଭ୍ୟାସ ଆପଣଙ୍କ ବ୍ୟକ୍ତିତ୍ୱକୁ ଉଜ୍ଜ୍ୱଳ କରିଥାଏ । ତେଣୁ କୌଣସି ପରିସ୍ଥିତିରେ ମୁଁ ଏହି କାର୍ଯ୍ୟ କରିପାରିବି ନାହିଁ ଭାବି ପଛପୁଆ ଦିଅନ୍ତୁ ନାହିଁ, ବରଂ ସକାରାତ୍ମକ ଚିନ୍ତାଧାରା ରଖି ବାରମ୍ବାର ଚେଷ୍ଟା କରନ୍ତୁ । ଏପରି କଲେ ନା କେବଳ ଆପଣ ସଫଳ ହେବେ, ବରଂ ଆପଣଙ୍କ ସକାରାତ୍ମକ ଭାବନା ଅନ୍ୟ ପାଇଁ ଉଦାହରଣ ପାଳିପାରିବ ।

**ନୂଆ ଶିଖନ୍ତୁ:** ପୁସ୍ତକ ପଢ଼ିବା, ନୂଆ କୌଶଳ ଶିଖିବା ଓ ଜ୍ଞାନ ବଢ଼ାଇବା ଆତ୍ମବିଶ୍ୱାସ ସହିତ ବ୍ୟକ୍ତିତ୍ୱକୁ ମଧ୍ୟ ସମୃଦ୍ଧ କରେ । ତେଣୁ ସବୁବେଳେ ନୂଆ ନୂଆ କଥା ଜାଣିବାକୁ ଚେଷ୍ଟା କରନ୍ତୁ । ବଡ଼ ଲାଭପୂର୍ଣ୍ଣ ପ୍ରତି ଧ୍ୟାନ ଦିଅନ୍ତୁ: ସିଧା ହୋଇଗଲିବା, ଆଖିରେ ଆଖି ମିଶାଇ କଥା ହେବା ଓ ସଂଯତ ଅଙ୍ଗଭଙ୍ଗା ଆପଣଙ୍କ ବ୍ୟକ୍ତିତ୍ୱକୁ ବୃଦ୍ଧି କରିଥାଏ । ତେଣୁ ସବୁବେଳେ ବଡ଼ ଲାଭପୂର୍ଣ୍ଣ ପ୍ରତି ଧ୍ୟାନ ଦିଅନ୍ତୁ ।

**ନିଜକୁ ସତର୍କ କରନ୍ତୁ:** ଅନ୍ୟମାନଙ୍କୁ ଅନୁକରଣ କରିବା ପରିବର୍ତ୍ତେ ନିଜର ମୌଳିକତା ଓ ସ୍ୱତନ୍ତ୍ରତାକୁ ବଜାୟ ରଖନ୍ତୁ । କିଏ କ'ଣ କରି ଆଗକୁ ବଢ଼ୁଥିଲେ ଆପଣ ବି ସେପରି କଲେ ସଫଳ ହେବେ ନାହିଁ । ଏହି ସବୁବେଳେ ଏଭଳି ବିଚ୍ଛିନ୍ନ କାର୍ଯ୍ୟ କରନ୍ତୁ, ଯାହା ଅନ୍ୟର ଦୃଷ୍ଟି ଆକର୍ଷଣ କରିପାରିବ । ଏହି ଗୁଣ ହିଁ ଆପଣଙ୍କୁ ସମସ୍ତଙ୍କଠାରୁ ସ୍ୱତନ୍ତ୍ର କରିପାରିବ । ମନେରଖନ୍ତୁ, ପ୍ରକୃତ ଆକର୍ଷଣ ବାହ୍ୟ ରୂପରୁ ନୁହେଁ, ବରଂ ସୁନ୍ଦର ଚିନ୍ତାଧାରା, ଭଲ ବ୍ୟବହାର ଏବଂ ଉତ୍ତମ ଚରିତ୍ରରୁ ସୃଷ୍ଟି ହୁଏ । ନିଜ ଭିତରେ ସକାରାତ୍ମକ ପରିବର୍ତ୍ତନ ଆଣିଲେ, ଚାହାର ତପକ ଆପଣଙ୍କ ବ୍ୟକ୍ତିତ୍ୱରେ ଆପେ ଆପେ ପ୍ରତିଫଳିତ ହେବ ।

## ଡ. ଅଜିତ ଶାସନୀ ଓଡ଼ିଶା କେନ୍ଦ୍ରୀୟ ବିଶ୍ୱବିଦ୍ୟାଳୟର ନୂତନ କୁଳପତି ନିଯୁକ୍ତ

କୋରାପୁଟସ୍ଥିତ ଓଡ଼ିଶା କେନ୍ଦ୍ରୀୟ ବିଶ୍ୱବିଦ୍ୟାଳୟର ନୂତନ କୁଳପତି ଭାବେ ଡ. ଅଜିତ କୁମାର ଶାସନୀ ନିଯୁକ୍ତି ପାଇଛନ୍ତି । ସମ୍ପ୍ରତି ଡ. ଶାସନୀ ଲକ୍ଷ୍ନୌର ସି ଏସ୍ ଆଇ ଆର୍ - ନ ୩ ସନ ୧୮, ବୋଟାନିକାଲ ରିସର୍ଚ୍ଚ ଇନ୍ଷ୍ଟିଚ୍ୟୁଟ୍ (ଏନର୍ବିଆରଆଇ)ର ନିର୍ଦ୍ଦେଶକ ଭାବେ କାର୍ଯ୍ୟରତ ଅଛନ୍ତି । ତାଙ୍କ କାର୍ଯ୍ୟକାଳ ୫ ବର୍ଷ କିମ୍ବା ତାଙ୍କୁ ୭୦ ବର୍ଷ ବୟସ ହେଲା ପର୍ଯ୍ୟନ୍ତ ରହିବେ । ଯେଉଁଠି ପ୍ରଥମେ ଆସିବ ତାହାକୁ ବିଚାରକୁ ନିଆଯିବ । ରାଷ୍ଟ୍ରପତି ତଥା ବିଶ୍ୱବିଦ୍ୟାଳୟର କୁଳାଧିପତି ଏହି ନିଯୁକ୍ତି ପ୍ରଦାନ କରିଥିବା କେନ୍ଦ୍ର ଶିକ୍ଷା ମନ୍ତ୍ରାଳୟ ପକ୍ଷରୁ ବିଜ୍ଞପ୍ତି ପ୍ରକାଶ ପାଇଛି । ଜଣେ ପ୍ରତିଷ୍ଠିତ ବୈଜ୍ଞାନିକ ଭାବେ ଡ. ଶାସନୀ ସିଏସ୍ଆଇଆର୍-ଏନ୍ବିଆରଆଇରେ ଅନେକ ଉଲ୍ଲେଖନୀୟ ସଫଳତା ହାସଲ କରିଛନ୍ତି । ଏହା ପୂର୍ବରୁ ସେ ଆଇସିଏଲଆର୍ ନ୍ୟାସନାଲ ଇନ୍ଷ୍ଟିଚ୍ୟୁଟ୍ ଫର ପ୍ଲାଣ୍ଟ ବାୟୋଟେକ୍ନୋଲୋଜି, ନୂଆଦିଲ୍ଲୀର ନିର୍ଦ୍ଦେଶକ ଏବଂ ସିଏସ୍ଆଇଆର୍-ସେଣ୍ଟ୍ରାଲ ଇନ୍ଷ୍ଟିଚ୍ୟୁଟ୍ ଅଫ୍ ମେଡିକାଲ ଆଣ୍ଡ ଆରୋମେଡିକ ପ୍ଲାଣ୍ଟସ୍, ଲକ୍ଷ୍ନୌର ବାୟୋଟେକ୍ନୋଲୋଜି ବିଭାଗର ମୁଖ୍ୟ ବୈଜ୍ଞାନିକ ଭାବେ କାର୍ଯ୍ୟ କରିଛନ୍ତି । ଏସବୁ କ୍ଷେତ୍ରରେ ସେ ଅନେକ ସଫଳତା ହାସଲ କରିଥିବାବେଳେ ଓଡ଼ିଶା କେନ୍ଦ୍ରୀୟ ବିଶ୍ୱବିଦ୍ୟାଳୟରେ ମଧ୍ୟ ଏହା ପ୍ରତିଫଳିତ ହେବ ବୋଲି ଛାତ୍ରଛାତ୍ରୀଙ୍କ ସମେତ ଶିକ୍ଷାବିତମାନେ ଆଶାବ୍ୟକ୍ତ କରିଛନ୍ତି ।

## ଝେରସାଇଟ୍ରେ ୧୬ଟି ସଂଶୋଧିତ ଡ୍ରାଫ୍ଟ ପାଠ୍ୟପୁସ୍ତକ

ପ୍ରଥମରୁ ଅଷ୍ଟମ ଶ୍ରେଣୀ ପାଠ୍ୟପୁସ୍ତକ ତୁଟି ଘଟଣାରେ ବିଦ୍ୟାଳୟ ଓ ଗଣଶିକ୍ଷା ବିଭାଗ ତରଫରୁ ବ୍ୟବହୃତ । ରାଜ୍ୟ ଶିକ୍ଷା ଗବେଷଣା ଓ ପ୍ରଶିକ୍ଷଣ ପରିଷଦ (ଏସ୍‌ସିଆର୍‌ସି) ପରିସରରେ ପିଲାଙ୍କ ପାଖେ କିପରି ନିର୍ଭୁଲ୍‌ତଥ୍ୟ ସହ ସଂଶୋଧିତ ପାଠ୍ୟପୁସ୍ତକ ପଞ୍ଜିକରଣ ତାଙ୍କୁ ନେଇ ମାନସମନ୍ତନ ହୋଇଥିଲା । ବିଦ୍ୟାଳୟ ଓ ଗଣଶିକ୍ଷା ମନ୍ତ୍ରାଳୟରୁ ବିଦ୍ୟାଳୟ ମଗାଳ ଦେଖିଥିଲେ । ସଂସଦରେ ଏସ୍‌ସିଆର୍‌ସି ପକ୍ଷରୁ ଏହି ବିଜ୍ଞପ୍ତି ଜାରି କରାଗଲା ଯେ, ପ୍ରଥମରୁ ଚତୁର୍ଥ ଶ୍ରେଣୀ ଯାଏ ଥିବା ସମସ୍ତ ପାଠ୍ୟପୁସ୍ତକର ସଂଶୋଧିତ ଡ୍ରାଫ୍ଟ ପୁସ୍ତକକୁ ଅପଲୋଡ୍ କରାଯାଇଛି । ହେଲେ ଗୁରୁବାର ଏହାକୁ ଅପଲୋଡ୍ କରାଯାଇନଥିବା ବେଳେ ଶୁକ୍ରବାର ସକାଳୁ ଅପଲୋଡ୍ କରାଯାଇଛି । କୁହାଯାଉଛି, ପ୍ରଥମରୁ ଚତୁର୍ଥ ଶ୍ରେଣୀ ପାଇଁ ଉଦ୍ଦିଷ୍ଟ ମୋଟ ୧୬ଟି ସଂଶୋଧିତ ପାଠ୍ୟପୁସ୍ତକକୁ ବିଦ୍ୟାଳୟ ଓ ଗଣଶିକ୍ଷା ବିଭାଗ, ଏସ୍‌ସିଆର୍‌ସି ଏବଂ ଓସେପା ଝେରସାଇଟ୍ରେ ଦିଆଯାଇଛି । ଏହି ପୁସ୍ତକଗୁଡ଼ିକ ସମ୍ପର୍କରେ ଜନସାଧାରଣଙ୍କ ମତାମତ ପାଇଁ ଆହ୍ୱାନ କରାଯାଇଛି । କୁହାଯାଉଛି, ଆସନ୍ତା ୭ ଦିନ ମଧ୍ୟରେ ଏସ୍‌ସିଆର୍‌ସିର ଇମେଲ୍ ଆଇଡି textbooksortodisha@gmail.comରେ ପଠାଇ ପାରିବେ । ଏଥିସହ ବିଦ୍ୟା ସମୀକ୍ଷା କେନ୍ଦ୍ର ସହାୟତା ନମ୍ବର- ୧୮୦୦୩୪୫୬୭୨୨ରେ ଯୋଗାଯୋଗ କରିପାରିବେ ।

## ଗବେଷଣା ବୃତ୍ତି ପାଇଁ ଆବେଦନ ଆରମ୍ଭ

୨୦୨୬-୨୭ ଶିକ୍ଷାବର୍ଷରେ ମୁଖ୍ୟମନ୍ତ୍ରୀ ଗବେଷଣା ବୃତ୍ତି (ଏମ୍‌ଆର୍‌ଏଫ୍) ପାଇଁ ମଙ୍ଗଳବାରଠାରୁ ଆବେଦନ ପ୍ରକ୍ରିୟା ଆରମ୍ଭ ହୋଇଛି । ରାଜ୍ୟ ସରକାରୀ ବିଶ୍ୱବିଦ୍ୟାଳୟରେ ପିଏସ୍‌ଟିରେ ପଞ୍ଜୀକୃତ ଛାତ୍ରଛାତ୍ରୀ ସାମ୍ୟ ମଧ୍ୟମରେ କୁଳାଳ ୩୦ ମଧ୍ୟରେ ଆବେଦନ କରିପାରିବେ । ଅଗଷ୍ଟ ୫ ପୂର୍ବାହ୍ନ ୧୧ଟା ସୁଦ୍ଧା ଓକାକ୍ ପକ୍ଷରୁ ସମସ୍ତ ଆବେଦନକାରୀଙ୍କ ତଥ୍ୟ ଓଡ଼ିଶା ରାଜ୍ୟ ଉଚ୍ଚଶିକ୍ଷା ପରିଷଦ (ଓଏସ୍‌ଏସ୍‌ସି)କୁ ହସ୍ତାନ୍ତର କରାଯିବ । ୨୦୨୪ ଏପ୍ରିଲ ୧୯ ୨୦୨୬ ଜୁଲାଇ ୧୯ ମଧ୍ୟରେ ପଞ୍ଜୀକରଣ କରିଥିବା ବରକାର ବୋଲି ଉଚ୍ଚଶିକ୍ଷା ବିଭାଗ ପକ୍ଷରୁ ଜାରି ବିଜ୍ଞପ୍ତିରେ କୁହାଯାଇଛି । ଯୋଗ୍ୟ ବିବେଚିତ ଆବେଦନକାରୀଙ୍କ ତଥ୍ୟ ଯାଞ୍ଚ ସମ୍ପର୍କରେ ପରବର୍ତ୍ତୀ ସମୟରେ ଅବଗତ କରାଯିବ । ଏହି ବୃତ୍ତି ପାଇଁ ଆଗ୍ରହୀ ପ୍ରାର୍ଥୀମାନେ ଓଡ଼ିଶାର ଛାତ୍ରୀ ନାଗରିକ ହୋଇଥିବା ଆବଶ୍ୟକ ବୋଲି ବିଭାଗ ପକ୍ଷରୁ କୁହାଯାଇଛି ।

## BEML LIMITED



(A Govt. of India Undertaking) (Schedule 'A' Company under Ministry of Defence)  
Regd. Office: "BEML SOUDHA", 23/1, 4th Main Road, Sampangirama Nagar, Bengaluru-560 027 India

Advertisement No.: KP/S/12/2026 - 08.07.2026

BEML Limited, India's leading multi-technology company under the Ministry of Defence has successfully spearheaded with its realm of producing world-class products over the last six decades, in the core sectors - Defence & Aerospace, Rail, Power, Mining & Construction. BEML invites result-oriented aspirants to partner in its journey towards excellence.

| Sl. No. | Designation (Grade) | Positions                                                  | Vacancy |
|---------|---------------------|------------------------------------------------------------|---------|
| 1       | CGM (IX)            | Head - Futuristic Product Innovation and Incubation Centre | 1       |
| 2       | CGM (IX)            | Head - Armoured Business                                   | 1       |
| 3       | CGM (IX)            | Engine R&D                                                 | 1       |
| 4       | GM (VIII)           | Construction Equipment Business                            | 1       |
| 5       | DGM (VII)           | Engine Assembly                                            | 1       |
| 6       | DGM (VII)           | Engine - Production Planning                               | 1       |
| 7       | DGM (VII)           | Marketing & Bid Management (Rolling stock)                 | 1       |
| 8       | AGM (VI)            | Project/ Contract Management (Rolling stock)               | 1       |
| 9       | AGM (VI)            | Testing & Commissioning (Rolling stock)                    | 1       |
| 10      | AGM (VI)            | Material Management (Rolling stock)                        | 2       |
| 11      | Sr. Manager (V)     | R&D - FEA/CAE (Rolling stock)                              | 1       |
| 12      | Manager (IV)        | R&D - Aerospace (Electrical)                               | 1       |
| 13      | Manager (IV)        | R&D - HVAC systems (Rolling stock)                         | 1       |
| 14      | Manager (IV)        | R&D - Car Body Design (Rolling stock)                      | 2       |
| 15      | Asst. Manager (III) | Testing & Commissioning (Rolling stock)                    | 1       |
| 16      | Asst. Manager (III) | R&D-TCMS & Propulsion System (Rolling stock)               | 1       |
| 17      | Asst. Manager (III) | R&D - Maritime Business                                    | 1       |
| 18      | Asst. Manager (III) | Official Language / Rajbasha                               | 1       |
| 19      | Engineer (II)       | Tooling (For BEML Production facilities)                   | 1       |
| 20      | Engineer (II)       | R&D (Mechanical) Door Systems (Rolling stock)              | 2       |

Motivated and result oriented personnel may please visit the career page on BEML website "www.bemlindia.in" for detailed advertisement and registration process.



Regd. Office: IDBI Bank Ltd., IDBI Tower, WTC Complex, Cuffe Parade, Mumbai - 400 005, Tel. No.: 6655 3404

IDBI Bank Ltd.  
Advertisement No. 3/ 2026-27

### Recruitment of Specialist Officers (2026-27)

IDBI Bank Ltd. invites online applications for the position(s) of Deputy General Manager (DGM) - Grade D, Assistant General Manager (AGM) - Grade C, and Manager (Grade B) as per below mentioned details:

| Sr. No. | Post Code/Functional Area                             | Position |      |      | Total |
|---------|-------------------------------------------------------|----------|------|------|-------|
|         |                                                       | Gr D     | Gr C | Gr B |       |
| 1       | Audit - Information System (IS)                       | -        | 4    | 6    | 10    |
| 2       | Infrastructure Management Department (IMD) - Premises | 5        | -    | 3    | 8     |
| 3       | Legal                                                 | 3        | -    | 6    | 9     |
| 4       | Security                                              | -        | -    | 4    | 4     |
| Total   |                                                       | 8        | 4    | 19   | 31    |

For eligibility criteria (age, work experience, job profile etc.), requisite fees and other details, please visit the 'Careers' section of the Bank's website [www.idbi.bank.in](http://www.idbi.bank.in)



Registration link shall be live between July 14, 2026 - July 26, 2026

NOTE: IDBI Bank reserves the right to accept or reject any/ all application(s) without assigning any reason(s) whatsoever. Any addendum/modifications with regards to the selection process shall only be published on the Bank's website (career section) [www.idbi.bank.in](http://www.idbi.bank.in) and not through any other media. Candidates are requested to regularly visit the website as above, for update in the matter.

Place - Mumbai

General Manager - HR

**ନାଟାୟ ପୁସ୍ତକ ନ୍ୟାସ, ଭାରତ**  
ଶିକ୍ଷା ମନ୍ତ୍ରାଳୟ, ଭାରତ ସରକାର  
୫, ଇନ୍‌ଷ୍ଟିଚ୍ୟୁସନାଲ ଏରିଆ, ଫେଜ୍-II, ବସନ୍ତ କୁଞ୍ଜ, ନୂଆ ଦିଲ୍ଲୀ-୧୧୦୦୭୦  
ଫୋନ୍: ୦୧୧-୩୫୪୫୪୫୪୮୮୮, ଇମେଲ୍: [recruitment@nbtiindia.gov.in](mailto:recruitment@nbtiindia.gov.in)

**ନିଯୁକ୍ତି ବିଜ୍ଞପ୍ତି**

ନାଟାୟ ପୁସ୍ତକ ନ୍ୟାସ, ଭାରତ ନିମ୍ନଲିଖିତ ବୃତ୍ତିଗତ ପଦବୀଗୁଡ଼ିକ (ନିଯୁକ୍ତି ସଂଖ୍ୟା ମଧ୍ୟମରେ) ପୂରଣ କରିବା ପାଇଁ ଯୋଗ୍ୟ ପ୍ରାର୍ଥୀଙ୍କ ଠାରୁ ଆବେଦନ ପତ୍ର ଆହ୍ୱାନ କରୁଛି:

| କ୍ର.ସଂ. | ପଦବୀର ନାମ                                                                                                                    | ମୋଟ ପଦବୀ ସଂଖ୍ୟା |
|---------|------------------------------------------------------------------------------------------------------------------------------|-----------------|
| ୧.      | ସହକାରୀ ସମ୍ବାଦକ (କାର୍ଯ୍ୟାଳୟ)                                                                                                  | ୦୩              |
| ୨.      | ସହକାରୀ ସମ୍ବାଦକ (କାର୍ଯ୍ୟାଳୟ)<br>(କମ୍ପ୍ୟୁଟର ଗ୍ରାଫିକ୍ସ/କମ୍ପ୍ୟୁଟର ଗ୍ରାଫିକ୍ସ ଇତ୍ୟାଦି ପାଇଁ)                                        | ୦୧              |
| ୩.      | ସମ୍ବାଦକୀୟ ସମ୍ବାଦକ (କାର୍ଯ୍ୟାଳୟ)<br>(କମ୍ପ୍ୟୁଟର ଗ୍ରାଫିକ୍ସ/କମ୍ପ୍ୟୁଟର ଗ୍ରାଫିକ୍ସ ଇତ୍ୟାଦି ପାଇଁ)                                     | ୦୧              |
| ୪.      | ସମ୍ବାଦକୀୟ ସମ୍ବାଦକ<br>(ମେଡ଼ିଆ, ଟେଲିଭିଜନ୍, କମ୍ପ୍ୟୁଟର, ଓଡ଼ିଆ, ସୁବିଭାଜନ, ମାଲ୍‌ସ୍‌କାନ୍, ପଞ୍ଜାବୀ, ବଙ୍ଗଳା - ପ୍ରତ୍ୟେକରୁ ଗୋଟିଏ)       | ୦୮              |
| ୫.      | ସମ୍ବାଦକୀୟ ସମ୍ବାଦକ<br>(ବେଙ୍ଗଲ, ଗୁଜରାଟୀ, କନ୍ନଡ଼, କୋଙ୍କଣୀ, ମାଲିୟାଲ, ମୈଥିଲୀ, ନେପାଳୀ, ବଙ୍ଗଳା, ହିନ୍ଦୀ, ସଂସ୍କୃତ - ପ୍ରତ୍ୟେକରୁ ଗୋଟିଏ) | ୧୦              |
| ୬.      | ସମ୍ବାଦକୀୟ ସମ୍ବାଦକ (ହିନ୍ଦୀ)                                                                                                   | ୦୧              |
| ୭.      | ସମ୍ବାଦକୀୟ ସମ୍ବାଦକ (କାର୍ଯ୍ୟାଳୟ)                                                                                               | ୦୨              |

ଆବେଦନ ପତ୍ର ଦାଖଲ କରିବାର ଶେଷ ତାରିଖ ହେଉଛି ଶରବରାଜରେ ଏହି ନିଯୁକ୍ତି ବିଜ୍ଞପ୍ତି ପ୍ରକାଶ ପାଇବାର ୧୫ ଦିନ ମଧ୍ୟରେ ।  
ଅଧିକ ବିବରଣ ପାଇଁ, ଏନର୍ବିଆର, ଭାରତ ସେବାସାଇଟ୍ [www.nbtiindia.gov.in](http://www.nbtiindia.gov.in) ପରିଦର୍ଶନ କରନ୍ତୁ ।

**ODISHA STATE CIVIL SUPPLIES CORPORATION LTD.,**  
(A Govt. of Odisha Undertaking)  
**REGISTERED OFFICE: C/2, Nayapalli, Bhubaneswar-751012**  
**CIN: U51211OR1980SGC000894**  
**Tel: 0674-3544751, Fax No. 0674-2395291, Website: [www.oscsc.in](http://www.oscsc.in)**  
**AE-03/2022 No. 12662 Dated.09.07.2026**  
**ADVERTISEMENT FOR RECRUITMENT OF ACCOUNTS EXECUTIVES IN OSSC LTD.**

Odisha State Civil Supplies Corporation Ltd., a State PSU, invites online applications from eligible candidates for filling up 43 Accounts Executive posts through direct recruitment by way of Computer-Based Test (CBT). The online application shall be available from 14.07.2026 (10.00 A.M), and the last date of submission of the online application shall be 13.08.2026 (11:59 P.M). The detailed advertisement is available on the website of OSCSC Ltd., i.e. [www.oscsc.in](http://www.oscsc.in), and FS & CW Deptt., i.e. [www.foododisha.in](http://www.foododisha.in). Applications will be received through online mode only. Candidates are advised to visit the website of the OSCSC Ltd., at regular intervals for updates.  
**Managing Director, OSCSC Ltd.**

**CSIRCENTRAL MECHANICAL ENGINEERING RESEARCH INSTITUTE**  
(Council of Scientific & Industrial Research)  
**Mahatma Gandhi Avenue, Durgapur-713209, West Bengal**  
**RECRUITMENT NOTICE (ADVT. NO.01/2026) DATE OF OPENING OF ONLINE APPLICATIONS: ON 0407.2026 AT 10:00 AM I ST LAST DATE FOR SUBMISSION OF ONLINE APPLICATIONS: ON 03.08.2026 AT 05:00 PM IST**

CSIR-Central Mechanical Engineering Research Institute, Durgapur, a premier Institute under the Council of Scientific and Industrial Research, An Autonomous body under Ministry of S & T, Govt. of India, invites online applications from the citizens of India aged between 18 to 28 years (with relaxation as per GOI rules) for filling up of 27 nos. of Technician (1) [Trade in Fitter; Electrician/ Mechanic (Electrical Power Drives); Electronics Mechanic/ Instrument Mechanic; Machinist; Foundryman; Mechanic (Motor Vehicle/Diesel); Refrigeration & Air-Conditioning] posts at CSIR-CMERI, Durgapur and its extension Centre at Ludhiana. For detailed advertisement & submission of the online application etc., the interested eligible candidates may log on to the Institute website: [www.cweri.res.in](http://www.cweri.res.in)  
**Controller of Administration**

**Government of Odisha  
Higher Education Department**  
**Revised Timeline for Phase-I admission into U.G. Courses in the Higher Education Institutions for the Academic Session 2026-27**

It is to inform all concern that the revised timeline for admission in all (+3) Degree (State Public Universities / Government / Aided / Un-Aided Colleges / Law Colleges of the State participating under Student Academic Management System (SAMS) is given below.

**Important Information:** ❖ The Government of Odisha has introduced Free Education for students taking admission to Regular Mode U.G. & P.G. courses under SAMS from the Academic Session 2026-27. ❖ Accordingly, Choice filling facility shall be re-opened for all the applicants who have already applied in Phase-I admission Process. During the revision, an applicant can provide minimum one and maximum any number of choices. ❖ During the Re-choice filling, the applicant shall first select one of the following three programme categories through OTP verification. The portal shall then display only the Institutions and Major Subjects relevant to the selected category: • **Regular Mode Programmes (No Admission Fee):** Only institutions and Major Subjects offered under Regular Mode, where no admission fee is payable under the Government's Fee Waiver Scheme, shall be displayed. • **Self-Financing Mode Programmes (Admission Fee Payable by the students):** only Institutions and Major Subjects offered under Self-Financing Mode, where admission fees are payable by the student, shall be displayed. • **Regular and Self-Financing Mode Programmes (Both No admission Fees & Admission Fees payable):** Institutions and Major Subjects under both categories shall be displayed, and the applicant may select preferences from both. ❖ Admission fees paid by applicants admitted to Regular Mode Courses in eligible institutions during the First Round shall be refunded to the bank account provided in their CAF after completion of the Phase-I Admission Process after consenting to attendance norms. ❖ The detailed guideline for the remaining rounds of Phase-I admission process is available on the SAMS portal (Notice Section).

| Sl#                                                                                                                    | Activities                                                                                                                                                                                                                                                                                                                                 | Timeline                                                   |
|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| <b>Enabling the Choice filling option(s)</b>                                                                           |                                                                                                                                                                                                                                                                                                                                            |                                                            |
| 1                                                                                                                      | Enabling the Choice filling options by the eligible applicants freshly, through the SAMS Portal : <a href="http://www.samsodisha.gov.in">www.samsodisha.gov.in</a>                                                                                                                                                                         | 08-July-2026 (02.00 PM)                                    |
| 2                                                                                                                      | Last date for Choice Filling through <a href="http://www.samsodisha.gov.in">www.samsodisha.gov.in</a>                                                                                                                                                                                                                                      | 12-July-2026 (11.45 PM)                                    |
| <b>N.B.: After submitting the CAF, editing the Choices, if required, can be done till last date of CAF submission.</b> |                                                                                                                                                                                                                                                                                                                                            |                                                            |
| <b>Round 2 Selection &amp; Admission Allotment</b>                                                                     |                                                                                                                                                                                                                                                                                                                                            |                                                            |
| 3                                                                                                                      | Publication of Provisional Allotment of Seats (For Second Round Selection)                                                                                                                                                                                                                                                                 | 20-July-2026 (02.00 PM)                                    |
| 4                                                                                                                      | Selection of Slide / Freeze / Float Option and Online payment (for the Paid Seats) of admission fees by the selected students through SAMS [Student's Account] portal                                                                                                                                                                      | 20-July-2026 (03.00 PM) to 23-July-2026 (04.00 PM)         |
| 5                                                                                                                      | Reporting of the applicants at allotted institutions for taking admission (for Second Round Selection)                                                                                                                                                                                                                                     | 21-July-2026 (10.00 AM) to 23-July-2026 (05.00 PM)         |
| 6                                                                                                                      | Data updation of admitted students in the e-space by the respective Institutions (for Second Round Admission)                                                                                                                                                                                                                              | 21-July-2026 (10.00 AM) to 23-July-2026 (09.00 PM)         |
| <b>Round 3 Selection &amp; Admission Allotment</b>                                                                     |                                                                                                                                                                                                                                                                                                                                            |                                                            |
| 7                                                                                                                      | Publication of Provisional Allotment of Seats (for Third Round/Final Round Selection)                                                                                                                                                                                                                                                      | 29-July-2026 (02.00 PM)                                    |
| 8                                                                                                                      | Online payment of admission fees (for the Paid Seats) by the selected students through SAMS [Student's Account] portal                                                                                                                                                                                                                     | 29-July-2026 (03.00 PM) to 01-Aug-2026 (04.00 PM)          |
| 9                                                                                                                      | Reporting of applicants at allotted institutions for taking admission (for Third/Final Round Selection)                                                                                                                                                                                                                                    | 30-July-2026 (10.00 AM) to 01-Aug-2026 (05.00 PM)          |
| 10                                                                                                                     | Data updation of admitted students in the e-space by the respective Institutions (for Third/Final Round Admission)                                                                                                                                                                                                                         | 30-July-2026 (10.00 AM) to 01-Aug-2026 (09.00 PM)          |
| <b>Round 4: Waiting/Spot Selection Round</b>                                                                           |                                                                                                                                                                                                                                                                                                                                            |                                                            |
| 11                                                                                                                     | Publication of the list of waitlisted applicants (for the remaining upper choice HEIs Waiting Rank Wise) in HEI's e-Space as well as in the student's login as per the actual vacancy as on 01-Aug-2026                                                                                                                                    | 04-Aug-2026 (12:00 Noon)                                   |
| 12                                                                                                                     | Physical Reporting of interested waitlisted applicants for submission of CAF along with relevant documents in their respective HEIs for participating in the waiting list admission Round. The interested applicants must appear in person; however, a representative with valid ID proof may also be permitted to report on their behalf. | 05-Aug-2026 (11.00 AM) to 06-Aug-2026 (04.00 PM)           |
| 13                                                                                                                     | Publication of merit list among the reported waitlisted applicants at the Notice Board/Website of the HEIs & communicate to the selected applicants via phone call/SMS                                                                                                                                                                     | 07-Aug-2026 (02.00 PM)                                     |
| 14                                                                                                                     | Reporting of the waitlisted applicants for Validation of documents, Final Admission, Collection of Admission Fees (for the Paid Seats) directly by the HEIs in online mode (Net Banking / Bank Chaitan/NEFT/UPI etc.) & Admission updation of the waitlisted applicants in the e-space of the HEIs                                         | 10-Aug-2026 (10.00 AM) to 11-Aug-2026 (05.00 PM)           |
| <b>Commencement of Classes &amp; Subsequent Phases</b>                                                                 |                                                                                                                                                                                                                                                                                                                                            |                                                            |
| 15                                                                                                                     | Commencement of classes (Degree 1st Year)                                                                                                                                                                                                                                                                                                  | 27-July-2026                                               |
| 16                                                                                                                     | Publication of Phase-II Admission Process                                                                                                                                                                                                                                                                                                  | After declaration of Instant/ supplementary result of CHSE |

For more details please contact: e-Admission Helpline (Toll Free) Number 155335 / 1800-345-6770

Joint Secretary to Govt., PTC Section

**ବୈଷୟିକ ଶିକ୍ଷା ଓ ତାଲିମ ନିର୍ଦ୍ଦେଶାଳୟ, ଓଡ଼ିଶା, କଟକ**

**SAMS**  
Student Academic Management System

**ITI SPOT ADMISSION-2026**

ଆଇ.ଟି.ଆଇ. ତାଲିମ ନିମିତ୍ତ ଇଚ୍ଛୁକ ଛାତ୍ରଛାତ୍ରୀମାନଙ୍କୁ ସୂଚାଇ ଦିଆଯାଉଅଛି ଯେ ୨୦୨୬-୨୭ ଶିକ୍ଷାବର୍ଷରେ ରାଜ୍ୟର ସରକାରୀ ଓ ବେସରକାରୀ ଆଇ.ଟି.ଆଇ.ର ବିଭିନ୍ନ ଟ୍ରେଡ଼ମାନଙ୍କରେ ମୋଡାଭିଜିକ ସ୍ତର ପଢ଼ିଥିବା ଓ.ଏମ୍.ଏମ୍. ୨୦୨୬ରୁ SAMS ଜରିଆରେ ନାମ ପଞ୍ଜୀକରଣ ଚାଲୁ ରହିବ । ସବିଶେଷ ବିବରଣୀ (SOP) ନିମିତ୍ତ, SAMS ପୋର୍ଟାଲ [www.samsodisha.gov.in](http://www.samsodisha.gov.in) ବା ନିକଟସ୍ଥ ଆଇ.ଟି.ଆଇ.ରେ ଯୋଗାଯୋଗ କରନ୍ତୁ ।

ନିର୍ଦ୍ଦେଶକ, ବୈଷୟିକ ଶିକ୍ଷା ଓ ତାଲିମ ନିର୍ଦ୍ଦେଶାଳୟ, ଓଡ଼ିଶା

**INDIRA GANDHI INSTITUTE OF TECHNOLOGY, SARANG**  
(An Autonomous Institute of Govt. of Odisha)  
Sarang, Dhenkanal, Odisha-759146

**ADMISSION NOTICE**  
**ADVERTISEMENT FOR ADMISSION INTO REGULAR TWO-YEAR MASTER OF SCIENCE (M.SC.) PROGRAMME-2026**  
**No. IGIT/Aca-Exam/518 Dated: 02.07.2026**

Indira Gandhi Institute of Technology, Sarang invites applications for admission to the full-time regular 2-year Master of Science (M.Sc. in Applied Chemistry / Applied Physics / Applied Mathematics) Programmes offered by the institute. The interested candidates shall apply through Google Form: on or before Dt.21.07.2026. They have to deposit an application fee of Rs.500/- (Rs.200/- in case of SC/ST candidates) through State Bank Collect of IGIT Sarang, under the category Miscellaneous Examination. The candidates have to mention the (SB Collect Reference number) and upload the PDF of the deposit slip in the Google application form. The application will be considered only on receipt of the application fee. The candidates have to upload the PDF of the certificates/mark sheets of 10th, +2 Sc., +3 Sc. examinations. The SC and ST candidates have to upload the caste certificates. The print out of the filled in Google form and all other relevant certificates may be sent through Speed post / Regd. Post, so as to reach the office of the Dean (A&E), IGIT, Sarang on or before 28.07.2026. Applications received after the last date will not be entertained. Students those who have not submitted the final year certificates in the Google form, are advised to submit their final year certificates and mark sheets soon after the publication of the final year result to the mail id as mentioned below latest by 28.07.2026.

**Mail ID: mscadmission@igitsarang.ac.in**

For detailed information please visit the institute website [www.igitsarang.ac.in](http://www.igitsarang.ac.in). The authority reserves the right to accept/reject any or all the applications or the entire selection process without assigning any reason thereof.

**DIRECTOR**

**Government of Odisha  
Higher Education Department**

**Mukhyamantri Research Fellowship - 2026-27 under MRIP**

**Timeline for the Ph.D. Registered Students under SAMS for the State Public Universities**

Applications are invited from the Ph.D. registered students of the State Public Universities under Higher Education Department other Departments of Government of Odisha through 'Student Academic Management System (SAMS)\* portal as per the time table given below. Any changes in the dateline will be published in the newspapers as well as in the website [www.samsodisha.gov.in](http://www.samsodisha.gov.in). Kindly refer the revised guidelines, issued by the OSHEC on 06/06/2026 (available on the SAMS Portal) before filling up the CAF.

| Sl# | Activities                                                                                                                                 | Timeline                                       |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| 1   | Availability of Online CAF in the website <a href="http://www.samsodisha.gov.in">www.samsodisha.gov.in</a>                                 | 07-July-2026 (Tuesday) (04:00 PM)              |
| 2   | Last date of applying online CAF through <a href="http://www.samsodisha.gov.in">www.samsodisha.gov.in</a>                                  | 30-July-2026 (Thursday) (11.45 PM)             |
| 3   | Editing of the CAF (if required), by the eligible applicants for the CAF submitted earlier (New CAF submission is not allowed on this day) | 31-Jul-2026 (Friday) (11.00 AM to 11.45 PM)    |
| 4   | Submission of applicant's data to Odisha State Higher Education Council (OSHEC) by OCAC                                                    | 05-Aug-2026 (Wednesday) (11:00 AM)             |
| 5   | Document verification of the eligible applicants at Odisha State Higher Education Council (OSHEC)                                          | Date will be notified later in the SAMS portal |

For more details please contact: e-Admission Helpline (Toll Free) Number 155335 / 1800-345-6770

**N.B.:** (i) To enroll into the MRF programme, the candidate must be a permanent resident of Odisha. (ii) The candidate must have registered in between 01.0-4.2024 to 19.07.2026 under an approved research guide (Refer -4.1.2 of the revised guidelines). (iii) Research scholars, selected in MRIP-2025 to receive fellowship and not registered in SAMS are not eligible to apply again.

**Officer on Special Duty, PTC Section**

**राष्ट्रीय न्यायालयिक विज्ञान विश्वविद्यालय**  
(राष्ट्रीय महत्त्व का संस्थान, गृह मंत्रालय, भारत सरकार)  
**MINISTRY OF HOME AFFAIRS**  
**National Forensic Sciences University**  
(An Institution of National Importance under Ministry of Home Affairs, Government of India)

**PH.D. ADMISSION 2026-2027**

Applications are invited from eligible candidates for admission to the Ph.D. Programme at the National Forensic Sciences University.

**NFSU offers Ph.D. programmes in the following subjects.**

(1) Forensic Science (2) Medico-Legal Studies (3) Nanotechnology (4) Cyber Security and Digital Forensics (5) Behavioural Forensics (Forensic Psychology / Criminology / Clinical Psychology) (6) Structural / Civil Engineering (7) Environmental Sciences (8) Law (9) Management (10) Police Science and Security Studies (Homeland Security) (11) Pharmacy (12) Food Technology (13) Mass Communication and Journalism (14) English Language and Literature

Ph.D. programmes are available in Full-Time / Regular, Part-Time and Professional Categories.  
For more information please visit: <https://www.nfsu.ac.in/admission>

Scan QR to download the information brochure.

**Apply Online: <https://nfsuadm.samarth.edu.in/>**

The last date for submission of applications: **25 July 2026**

**Executive Registrar, NFSU**

**INDIAN OIL CORPORATION LIMITED**  
(A Government of India Undertaking)  
**Paradip Refinery**  
**IndianOil Advertisement Nos.- PDR/HR/01/Apprentices-26 Date: 29-06-2026**  
**Notification for Engagement of Apprentices**

Indian Oil Corporation Limited, one of the largest commercial undertakings in India and a Fortune "Global 500" Company, as a measure of Skill Building Initiative for the Nation, invites applications from candidates for engagement as Apprentices at its Paradip Refinery Unit under Apprentices Act, 1961/1973 (as amended) in the Trade / Discipline mentioned below. Educational Qualification, Number of seats in Apprentice category including likely reservation (as per the prescribed reservation of Odisha) and other eligibility criteria / parameters shall be as under:

| Code                | Trade/Discipline                                                             | Qualifications                                                                                                                                                 | Period of Training | Seats      |     |     |    |     |           |      |
|---------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------|-----|-----|----|-----|-----------|------|
|                     |                                                                              |                                                                                                                                                                |                    | Total Nos. | UR  | EWS | SC | ST  | OBC (NCL) | PwBD |
| 101                 | Trade Apprentice - Attendant Operator (Chemical Plant) Discipline - Chemical | 3 years B.Sc (Maths, Physics, Chemistry or Industrial Chemistry)                                                                                               | 12 months          | 180        | 71  | 18  | 29 | 40  | 22        | 0    |
| 102                 | Trade Apprentice (Fitter) Discipline - Mechanical                            | Matric with ITI in Fitter Trade of minimum 2 years duration with Pass class                                                                                    | 12 months          | 59         | 24  | 6   | 9  | 13  | 7         | 4    |
| 104                 | Technician Apprentice Discipline - Chemical                                  | 3 years Diploma in Chemical Engg./Petrochemical Engg./Chemical Technology / Refinery and Petrochemical Engg.                                                   | 12 months          | 130        | 52  | 13  | 21 | 29  | 15        | 0    |
| 105                 | Technician Apprentice Discipline - Mechanical                                | 3 years Diploma in Mechanical Engg.                                                                                                                            | 12 months          | 60         | 24  | 6   | 10 | 13  | 7         | 4    |
| 106                 | Technician Apprentice Discipline - Electrical                                | 3 years Diploma in Electrical Engg. / Diploma in Electrical and Electronics Engineering                                                                        | 12 months          | 80         | 31  | 8   | 13 | 18  | 10        | 5    |
| 107                 | Technician Apprentice Discipline- Instrumentation                            | 3 years Diploma in Instrumentation Engg./ Instrumentation & Electronics/ Instrumentation & Control Engg. / Applied Electronics and Instrumentation Engineering | 12 months          | 20         | 9   | 2   | 3  | 4   | 2         | 2    |
| 108                 | Trade Apprentice-Secretarial Assistant                                       | 3 Years B.A./ B.Sc/ B.Com                                                                                                                                      | 15 months          | 23         | 9   | 2   | 4  | 5   | 3         | 4    |
| 109                 | Trade Apprentice-Accountant                                                  | 3 year B.Com                                                                                                                                                   | 12 months          | 1          | 1   | 0   | 0  | 0   | 0         | 0    |
| 110                 | Trade Apprentice-Data Entry Operator (Fresher Apprentices)                   | Class XII pass                                                                                                                                                 | 12 months          | 20         | 9   | 2   | 3  | 4   | 2         | 3    |
| 111                 | Trade Apprentice-Data Entry Operator (Skill Certificate Holders)             | Class XII pass with Skill Certificate holder in 'Domestic Data Entry Operator'                                                                                 | 12 months          | 9          | 4   | 1   | 1  | 2   | 1         | 1    |
| Total Nos. of Seats |                                                                              |                                                                                                                                                                |                    | 582        | 234 | 58  | 93 | 128 | 69        | 23   |

UR- Un-reserved, EWS- Economically Weaker Section, SC- Scheduled Caste, ST- Scheduled Tribe, OBC(NCL)- Other Backward Class- Non-Creamy Layer, PwBD- Persons with Benchmark Disability.

**Note:** 1. No. of seats indicated above is tentative and may increase or decrease in the relevant categories at the absolute discretion of the management and in compliance with the Presidential Directives on reservation at the time of engagement. 2. In case of non-availability of suitable candidates for filling up the seats against code 110 or 111, the same shall be filled by suitable candidates from code 111 or 110, as the case may be, as per selection criteria and other criteria/parameters. 3. For PwBD (Persons with Benchmark Disability) category, Govt of India Guidelines shall apply. Candidates belonging to PwBD categories can apply against identified seats under Codes 102, 105, 106, 107, 108, 109, 110 & 111 only. The Rights of Persons with Disabilities Act 2016 - Section 2(r) defines "person with benchmark disability" as a person duly certified by the certifying authority with: • not less than 40% of a specified disability where specified disability has not been defined in measurable terms and • a disability where specified disability has been defined in measurable terms. The candidates are required to submit a Disability Certificate issued by competent authority as per the Rights of Persons with Disabilities Rules, 2017, failing which their candidature as PwBD candidates will not be considered. Persons with Benchmark Disabilities must be capable of performing the task assigned to them/take instructions using suitable aids and appliances. Engagement of apprentices belonging to PwBD category will be from categories below:

- |                                                   |                                  |
|---------------------------------------------------|----------------------------------|
| 1. PV-Low vision, Blind                           | P=Physical; V=Vision; H=Hearing; |
| 2. PH-Hard of hearing, Deaf                       | L=Locomotors;                    |
| 3. PL-Musculoskeletal (OH-OA/OL), Dwarfism,       | OH=Orthopaedic Handicap;         |
| Acid Attack Victim, Cerebral Palsy, Leprosy Cured | OA=One Arm;                      |
| 4. Multiple Disabilities (a combination of above) | OL=One Leg                       |
- Deployment of PwBD with other disabilities, may put such PwBDs at risk, considering ours being a hazardous industry, hence not included.

**IMPORTANT NOTES. A. Qualification criteria:** 1. The candidate should have already passed the prescribed qualification as on date of reckoning eligibility criteria. Candidates whose result of the qualifying examination is awaited as on date of reckoning eligibility criteria are not eligible to apply. 2. The prescribed qualification for Class XII / Graduate / Diploma holders should be from a recognized Board/ University/Institute as a regular full time course in the relevant trade/discipline with minimum 50% marks (45% for SC/ST and PwBD category candidates for the seats reserved for them) in aggregate.

Wherever CGPA/OGPA or Letter Grade is awarded in the Class XII/ ITI (Fitter)/Degree/Diploma examinations, its equivalent aggregate percentage of marks must be indicated in the Microsoft forms as per the norms adopted by Board/University/Institute. Candidates will have to furnish certificate from the concerned University/Institute regarding the equivalent aggregate percentage of marks with reference to their CGPA/OGPA or Letter Grade at the time of document verification failing which their candidature will not be considered. 3. For ITI qualification in the relevant trade, eligibility shall be pass marks. Only regular full time ITI course recognised by NCVET/SCVT shall be

considered. 4. Diploma / Graduation/ ITI in Branch / Subjects as specified against respective Trade/ Discipline above will ONLY be considered as eligible qualification. Diploma / Graduation/ ITI in other than specified Branch / Subjects shall not be considered. 5. No Claim of possession of a qualification equivalent to a prescribed qualification shall be entertained. 6. Under Code 110, "Fresher apprentice" will be considered. "Fresher apprentice" means a non-graduate apprentice, who has not undergone any institutional training or skill training, before taking up on-the-job training or practical training under the Apprentices Act, 1961. 7. Under Code 111, Skill Certificate Holders will be considered. Candidates applying against Code 111 with Skill Certificate in 'Domestic Data Entry Operator' should possess skill certificate for training of less than one year issued by an awarding body recognised under National Skill Qualifications Framework or any other authority recognised by the Central Govt. in this regard. 8. Candidates possessing Diploma in Engineering in relevant trade / discipline under recognized lateral entry scheme (Class-XII (Sc.)/ ITI admitted in 2nd year of Diploma course) shall also be considered eligible subject to meeting prescribed percentage of marks on the basis of aggregate of all semesters in the diploma course. 9. Candidates holding a qualification acquired through part-time/correspondence/distance education mode are not eligible. 10. Candidates possessing higher professional qualifications such as BE/B.Tech, MBA, CA, LLB, MCA or any such equivalent qualification or pursuing higher qualification and having completed the same on or before joining apprenticeship training, shall not be eligible. A declaration from the candidate in this regard shall be obtained at the time of engagement. 11. Candidates who have completed Apprenticeship Training earlier under the Apprentices Act in a trade/discipline other than trade/discipline applied for are eligible for engagement as Apprentices, provided that a) There shall be minimum one year gap as on date of reckoning eligibility criteria from the date of completion of previous apprenticeship training. b) Candidates whose previous apprenticeship training contract has been terminated due to failure on the part of the employer shall be eligible for engagement as Apprentices, and in such cases no gap shall be required. c) Candidates whose previous apprenticeship training contract has been terminated by the candidates due to health or financial hardship or relocation, transportation or career changes or language barrier shall be eligible for engagement as Apprentices, provided there shall be minimum three-month gap as on date of reckoning eligibility criteria from the date of termination of previous Apprenticeship training. There shall be no waiting period for women. d) In case of selection, candidates applying for apprenticeship opportunity shall be required to submit an Affidavit confirming compliance with all eligibility conditions prescribed for undergoing apprenticeship as per the prescribed format at the time of document verification, (Annexure -A). 12. Preference shall be given to Candidates applying for Apprenticeship training for the first time. 13. Candidates whose previous apprenticeship training contract has been terminated due to failure on the part of the apprentice to carry out the terms of contract, shall not be eligible for engagement as Apprentices. 14. Engineering Graduate or Diploma Holder or Vocational Certificate holder Candidates having job experience for a period of one year or more after the attainment of the qualification shall not be eligible to be engaged as Apprentice. 15. Candidates who have completed five years after acquiring the prescribed qualification as on date of reckoning eligibility criteria shall also not be eligible for engagement as Apprentices. 16. Candidates applying for more than one Trade/Discipline will not be considered and their applications will be summarily rejected. 17. In case the date of declaration of result is not mentioned in the Mark Sheet, the candidate shall be required to submit a certificate mentioning the date of publication of result from the Principal of the School/Polytechnic/ College/Institute from where the candidate pursued his/her Class XII/ITI(Fitter)/Graduation/Diploma course, at the time of Document Verification. 18. The disciplines/trades notified above involve undertaking training in operations & maintenance activities in plant area. Petroleum Refining is considered as complex and hazardous process and as such Persons with Benchmark Disabilities with the prescribed qualification may be engaged only against the identified seats/numbers in select disciplines, as indicated above. PwBDs are required to submit a certificate issued by an authority prescribed under Section 2(e) of the Rights of Persons with Disabilities Act 2016 read with Rule 18 of Rules made thereunder, failing which their candidature as PwBD candidate, will not be considered. **B. Age Limit:** 1. Minimum 18 years and maximum age shall be 24 years as on 30-06-2026 for General/EWS candidates. Relaxation of upper age limit to SC/ST/OBC(NCL)/ PwBD candidates shall be extended as per Govt. guidelines. 2. Marksheets/Certificate issued by Board of Secondary Education for passing Matriculation (Class X) Examination shall be the only acceptable document in support of age. C. Reservation, Concessions & relaxations to candidates belonging to SC/ST/OBC(NCL)/PwBD/Economically Weaker Sections (EWS). 1. Reservation for candidates belonging to SC, ST, OBC (NCL), PwBD & EWS categories will be in terms of numbers indicated above. 2. However, if the prescribed number of persons belonging either to the Scheduled Caste or Scheduled Tribes are not available as per Selection criteria and other criteria/parameters, the seats reserved in any trade for them may be filled by persons belonging to the Scheduled Tribes or as the case may be to the Scheduled Caste on the basis of position in the merit list based on marks obtained in the prescribed qualification, meeting the notified eligibility criteria and documents found in order upon verification etc. If the reserved seats cannot be filled even in the above given manner, seats so lying unfilled may be filled first by persons belonging to Other Backward Classes on the basis of position in the merit list based on marks obtained in the prescribed qualification, meeting the notified eligibility criteria and documents found in order upon verification etc. Seats still remaining unfilled will be filled by candidates belonging to unreserved category on the basis of position in the merit list based on marks obtained in the prescribed qualification, meeting the notified eligibility criteria and documents found in order upon verification etc. Similarly, if seats reserved in any trade for the Other Backward Classes cannot be filled from the Other Backward Classes, then the seats so lying unfilled may be filled by persons belonging to the Scheduled Caste or Scheduled Tribes on the basis of position in the merit list based on marks obtained in the prescribed qualification, meeting the notified eligibility criteria and documents found in order upon verification etc. Seats still remaining unfilled will be filled by candidates belonging to unreserved category on the basis of position in the merit list based on marks obtained in the prescribed qualification, meeting the notified eligibility criteria and documents found in order upon verification etc. Similarly, if seats reserved in any trade for the Persons with Benchmark Disabilities (PwBD) cannot be filled from the Persons with Benchmark Disabilities (PwBD), then the seats so lying unfilled may be filled by persons having minimum standards of physical fitness specified in Rules on the basis of position in the merit list based on marks obtained in the prescribed qualification, meeting the notified eligibility criteria and documents found in order upon verification etc. 3. Relaxation in upper age upto 5 years for SC/ST candidates and 3 years for OBC (NCL) candidates considered against reserved positions will be allowed. 4. Relaxation in upper age upto 10 years for Persons with Benchmark Disabilities (PwBD) candidates will be allowed irrespective of reservation of seats for them. Further, upper age relaxation of 5 years to PwBD candidates belonging to SC/ST category and 3 years to PwBD-OBC(NCL) candidates will be allowed for reserved positions for respective SC/ST/OBC(NCL). 5. A PwBD candidate availing of only age relaxation (no relaxation in eligibility qualification marks) shall be considered against unreserved seat in order of merit in the select list before being considered against a reserved seat. 6. Reservation for PwBD categories to be engaged as Apprentices shall be in consistence with Section 34(1) of the Rights of Persons with Disabilities Act, 2016. 7. Reservation in PwBD category will be extended on horizontal basis, against notified

(Contd. from prev. Page..)

numbers of seats in identified Trade/Disciplines. 8. Minimum prescribed qualification marks will be relaxed by 5% for candidates belonging to SC/ST/PwBD categories considered against reserved positions. 9. A person with a specified disability listed in the Schedule appended to the Act but not covered under Section 34(1), if certified by a certifying officer as a person with disability of 40% or above, shall be allowed concessions/ relaxations available to PwBDs. They shall be declared successful, if selected on merit against unreserved seats. Their candidature will not be considered/ adjusted against reservation provided to PwBDs under Section 34(1) of the Act of 2016. 10. For claiming the benefit of OBC category, candidates belonging to OBC category as per Govt. of India guidelines, should submit caste certificate in the proforma prescribed by Govt. of India, which would, among others specifically mention that the candidate does not belong to the persons/ sections (creamy layer) as mentioned in column 3 of the schedule to the Department of Personnel & Training, Government of India OM No.36012/22/93-Estt.(SCT) dated 08-09-1993, OM No. 36036/2/2013-Estt.(Res.) dated 30.05.2014 and OM No. 36033/1/2013-Estt.(Res.) dated 13-09-2017. The non-creamy layer status should be valid as on cut-off date of reckoning eligibility criteria i.e. 30-06-2026. 11. Candidates belonging to OBC category but falling in creamy layer are not entitled to OBC reservation benefits. Accordingly, such candidates may choose to apply for the positions provided they meet the age criteria applicable to UR candidates and indicate their category as "UR (Unreserved)". 12. Candidates belonging to EWS category are required to submit an Income & Asset Certificate issued by Competent Authority prescribed under Point No.5 of the Department of Personnel & Training's O.M. No.36039/1/2019-Estt (Res) dated 31.01.2019. If the candidates are not able to submit the Income & Asset Certificate at the time of Document Verification, undertaking in this regard must be furnished. Format of Income and Asset certificate/ Declaration can be downloaded from the website [www.iocl.com](http://www.iocl.com) /. 13. SC/ST/PwBD candidates appearing for Document Verification will be reimbursed single second class railway fare from the nearest railway station of the mailing address to the place of Document Verification and back by the shortest route on production of ticket, provided the distance is not less than 30 KMs.

**D. Date of reckoning eligibility criteria:** The date for the purposes of possession of qualification and meeting age criteria shall be 30-06-2026. **E. Obligation for employment:** Upon completion of the apprenticeship period, the Corporation shall have NO obligation to offer employment to such apprentices NOR can an Apprentice claim right for employment on the grounds of completion of Apprenticeship. **F. Selection Methodology:** There shall be No Written Test. Candidates registered on NAPS/NATS portal and applying against the notification shall be considered for selection as detailed below: 1. Selection shall be on the basis of percentage of marks in descending order (aggregate of marks of all subjects of all years/semesters will be considered for eligibility) obtained in the prescribed qualification applicable to the trade applied for and meeting the notified eligibility criteria. Preference shall be given to candidates applying for apprenticeship training for the first time. 2. In case of tie (two or more) of percentage of marks obtained in the prescribed qualification, the date of birth (senior by age) shall be the factor to be considered (in that order only) to place a candidate's rank in the merit list. In case same date of birth, candidates having a higher percentage of marks in Matriculation shall be considered. 3. Candidates belonging to PwBD categories, who have availed of relaxation in eligibility qualification marks will be considered against reserved seats, irrespective of their position in select list (in order of merit within the category). 4. Filling up of the seats is solely at the discretion of the management based on suitability of candidates and no claim will arise for engagement, if some of these seats are not filled due to unsuitability/insufficient number of candidates.

**G. Document verification:** Candidates shortlisted on the basis of their position in the merit list and subject to number of seats in respective Trades/Disciplines, shall be called for Document Verification. The following original documents along with a self-attested copy should be furnished at the time of Document Verification: 1. 10th Pass/Matriculation certificate issued by the concerned education board as proof of date of birth. 2. Class XII marksheet issued by the concerned education board; Semester-wise/ year-wise mark sheets of ITI (Fitter) issued by NCVET or SCVT/Graduation/Diploma in Engineering. 3. Class XII/Final ITI (Fitter) issued by NCVET or SCVT/ Graduation/Diploma Certificate issued by respective Board/ Authority. 4. Conversion certificate from CGPA/OGPA/Letter Grade to percentage of marks, if applicable, from concerned University/ Institute. 5. Certificate mentioning the date of publication of result from the Principal of the Polytechnic/ School/College/ Institute from where the candidate pursued his/her Class XII/ITI (Fitter)/ Graduation/ Diploma course, if applicable. Certificate from the Principal of the Polytechnic/ School/College/ Institute from where the candidate pursued his/her Class XII/ITI (Fitter)/ Graduation/ Diploma course must also mention that course was completed by candidate through Regular Full-time mode and regarding his/her good conduct. 6. SC/ ST/ Disability Certificate / OBC (NCL) Certificate along with "Declaration" / EWS-Income & Asset Certificate/ "DECLARATION for ECONOMICALLY WEAKER SECTIONS Candidates". Certificate must be in the prescribed format (available on websites [www.iocl.com](http://www.iocl.com)) and issued by the Competent Authority. 7. For Candidates applying against Code 111 with Skill Certificate in 'Domestic Data Entry Operator' - Skill certificate issued by an awarding body recognised under National Skill Qualifications Framework or any other authority recognised by the Central Govt. in this regard. 8. Print of NAPS/ NAPS portal registration with applicant details. 9. Affidavit confirming compliance with all eligibility conditions prescribed for undergoing apprenticeship as per the standard template uploaded, (Annexure –A) 10. Any other Certificate/document, as specified.

**H. Pre-Engagement Medical Fitness:** 1. Candidates selected as apprentices will have to fulfil the minimum physical fitness standard / parameters as specified in the Apprentices Act and amendments/modifications issued from time to time. 2. Candidates are advised to go through the 'Guidelines and Criteria for pre-engagement medical examinations' and satisfy themselves of meeting the fitness criteria. The guidelines in this regard are available on the website [www.iocl.com](http://www.iocl.com). 3. Medical examination of PwBD candidates shall be with due consideration to the provisions of Rights of Persons with Disabilities Act, 2016. 4. Only those candidates who are declared fit in pre-engagement medical examination shall be considered for engagement as apprentice. **I. Offer of engagement:** Finally shortlisted candidates whose documents including pre-engagement medical fitness certificate is found in order shall be issued offer of engagement.

**J. Liability to Declare:** 1. Candidates with reported ailments, deficiencies or abnormalities shall make a declaration to this effect while submitting their application. 2. A candidate found UNFIT during medical examination conducted by any refinery unit or any other PSU while seeking engagement as an apprentice or while seeking a regular employment in the past, is also required to declare the same with reasons for being declared UNFIT. 3. Candidates have to necessarily declare in case he/she has been arrested, prosecuted, kept under detention or fined, convicted by a Court of Law or for any offence debarred / disqualified by any Public Service Commission from appearing in its examination. **K. Other Conditions:** 1. Stipend: Rate of stipend payable to apprentices per month shall be as prescribed under Apprentices Act, 1961/1973/ Apprentices Rules 1992 (as amended) and Corporation's guidelines. 2. Personal Protective Equipment: The Apprentices selected against codes 101, 102, 104, 105, 106 & 107 shall be provided with one pair of safety shoes & a Helmet (returnable upon completion of training), wherever applicable. 3. Company Accommodation/HRA: No HRA or Company's accommodation shall be provided to Apprentices. **4. Leave & Holidays:** The following leave & holidays shall be admissible to Apprentices: a. General Leave- 32 days @ 8 days per quarter during the period of Apprenticeship including on medical grounds. b. Casual Leave- 12 days per calendar year (pro-rata). c. An Apprentice shall avail such Holidays as are observed in the establishment in which he/she is undergoing Apprenticeship training. d. Leave not availed shall lapse at the end of apprenticeship period. **5. Insurance Coverage:** Apprentices shall be covered under suitable Accident Insurance

Coverage. **6. Discipline:** Apprentices shall be covered under the Certified Standing Orders applicable to workmen at the establishment where they are undergoing Apprenticeship training. **7. Period of Apprenticeship Training:** may be extended under certain circumstances as provided under Rule 7 of the Apprentices Rules 1992. 8. Rules/guidelines, as may be prescribed by the Govt/framed by the Corporation from time to time, shall apply. 9. The decision of the Management will be final and binding on all candidates on all matters relating to eligibility, acceptance or rejection of the applications, mode of selection and cancellation of the selection process etc. No correspondence will be entertained in this regard.

**L. General Instructions:** 1. Candidates are advised to carefully read the full advertisement for details of educational qualification and other eligibility criteria before applying for an opportunity in NAPS/NAPS portal. They must also ensure that their profile registered on NAPS/NAPS portal is 100% correctly updated. 2. The apprenticeship agreement shall be registered on-line with respective authorities. 3. At any stage of the selection process, if it is found that the candidate has furnished false or incorrect information, the candidature of the candidate will be cancelled. Candidate shall also render himself/herself liable for criminal prosecution. 4. The candidature of the applicant would be provisional and subject to subsequent verification of certificates and testimonials etc. In case it is detected at any stage of engagement or thereafter, that a candidate does not fulfil the eligibility norms and/or that he/she has furnished any incorrect/doctored/false information/certificate/documents or has suppressed any material fact(s), his/her candidature will stand cancelled. If any of these shortcomings is/are detected even after engagement, his/her engagement is liable to be terminated. 5. Candidates are required to bring one Photo ID proof in ORIGINAL – anyone from among Aadhar Card/PAN Card/Voter ID Card/Driving License/Passport at the time of document verification. 6. Any corrigendum/addendum or Notice with regard to this advertisement shall be made available on our website [www.iocl.com](http://www.iocl.com) ONLY. 7. Disputes, if any, shall be subject to jurisdiction of the local Court nearby Paradip Refinery.

**M. How to apply:** 1. Candidates meeting the above prescribed eligibility criteria should visit our IOCL website [www.iocl.com](http://www.iocl.com) / from 29-06-2026 till 28-07-2026. 2. Candidates willing to apply must have a valid and active Apprentice Registration/Enrolment Number registered on NAPS/ NAPS portal. They must ensure that their profile is 100% correctly updated. 3. A candidate can apply for apprenticeship in any one of the trade/discipline of his/her choice. 4. Candidates meeting the prescribed eligibility criteria for a trade/discipline, may visit the website [www.iocl.com](http://www.iocl.com), go to 'What's New' > go to Engagement of Apprentices at Paradip Refinery - 2026 > Click on "Detailed advertisement" (to refer to the Advertisement) > Click on "Click here to Register/Apply on NAPS/NATS" (to register/apply against opportunities) > Click on "Click here to fill additional information on MS forms" (to fill the form). The candidate must have an active email ID and mobile phone number which must remain valid for at least next one year. All future communication with candidate will take place only through website/email/SMS alerts. Applications submitted through on-line mode will only be accepted.

**FOLLOWING STEPS (BOTH STEP I & STEP II) ARE TO BE COMPLETED FOR SUCCESSFULLY COMPLETING THE ONLINE APPLICATION PROCESS:**

**STEP I:** Registration on NAPS/NATS portal and Application to Opportunities notified on NAPS/ NAPS portal. I) Post Codes : 101, 102, 108, 109, 110 & 111: a) For disciplines mentioned at Codes 101, 102, 108, 109, 110 & 111, candidates have to register on NAPS portal [https:// apprenticeshipindia.gov.in/](https://apprenticeshipindia.gov.in/). b) Candidates have to select the Apprenticeship Opportunities in the top menu. Then select in search column location as per IOCL Refinery Unit and select the respective trade. This will prompt to login the site with the basic details. Follow the steps given by the portal and complete the registration. c) Candidates are therefore advised to furnish the details in the portal carefully and check the same before final submission. **II) Post Codes : 104, 105, 106 & 107:** a) For trades mentioned at Codes 104, 105, 106 & 107, candidates have to register on NAPS portal / Board of Apprenticeship Training (BOAT) i.e. <https://nats.education.gov.in>. b) After successful registration, candidates have to apply to the advertisement notified by IOCL Paradip Refinery on their dashboard. c) Candidates are therefore advised to furnish the details in the portal carefully and check the same before final submission.

Candidates meeting the prescribed eligibility criteria may LOGIN to the respective NAPS/NAPS Portal, as given above, using their User ID/Email ID and APPLY for the apprenticeship Openings/ Opportunities with the Establishment ID of Paradip Refinery which is mentioned below:

| Unit             | Establishment ID for NAPS | Establishment ID for NAPS |
|------------------|---------------------------|---------------------------|
| Paradip Refinery | EORJSC000003              | E07192100001              |

Before applying against an opportunity, the candidate MUST ensure that their profile (Personal details, educational details, category, etc.) along with aggregate percentage are appearing correctly in their application. Candidates are required to contact NAPS/NATS office in case of any corrections. Candidates have to ensure that they have successfully applied for the relevant opportunity through respective NAPS/NATS portal.

**STEP II: Filling up additional details on Microsoft forms**

After applying against an opportunity in the respective NAPS/NATS Portal, the candidate MUST also submit their details in Microsoft Form MANDATORILY, by visiting the link at: [https:// forms.office.com/r/LZyLWrpK16](https://forms.office.com/r/LZyLWrpK16)

Candidates are advised to submit only one response in Microsoft form.

5. Completion of Both Step I and then Step II is compulsory for completion of application process and consideration of candidature of any applicant.". 6. It is solely the candidate's responsibility to ensure that the details furnished in the MS forms, including Enrollment no. /Student id/Registration no etc., as applicable, at both Step I and Step II are factually correct and are matching in both the Steps. 7. The candidate must use the same e-mail ID and Mobile Number used in respective NAPS/ NAPS Portal which must be valid for the entire apprenticeship period. 8. The candidate must ascertain the correctness of all information before filling in the MS forms and its final submission. 9. The candidate shall be wholly/exclusively responsible for the information provided in his/her MS forms. 10. Incomplete applications, applications not fulfilling the eligibility criteria/parameters and applications received in mode /form other than on-line mode shall be treated as "Rejected". 11. Candidates are advised to regularly visit our website i.e [www.iocl.com](http://www.iocl.com) for latest information on the subject and notification. 12. Further information regarding call for Document Verification, results, etc. shall be made available through the website [www.iocl.com](http://www.iocl.com) or through email. Candidates are, therefore, advised to keep visiting the website [www.iocl.com](http://www.iocl.com) and check their registered email regularly. 13. Canvassing in any form is liable to render the candidate ineligible. Queries, if any, may be addressed to the e-mail ids & Contact Nos. given below.

For Queries / Clarification(s)

| Unit             | Contact No.  | e-mail ID                        |
|------------------|--------------|----------------------------------|
| Paradip Refinery | 06722-252040 | pdrp-apprenticeship@indianoil.in |

**Important Dates for Candidates:**

|                                                                                           |                          |
|-------------------------------------------------------------------------------------------|--------------------------|
| DATE OF OPENING OF ONLINE APPLICATION IN NAPS/NATS PORTAL AND FILLING UP MICROSOFT FORMS  | 29-06-2026 (10.00 Hrs)   |
| LAST DATE OF SUBMISSION OF ONLINE APPLICATION IN NAPS/NATS PORTAL AND FILLING UP MS FORMS | 28-07-2026 (17.00 Hrs)   |
| TENTATIVE DATE OF PUBLICATION OF LIST OF CANDIDATES CALLED FOR DOCUMENT VERIFICATION      | 05-08-2026               |
| TENTATIVE DATE OF DOCUMENT VERIFICATION                                                   | 11-08-2026 to 18-08-2026 |

For details see [vacancyinindia.com](http://vacancyinindia.com)

पीएम श्री केन्द्रीय विद्यालय क्रमांक 1 बालेश्वर -756001  
PM SHRI KENDRIYA VIDYALAYA NO.1, BALASORE -756001

### WALK-IN-INTERVIEW / प्रत्यक्ष-साक्षात्कार

पीएम श्री केन्द्रीय विद्यालय नंबर 1, बालासोर में शैक्षणिक सत्र 2026-27 के लिए अंशकालिक संविदा शिक्षकों के पैनल के गठन हेतु निम्नलिखित पदों के लिए वॉक-इन-इंटरव्यू आयोजित किया जाएगा:

A Walk-in-Interview will be conducted for the following posts at PM SHRI Kendriya Vidyalaya No.1, Balasore for the preparation of a panel of Part Time Contractual Teachers for the academic session 2026-27:

| पद/ Post                                                                                                                                                               | पारिश्रमिक प्रति माह / Remuneration | साक्षात्कार का दिनांक/ Date of Interview             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------|
| टीजीटी (अंग्रेजी, गणित, सामाजिक विज्ञान, विशेष शिक्षक), TGT (English, Maths, Social Science, Special Educator), एटीएल/व्यावसायिक प्रशिक्षक / ATL/Vocational Instructor | Rs.26,250/-<br>Rs.30,000/-          | 25.07.2026<br>(शनिवार/Saturday)<br>08.00 am onwards. |

नोट: पात्रता एवं विस्तृत जानकारी के लिए हमारी वेबसाइट का अवलोकन करें - <http://balasore.kvs.ac.in> सभी पद पूरी तरह संविदात्मक आधार पर हैं और नियुक्ति शैक्षणिक सत्र के अंत तक या किसी नियमित शिक्षक के कार्यभार संभालने तक, जो भी पहले हो, तक रहेगी। कोई टीए/डीए नहीं दिया जाएगा। अभ्यर्थी नियमितकरण और नियमित कर्मचारियों को मिलने वाले लाभों का दावा नहीं कर सकते।

Note: For eligibility and more details, Visit:- Our website <http://balasore.kvs.ac.in>. All the posts are purely on contractual basis and Engagement will be till the end of the academic session or till a regular teacher joins, whichever is earlier. No TA/DA will be given. The Candidates cannot claim regularisation and benefits available to the regular employees.

प्राचार्य/Principal



ପୁରୁ ନ-୧/୧, ଜାତିନ୍ଦ୍ର ଛକ, ଜୟଦେବ ବିହାର, ଭୁବନେଶ୍ୱର - ୭୫୧୦୧୩  
Email: [gkcmorc@gmail.com](mailto:gkcmorc@gmail.com), Website: [gkcmorc.org](http://gkcmorc.org)

### ବିଜ୍ଞାପନ

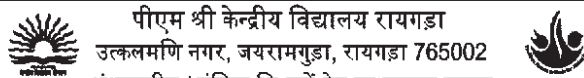
ଗୁରୁ କେନ୍ଦ୍ର ଚରଣ ମହାପାତ୍ର ଓଡ଼ିଶା ଗବେଷଣା କେନ୍ଦ୍ର ପକ୍ଷରୁ ଓଡ଼ିଶା ନୃତ୍ୟ, ସଙ୍ଗୀତ ଓ ଯନ୍ତ୍ର ସଙ୍ଗୀତ (ମର୍ଦ୍ଦଳ ଓ ସିତାର)ରେ ଦୁଇ ବର୍ଷିଆ ପ୍ରଗାଢ଼ ଅଗ୍ରାମ ପାଠ୍ୟକ୍ରମ (Intensive advanced Course) ନିମନ୍ତେ ଓଡ଼ିଶାର ବିଭିନ୍ନ ପ୍ରାନ୍ତରୁ ଛାତ୍ରଛାତ୍ରୀ ଗ୍ରହଣ କରାଯିବ। ଶିକ୍ଷା ନବିନୀମାନଙ୍କୁ ରହିବା ପାଇଁ ହଷ୍ଟେଲର ସୁବିଧା ସହିତ ମାସିକ ଟ.୫୦୦୦/- ହାରରେ ଶ୍ଯାଳପେଷ ପ୍ରଦାନ କରାଯିବ। ନିମ୍ନଲିଖିତ ଯୋଗ୍ୟତା ସମ୍ପନ୍ନ ପ୍ରାର୍ଥୀମାନେ ସବିଶେଷ ବିବରଣୀ ଏବଂ ଫଟୋଗ୍ରାଫ୍ ସହିତ ବିଜ୍ଞାପନ ପ୍ରକାଶିତ ହେବାର ୨୦ ଦିନ ମଧ୍ୟରେ (ତା.୦୫.୦୭.୨୦୨୬ ରିଶ ଠାରୁ ତା.୨୫.୦୭.୨୦୨୬) ନିମ୍ନଲିଖିତ ଯୋଗ୍ୟତା ସମ୍ପନ୍ନ ପ୍ରାର୍ଥୀ/ ପ୍ରାର୍ଥନୀମାନେ ଉପରୋକ୍ତ Website କୁ ଯାଇ Online ମାଧ୍ୟମରେ ଆବେଦନ କରିପାରିବେ କିମ୍ବା Website ରୁ Application form download କରି ତାଙ୍କ ଦ୍ୱାରା ମଧ୍ୟ ଆବେଦନ କରିପାରିବେ।

ନୃତ୍ୟ ଏବଂ ସଂଗୀତର ପ୍ରତିଷ୍ଠିତ ଗୁରୁମାନଙ୍କ ଦ୍ୱାରା ଶିକ୍ଷାଦାନ ଦିଆଯିବ। ଛାତ୍ରଛାତ୍ରୀଙ୍କର ସର୍ବାଙ୍ଗୀନ ଉନ୍ନତି ସାଧନ ନିମନ୍ତେ ନୃତ୍ୟ-ସଂଗୀତ ସହିତ ଆନୁସଂଗିକ ବିଷୟଗୁଡ଼ିକର ମଧ୍ୟ ପ୍ରଶିକ୍ଷଣ ଦିଆଯିବ।

### ଆବଶ୍ୟକୀୟ ଯୋଗ୍ୟତା

(୧) ପ୍ରାର୍ଥୀ/ପ୍ରାର୍ଥନୀଙ୍କର ବୟସ ସାମା ୧୮ ବର୍ଷରୁ ୩୦ ବର୍ଷ ମଧ୍ୟରେ ହୋଇଥିବ। (୨) ପ୍ରାର୍ଥୀ/ପ୍ରାର୍ଥନୀ କୌଣସି ବିଶ୍ୱବିଦ୍ୟାଳୟ କିମ୍ବା ତତ୍ତ୍ୱଲ୍ୟ ସ୍ୱାକ୍ତିପ୍ରାପ୍ତ ନୃତ୍ୟ ଏବଂ ସଙ୍ଗୀତରେ ଉଚ୍ଚତର ଶିକ୍ଷା ଲାଭ କରିଥିବେ କିମ୍ବା ପ୍ରତିଷ୍ଠିତ ଗୁରୁଙ୍କ ଅଧୀନରେ ଅନୁ୍ୟନ ୬ ବର୍ଷ ଶିକ୍ଷା ଲାଭ କରିଥିବେ। (୩) ସାଧାରଣ ଶିକ୍ଷା କ୍ଷେତ୍ରରେ ଅନୁ୍ୟନ ମାଟ୍ରିକ ପାସ୍ କରିଥିବେ। (୪) ଶିକ୍ଷାନୁଷ୍ଠାନର ପରିବେଷଣ ଉପରେ ବିଶେଷ ଗୁରୁତ୍ୱ ଦିଆଯିବ। ବିଶେଷ ଦୃଷ୍ଟ୍ୟ : ପ୍ରାର୍ଥୀ/ପ୍ରାର୍ଥନୀ ନୃତ୍ୟ ଏବଂ ସଙ୍ଗୀତ ବିଭାଗ ନିମନ୍ତେ ପୃଥକ ପୃଥକ ଭାବରେ ଆବେଦନ କରିବେ।

ମୁଖ୍ୟ କର୍ତ୍ତା



पीएम श्री केन्द्रीय विद्यालय रायगड़ा  
उत्कलमणि नगर, जयरामगुडा, रायगड़ा 765002  
अंशकालीन / संविदा शिक्षकों हेतु साक्षात्कार सूचना  
पीएम श्री केन्द्रीय विद्यालय, रायगड़ा में शैक्षणिक सत्र 2026-27 हेतु पूर्णतया संविदा के आधार पर PGT-Physics एवं Vocational Instructor के पैनल तैयार करने के लिए चल साक्षात्कार दिनांक 14.07.2026 को प्रातः 9:00 बजे से आयोजित किया जाएगा। इच्छुक एवं पात्र अभ्यर्थी <https://samvida-sathi.kvs.gov.in/> पर अपना पंजीकरण अनिवार्य रूप से करें तथा भरा हुआ फॉर्म डाउनलोड कर समस्त आवश्यक दस्तावेजों की मूल एवं छायाप्रतियों के साथ साक्षात्कार में सम्मिलित हो सकते हैं। विस्तृत जानकारी हेतु वेबसाइट <https://rayagada.kvs.ac.in> / सूचना पट्ट देखें। S-1879 प्राचार्य

OFFICE OF THE CDM&PHO, SAMBALPUR  
DISTRICT PROGRAMME MANAGEMENT UNIT (NHM)  
District Headquarter Hospital, Modipada, Sambalpur  
Tel/Fax: 0663-2400441,  
Email: [nhmsambalpur@gmail.com](mailto:nhmsambalpur@gmail.com)  
WALK-IN-INTERVIEW

Adv. No. 2086 Date: 06.07.2026

Interested candidates fulfilling the eligibility criteria are requested to attend the Walk-in-Interview for filling up the following posts under National Health Mission, Sambalpur on contractual basis for a period of 11 months with monthly remuneration as noted against each and subject to renewal as per the society norm basing on the performance and subsistence of the programme. Performance incentives & other benefits are also admissible as per norm applicable & orders issued there-under from time to time. Minimum age for all said post is completion of 21 years of age as on 01.07.2026.

| Sl. No. | Name of the Post            | Vacancy | Base Remuneration (In Rs.) | Date of Walk-in-Interview |
|---------|-----------------------------|---------|----------------------------|---------------------------|
| 1       | Asst. Surgeon (Sickle Cell) | 2       | 71,228/-                   | 21.07.2026                |
| 2       | MO-SNCU                     | 2       | 74,003/-                   | 21.07.2026                |
| 3       | Pediatricians-DEIC          | 1       | 92,503/-                   | 21.07.2026                |
| 4       | Jr. Hospital Manager        | 1       | 31,651/-                   | 22.07.2026                |
| 5       | Block Programme Manager     | 1       | 31,651/-                   | 23.07.2026                |
| 6       | STS                         | 1       | 26,635/-                   | 24.07.2026                |
| 7       | Dental Technician-DEIC      | 1       | 17,224/-                   | 28.07.2026                |
| 8       | Social Worker-DEIC          | 1       | 23,397/-                   | 29.07.2026                |
| 9       | Clinical Psychologist-DMHP  | 1       | 37,319/-                   | 30.07.2026                |
| 10      | Psychiatric Nurse-DMHP      | 1       | 23,397/-                   | 31.07.2026                |

The above positions are purely temporary and also co-terminus with the scheme. Canvassing in any form will lead to disqualification of candidature. Candidates fulfilling the eligibility criteria may appear for registration on the date as mentioned against the post. Details of qualification and experience of each category of post along with application form can be downloaded from the district website: <http://Sambalpur.odisha.gov.in>. The interested candidates may attend the Walk-in-Interview on scheduled date & registration timing will be from 10 A.M. to 11.00 A.M. for registration only on Walk-in-Interview dates. No application will be received after scheduled date & timing of registration. Venue: O/o. DPMU, NHM, DHH Sambalpur, Dist.: Sambalpur, PIN - 768002, Odisha. Number of vacancies under this advertisement is provisional which may increase or decrease depending upon the actual vacancy. Time to time notification regarding status of selection process will be web hosted in the district website. The undersigned reserves the right to cancel any or all the applications without assigning any reason or communication thereof. No personal enquiry regarding recruitment should be entertained.

CDM&PHO-cum-District, Mission Director, Sambalpur



Recruitment of Specialist Cadre Officers on Regular Basis

Applications are invited from eligible Indian citizens for the following post on Regular basis:

| Advertisement No.: CRPD/SCO/2026-27/02 |         |                             |                              |
|----------------------------------------|---------|-----------------------------|------------------------------|
| Name of Post                           | Grade   | Number of Vacancy           | Max Age (Cut off 31.05.2026) |
| Assistant Manager (Law)                | JMGS-I  | 20                          | 30 years                     |
| Deputy Manager (Law)                   | MMGS-II | 27 (Regular) & 02 (Backlog) | 35 years                     |
| Advertisement No.: CRPD/SCO/2026-27/03 |         |                             |                              |
| Bank Medical Officer                   | MMGS-II | 35                          | 35 years                     |

For eligibility criteria (age, experience, job profile etc.), vacancy details, requisite fees, other details and for online submission of application as well as online payment of application fees log on to Bank's website <https://sbi.bank.in/web/careers/current-openings>. Refer detailed advertisement to ensure eligibility and other details before applying and remitting fees. For any query, please write to us through link "CONTACT US" → "Post Your Query" which is available on Bank's official website (<https://sbi.bank.in/web/careers/post-your-query>)

DATE FOR FILING ONLINE APPLICATION & PAYMENT OF FEES: FROM 24.06.2026 to 14.07.2026.

Place: Mumbai Date: 24.06.2026 General Manager (RP & PM)

Research Centre of Excellence in Nano Science and Technology for Development of Sensors (REoENSTds), Berhampur University Bhanja Vihar, Berhampur - 760007, ODISHA  
Adv. No. 58 / RCoENSTds / PHY/ BU/2026  
Date: 05.07.2026

Applications are invited for the recruitment of Technical/ Research Assistant in the Research Centre of Excellence in Nano Science and Technology for Development of Sensors, Berhampur University. The details of the project are available at the University website: [www.buodisha.edu.in](http://www.buodisha.edu.in). The last date of receiving application is 20th July 2026.  
Co-coordinator, CoENSTds, Berhampur University

ODISHA STATE HIGHER EDUCATION COUNCIL (OSHEC)  
2nd floor, PustakBhawan, A-11 Suka Vihar, Bhubaneswar-751022, Phone No: 0674-2545484  
E-mail ID: [oshec.mrip@gmail.com](mailto:oshec.mrip@gmail.com),  
No 699 /OSHEC-ACAD-ACAD-0018-2026 Dated- 06.07.2026  
ADVERTISEMENT

For  
"Mukhyamantri Research Innovation (MRI)- Extramural research funding- 2026-27" under MRIP

Applications are invited from the regular faculty with Ph.D. degree and below 55 years of age as on 1st January 2026 working in State Public Universities and Colleges (Government & Aided) under the jurisdiction of Higher Education Department, Govt. of Odisha for providing extramural research fund. The last date for submission of the application is 10th August' 2026 (5.00PM). The detailed information about the scheme is available in website: [www.samsodisha.gov.in/dhe.odisha.gov.in](http://www.samsodisha.gov.in/dhe.odisha.gov.in).  
Member Secretary, OSHEC

OFFICE OF THE PRINCIPAL  
GOVT. COLLEGE OF ART & CRAFTS  
Khallikote, Ganjam, Odisha-761030, Contact - 06810291352  
Odia Language, Literature & Culture Department  
mail: [govtcollegeofartandcrafts@gmail.com](mailto:govtcollegeofartandcrafts@gmail.com),  
Website: <http://gcacodisha.nic.in>  
Letter No. 456/G.C.A.C, Khallikote Date : 02.07.2026  
ADVERTISEMENT FOR  
GUEST FACULTIES, 2026-2

Applications with C.V. are invited from the eligible candidates for engagement/empanelment of Guest Faculties in the Govt. College of Art and Crafts, Khallikote for the academic year 2026-27 for the following posts: Guest Lecturer (one in each department): (a) Commercial Art, (b) Crafts & Ceramics, (c) Indian Painting. Guest Instructor (one in each department): (a) Oil Painting, (b) Indian Painting, (c) Commercial Art, (c) Graphic Art, (d) Crafts & Ceramics, (e) Modelling & Sculpture. Last date of receiving applications: 13th July 2026. (No applications received after due date shall be accepted). The minimum qualification for the post of Guest Lecturer: Master's Degree (MVA/MFA) and for Guest Instructor is Bachelor's Degree (BVA/BFA) in the concerned subject and preference will be given to the candidates having any higher qualification. The remuneration shall be paid as per Govt. approved rate. The undersigned have reserved every right to reject any or all applications without assigning any reason.  
Principal, Govt. College of Arts and Crafts

OFFICE OF THE PRINCIPAL  
GANDHI MAHAVIDYALA, ROURKELA-04  
No1057/GM Date: 07.07.26  
WALK-IN-INTERVIEW FOR GUEST FACULTY

A walk-in interview is scheduled to be held on 14.07.2026 (Tuesday) at 11.00 AM in the office of the undersigned for engagement of Guest Faculties for the session 2026-27 against vacancy of Direct Payment (DP) post & Maternity Leave (ML) as per the details noted below.

| S.No. | Post(s)                                                                                                                                        | Minimum Qualification                                                                                                      | Remuneration                                              |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 1     | Guest faculties in different subjects (Hindi-01, Geology-01, Chemistry-01, Mathematics-01, Physics-01, Education-01, Commerce (DP-01 & ML-01)) | 55% or more marks at the P.G level and good academic career. Higher qualification such as M.Phil/Ph.D/ an added advantage. | Rs. 280/- per class subject maximum RS. 14000/- per month |

Interested candidates are requested to come with a bio-data along with Original certificates and mark sheets with self-attested photo copies set and a photograph. No TA/DA shall be paid for attending the interview. The authority reserves the right to cancel the selection process on the engagement in whole or part advertisement or the appointment process at any stage without assigning any reason thereof and have the right to fill up/ not to fillup the posts as advertised.

Principal, Gandhi Mahavidyalaya, Rourkela

GANGADHAR MEHER UNIVERSITY  
Amruta Vihar, Sambalpur, Odisha-768001  
Adv. No. OCGG-GMU/2026/3155, Date 06.07.2026  
Walk-in-Interview for the post of 03 nos. of Technical Assistant for OCGG at GM. University. Sambalpur

Applications are invited from eligible candidates for the post of Technical Assistant (03 Nos.) for "Odisha Centre for Geriatrics and Gerontology (OCGG)" under OHEPEE. Interested candidates are required to attend the walk-in-interview with duly filled application form and supporting documents. Date & Time 20.07.2026, 10:00AM Venue: School of Botany, Gangadhar Meher University, Amruta Viha Campus, Sambalpur. For eligibility criteria, application format and other details, please visit: [www.amuniversity.ac.in](http://www.amuniversity.ac.in)  
Registrar

|                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                                                                                                          |                             |                        |                              |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------|------------------------------|------------------------------------------------------------------------------------------|--|------------|------------------------------------------------------------------------------------------|--|------------|------------------------------------------------------------------------------------------|--|------------|------------------------------------------------------------------------------------------|--|------------|------------------------------------------------------------------------------------------|--|
|                                                                                                                                                                                                                                                                                                     |                  | <b>Government of India, Department of Space</b><br><b>Indian Space Research Organization</b><br><b>ISTRAC, Bengaluru</b> |                             |                        |                              |         |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
| <b>Advt. No.ISTRAC:01:2026/June 22, 2026</b>                                                                                                                                                                                                                                                                                                                                        |                  |                                                                                                                          |                             |                        |                              |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
| <b>ENGAGING GRADUATE, DIPLOMA &amp; TRADE APPRENTICES FOR THE YEAR 2026-2027 - reg.</b>                                                                                                                                                                                                                                                                                             |                  |                                                                                                                          |                             |                        |                              |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
| ISRO Telemetry Tracking & Command Network, Bengaluru under Indian Space Research Organization (ISRO) of Department of Space, invites application for Apprenticeship for one-year training in the following Trades with B.E./ B. Tech, Diploma in Engineering, Diploma in Commercial Practice and ITI under the Apprentices Act 1961 and Amendment Act of 1963, & from time to time. |                  |                                                                                                                          |                             |                        |                              |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
| <b>Graduate Apprentice Trainee</b>                                                                                                                                                                                                                                                                                                                                                  |                  |                                                                                                                          |                             |                        |                              |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
| <b>Sl No</b>                                                                                                                                                                                                                                                                                                                                                                        | <b>Post Code</b> | <b>Branch of Engineering / Technology (Discipline)</b>                                                                   | <b>Location of Training</b> | <b>No of Positions</b> | <b>Monthly Stipend (Rs.)</b> | <b>Essential Qualification</b>                                                           |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                   | GA01             | Computer Science Engineering and allied branches                                                                         | Bengaluru                   | 20                     | ₹ 12,300/-                   | <b>B.E/B.Tech in concerned discipline from any recognized University.</b>                |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                                                                                                          | Lucknow                     | 2                      |                              |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                                                                                                          | Sri Vijaya Puram            | 1                      |                              |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                   | GA02             | Electronics and Communication Engineering and allied branches                                                            | Bengaluru                   | 20                     |                              |                                                                                          |  | ₹ 12,300/- | <b>B.E/B.Tech in concerned discipline from any recognized University.</b>                |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                                                                                                          | Lucknow                     | 5                      |                              |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                                                                                                          | Sri Vijaya Puram            | 3                      |                              |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                   | GA03             | Electrical and Electronics Engineering and allied branches                                                               | Bengaluru                   | 2                      |                              |                                                                                          |  |            |                                                                                          |  | ₹ 12,300/- | <b>B.E/B.Tech in concerned discipline from any recognized University.</b>                |  |            |                                                                                          |  |            |                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                                                                                                          | Lucknow                     | 1                      |                              |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                   | GA04             | Mechanical Engineering and allied branches                                                                               | Bengaluru                   | 3                      |                              |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  | ₹ 12,300/- | <b>B.E/B.Tech in concerned discipline from any recognized University.</b>                |  |            |                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                                                                                                          | Lucknow                     | 1                      |                              |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                   | GA05             | Civil Engineering                                                                                                        | Bengaluru                   | 1                      |                              |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  | ₹ 12,300/- | <b>B.E/B.Tech in concerned discipline from any recognized University.</b>                |  |
| 6                                                                                                                                                                                                                                                                                                                                                                                   | GA06             | B.Sc. (CS/IT)                                                                                                            | Sri Vijaya Puram            | 1                      |                              |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
| 7                                                                                                                                                                                                                                                                                                                                                                                   | GA07             | Library Science                                                                                                          | Bengaluru                   | 1                      | ₹ 12,300/-                   | <b>MLISc. (Library and Information Science)</b>                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                                                                                                          | Lucknow                     | 1                      |                              |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
| <b>Diploma Apprentice Trainee</b>                                                                                                                                                                                                                                                                                                                                                   |                  |                                                                                                                          |                             |                        |                              |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
| <b>Sl No</b>                                                                                                                                                                                                                                                                                                                                                                        | <b>Post Code</b> | <b>Branch of Engineering/ Technology (Discipline)</b>                                                                    | <b>Location of Training</b> | <b>No of Positions</b> | <b>Monthly Stipend (Rs.)</b> | <b>Essential Qualification</b>                                                           |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                   | DA01             | Mechanical Engineering and allied branches                                                                               | Bengaluru                   | 2                      | ₹ 10,900/-                   | <b>Diploma in Engineering awarded by recognized State Board in the respective field.</b> |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                                                                                                          | Lucknow                     | 1                      |                              |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                   | DA02             | Electrical and Electronics Engineering and allied branches                                                               | Bengaluru                   | 1                      |                              |                                                                                          |  | ₹ 10,900/- | <b>Diploma in Engineering awarded by recognized State Board in the respective field.</b> |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                                                                                                          | Lucknow                     | 1                      |                              |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                                                                                                          | Sri Vijaya Puram            | 1                      |                              |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                   | DA03             | Electronics and Communication Engineering and allied branches                                                            | Bengaluru                   | 4                      |                              |                                                                                          |  |            |                                                                                          |  | ₹ 10,900/- | <b>Diploma in Engineering awarded by recognized State Board in the respective field.</b> |  |            |                                                                                          |  |            |                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                                                                                                          | Lucknow                     | 1                      |                              |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                                                                                                          | Sri Vijaya Puram            | 1                      |                              |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                   | DA04             | Civil Engineering and allied branches                                                                                    | Bengaluru                   | 1                      |                              |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  | ₹ 10,900/- | <b>Diploma in Engineering awarded by recognized State Board in the respective field.</b> |  |            |                                                                                          |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                   | DA05             | Computer Science Engineering and allied branches                                                                         | Bengaluru                   | 5                      |                              |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                                                                                                          | Lucknow                     | 1                      |                              |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                                                                                                          | Sri Vijaya Puram            | 1                      |                              |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
| 6                                                                                                                                                                                                                                                                                                                                                                                   | DA06             | Commercial Practice                                                                                                      | Bengaluru                   | 5                      |                              |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  | ₹ 10,900/- | <b>Diploma in Engineering awarded by recognized State Board in the respective field.</b> |  |
| <b>Trade ITI</b>                                                                                                                                                                                                                                                                                                                                                                    |                  |                                                                                                                          |                             |                        |                              |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
| <b>Sl No</b>                                                                                                                                                                                                                                                                                                                                                                        | <b>Post Code</b> | <b>Branch of Engineering/ Technology (Discipline)</b>                                                                    | <b>Location of Training</b> | <b>No of Positions</b> | <b>Monthly Stipend (Rs.)</b> | <b>Essential Qualification</b>                                                           |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                   | TA01             | Electronics Mechanic                                                                                                     | Bengaluru                   | 3                      | ₹ 9,600/-                    | <b>ITI in concerned discipline from any recognized University.</b>                       |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                                                                                                          | Lucknow                     | 1                      |                              |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                   | TA02             | Machinist                                                                                                                | Bengaluru                   | 1                      |                              |                                                                                          |  | ₹ 9,600/-  | <b>ITI in concerned discipline from any recognized University.</b>                       |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                   | TA03             | Electrical                                                                                                               | Bengaluru                   | 1                      |                              |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                   | TA04             | IT-TSM                                                                                                                   | Sri Vijaya Puram            | 1                      |                              |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                   | TA05             | Fitter                                                                                                                   | Sri Vijaya Puram            | 1                      |                              |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |            |                                                                                          |  |

**2. Eligibility Criteria:** a. The engineering Graduates or Diploma Holders in Engineering and Commercial Practice and ITI/Trade in the notified discipline and WHO HAVE PASSED OUT DURING THE YEAR, 2024 2025 and 2026 are only eligible to undergo apprenticeship i.e. only if they join within 03 years of acquiring the Degree (i.e. 03 Years from the month and year of passing as specified in the Degree certificate) and if this time limit is elapsed any time before reporting for joining, the candidature/offer shall be cancelled. b. The Candidate should compulsorily register their names at nats.education.gov.in and NATS Enrollment Number should be filled in the application form. Non-registered candidates are likely to be rejected.

**3. How to apply:** ❖ Applications shall be received through email only, ❖ Dedicated email, for the notified post and location is provided below:

| Sl. no | Centre                   | e-mail Id                |
|--------|--------------------------|--------------------------|
| 01     | ISTRAC, Bengaluru        | apprmt_blr@istrac.gov.in |
| 02     | ISTRAC, Lucknow          | apprmt_lko@istrac.gov.in |
| 03     | ISTRAC, Sri Vijaya Puram | apprmt_ixz@istrac.gov.in |

❖ Candidates are advised to attach their :

1) Final Degree/Diploma/ITI Certificate

**For Example:**

**Graduate Apprentice - Degree Certificate**

**Diploma Apprentice - Diploma Certificate**

**Technician Apprentice - ITI Certificate**

If Degree/Diploma/ITI certificate is awaited then the final year/semester marks sheet can be attached.

2) Class X and Pre-University Marks Card/Certificates.

**3) NATS Enrollment Number.** ❖ In the subject line candidate should mandatorily mention the 'Post Code' and in the body of the e-mail, candidates should clearly mention Name; Contact Number; Degree/Diploma/ITI Details; Passing Year and NATS Enrollment ID.

**For Example:** If the candidate wishes to apply for Graduate Apprentice in Electronics and Communication Engineering (ECE) for posting at Lucknow, then in the subject line he should mention 'Application for Post Code: GA02' and in the body of the e-mail he should indicate:

a. Name: b. Degree: c. Discipline: d. Passing Year:

The application should be forwarded to [apprmt\\_lko@istrac.gov.in](mailto:apprmt_lko@istrac.gov.in)

If the candidate wants to apply for the post at Bengaluru also, then he has to forward the same details to email ID [apprmt\\_blr@istrac.gov.in](mailto:apprmt_blr@istrac.gov.in) and so on'

❖ Last date to receive the e-mail application is 31/07/2026.

**4. Selection Procedure:** The applications will be scrutinized / screened and candidates will be called for document verification/interview and panel will be drawn based on the academic scores in Degree / Diploma ITI level & performance of the candidates in interview. The induction of apprentices against the vacant training positions will be made strictly based on their position in the panel. Selected candidates will be informed only by email. Candidates shortlisted for document verification/ interview are not eligible for Travelling Allowance.

**5. How to apply for National Apprenticeship Training scheme (NATS):** Those candidates who are fulfilling Essential Qualification criteria as mentioned above can enroll themselves in NATS Portal, subject to the eligibility prescribed by Board of Apprenticeship Training. The website for applying apprenticeship training is [nats.education.gov.in](http://nats.education.gov.in). While enrolling one's candidature, candidate is required to upload Degree/Diploma/ITI Certificate (as applicable) and valid IDs issued by the government. After the successful registration of application over the portal, an Enrolment Number will be generated and allotted to the applicant. The Enrolment number should compulsorily be indicated in the application form.

**6. Date & Venue for Interview:**

| Sl. no | For Positions at              | Reporting Centre                                                                                                        | Date of Interview    | Reporting Time |
|--------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------|----------------|
| 01     | Lucknow                       | ISTRAC, Lucknow Sector-G, Janakipuram, Kursi Road, Lucknow, Uttar Pradesh – 226021.                                     | 27-28 August 2026    | 08:30 AM       |
| 02     | Sri Vijaya Puram (Port Blair) | ISTRAC, Sri Vijaya Puram Dollygunj, Sri Vijaya Puram, Andaman and Nicobar Islands Pin code: 744103.                     | 03-04 September 2026 | 08:30 AM       |
| 03     | Bengaluru                     | ISTRAC, Bengaluru Plot 12 &13, 3 <sup>rd</sup> main, 2 <sup>nd</sup> phase, Peenya Industrial Area, Bengaluru – 560058. | 09-11 September 2026 | 08:30 AM       |

7. Candidates should note the Reporting Place for Interview for respective posting as indicated in the table above and attend the Interview accordingly. No request to change place of Interview/ place of postings shall be entertained.

**8. Other Terms & Condition for selection of Apprentices:**

• Those candidates who have completed the qualifying examination as regular candidates are only eligible to apply. • Ex-Apprentices or Apprentices currently undergoing training or having job experience in Govt./Public/Private Sector for a period of one year or more as on date of joining as Apprentices are not eligible to be considered for the above Apprenticeship training. Combining of apprenticeship with other institutions is not permitted. • Selected candidates must execute a contract of Apprenticeship training as per the provision of the Apprentices Act, 1961 and Amendment Act of 1973. • The period of training will be 12 months for Graduates, Diploma and ITI Candidates commencing from execution of the Apprenticeship contract. • Selected candidates have to submit the "Medical Fitness certificate" at the time of joining. • Before applying, the candidates should ensure that he/she fulfill the eligibility criteria and other norms mentioned in this advertisement. • The apprentices will have no claim, whatsoever, for regular employment in Indian Space Research Organization or any other Centers /Units of Indian Space Research Organization/ Department of Space after completion of the training period. • Courses should be recognized by any University in India / State Boards. The candidates who have passed sandwich courses, obtained private degree, short term/certificate courses, etc. or candidates pursuing higher studies (Example: B.E./B. Tech. in case of Diploma holders & M.E./M. Tech in case of Graduates, etc.) are not acceptable. • Only Indian Nationals need to apply. • Empanelment/Short listing of candidates will be on the basis of information furnished in the email communication. If there is any discrepancy is found in name, age, Diploma/Degree percentage & year of passing, caste/tribe, etc., at any stage, it will be considered as disqualification of the candidature and the candidate will have no claim for Apprenticeship training. • Candidates will have to produce all the relevant documents in original (proof for date of birth, marks sheets, testimonials & certificates of all educational qualification, caste/tribe/disability certificate, etc., in prescribed format) during document verification, failing which the candidate will be considered disqualified for Apprenticeship training.

Admin. Officer.

**भारतीय खेल प्राधिकरण**  
**ଭାରତୀୟ କ୍ରୀଡ଼ା ପ୍ରାଧିକରଣ**  
**भारत सरकार / ଭାରତ ସରକାର**  
**खेल विभाग / କ୍ରୀଡ଼ା ବିଭାଗ**  
**(ଯୁବ ବ୍ୟାପାର ତଥା କ୍ରୀଡ଼ା ମନ୍ତ୍ରାଳୟର ଏକ ସ୍ୱୟଂଶାସିତ ସଂସ୍ଥା)**  
**(युवा कार्यक्रम और खेल मंत्रालय के तहत एक स्वायत्त निकाय)**  
**(ମାନବ ସମ୍ବଳ ମଣ୍ଡଳ-II)**

ପୁଷ୍ପାକାୟ, ରେଟ୍ ନଂ ୧୦ (ପୂର୍ବ ରେଟ୍)  
କବାହରଲାଲ ନେହେରୁ ଷ୍ଟାଡ଼ିୟମ  
ଲୋଧି ରୋଡ୍, ନୂଆଦିଲ୍ଲୀ - ୧୧୦୦୦୩

ନଥି ନଂ. ୦୧-୦୪୦୦୧ (୦୨)/୨୦୨୬-୬୭ ଡା. ୨୫.୦୭.୨୦୨୬

**LPD MINUS PENSION** ଆଧୀନରେ କନିଷ୍ଠ ଯନ୍ତ୍ରୀ ପଦରେ ଯୋଗଦାନ  
ଭାରତୀୟ କ୍ରୀଡ଼ା ପ୍ରାଧିକରଣ (SAI), ଯାହା ଭାରତ ସରକାରଙ୍କ ଯୁବ ବ୍ୟାପାର ତଥା କ୍ରୀଡ଼ା  
ମନ୍ତ୍ରାଳୟ ଆଧୀନରେ ଏକ ସ୍ୱୟଂଶାସିତ ସଂସ୍ଥା, ଏକପିଟି ମାରନସ୍ ପେନସନ ଆଧୀନରେ  
କନିଷ୍ଠ ଯନ୍ତ୍ରୀ ୧ (ଗୋଟିଏ) ପଦରେ ନିଯୁକ୍ତି ନିମନ୍ତେ ଯୋଗ୍ୟ ଅବସରପ୍ରାପ୍ତ ସରକାରୀ  
ଅଧିକାରୀଙ୍କ ଠାରୁ ଅନୁରୋଧ ଆବେଦନ ଆମନ୍ତ୍ରଣ କରୁଛି ।  
ଅନୁରୋଧ ଆବେଦନ ପତ୍ର ଦାଖଲ କରିବା ପାଇଁ କାର୍ଯ୍ୟସୂଚୀ ନିମ୍ନ ପ୍ରକାରର ଅଟେ :  
• ଅନୁରୋଧ ଆବେଦନ ଦାଖଲ ପାଇଁ ଖୋଲା ହେବାର ତାରିଖ : ୨୫.୦୭.୨୦୨୬  
• ଅନୁରୋଧ ଆବେଦନ ଦାଖଲ ପାଇଁ ବନ୍ଦ ହେବାର ତାରିଖ : ୨୫.୦୭.୨୦୨୬  
ବିସ୍ତୃତ ବିଜ୍ଞାପନ, ଯୋଗ୍ୟତା ସର୍ତ୍ତାବଳୀ, ଯୋଗଦାନର ନିୟମାବଳୀ, ଆବେଦନର ପ୍ରୋସିଫର  
ଏବଂ ଅନ୍ୟାନ୍ୟ ନିର୍ଦ୍ଦେଶାବଳୀଗୁଡ଼ିକ (SAI) ଷ୍ଟେସାଇଟ୍  
[www.sportsauthorityofindia.nic.in](http://www.sportsauthorityofindia.nic.in) ରେ ଉପଲବ୍ଧ ।

**ସମଗ୍ର ଶିକ୍ଷା**  
**समग्र शिक्षा**  
**Samagra Shiksha**

**DISTRICT PROJECT OFFICE,**  
**SAMAGRA SIKSHA, SUBARNAPUR**  
Near DIET, Sonapur, Pin-767017, Email: [dpcsonapurssa.opepa@nic.in](mailto:dpcsonapurssa.opepa@nic.in)  
Ph : 06654-220551 / 06654-220514 (FAX)

**(ବିଜ୍ଞାପନ)**

ବିଜ୍ଞାପନ ସଂଖ୍ୟା : ୧୦୬୬ / ତାରିଖ : ୦୫.୦୭.୨୦୨୬

ସମଗ୍ର ଶିକ୍ଷା, ସୁବର୍ଣ୍ଣପୁର ଅଧିନରେ ଥିବା କେବିବି (KGBV-Type-III)ର  
ବିଭିନ୍ନ ପଦବୀ ନିମନ୍ତେ ପ୍ରକାଶିତ ବିଜ୍ଞାପନ ସଂଖ୍ୟା ୧୩୭୯ ଓ ତାରିଖ:  
୧୧.୦୭.୨୦୨୫ ଅନୁଯାୟୀ ଆବେଦନ କରିଥିବା ପ୍ରାର୍ଥନାମାନଙ୍କର ଅଗ୍ରାଧିକାରୀ ତାଲିକା  
ଆବେଦନ ତାଲିକା (Provisional Applicants Draft List) ଏବଂ ନାକତ ତାଲିକା  
(Reject List) ଜିଲ୍ଲା ଷ୍ଟେସାଇଟ୍ [subarnapur.odisha.gov.in](http://subarnapur.odisha.gov.in) ଏବଂ [osepa.odisha.gov.in](http://osepa.odisha.gov.in)  
ରେ ଉପଲବ୍ଧ କରାଯାଇଛି । ପ୍ରାର୍ଥନାମାନେ ଉକ୍ତ ଷ୍ଟେସାଇଟ୍‌କୁ  
ଯାଇ ନିଜ ନାମ ଯାଞ୍ଚ କରିପାରିବେ । ଶିକ୍ଷକ (Warden), ଆକାଉଣ୍ଟାଣ୍ଟ  
(Accountant) ଏବଂ ପାର୍ଟ-ଟାଇମ୍ ଶିକ୍ଷୟିତ୍ରୀ (Part-Time Teacher) ପଦବୀ  
ପାଇଁ ଆବେଦନ କରିଥିବା ପ୍ରାର୍ଥନାମାନେ ସେମାନଙ୍କର ଶିକ୍ଷାଗତ ଯୋଗ୍ୟତା  
ପ୍ରମାଣପତ୍ର ସହିତ ସମ୍ପୂର୍ଣ୍ଣ ବୋର୍ଡିଂ/ବିଶ୍ୱବିଦ୍ୟାଳୟର ସ୍ୱୀକୃତି (Affiliation) ନକଲ  
ଏବଂ ସମ୍ପୂର୍ଣ୍ଣ ପରୀକ୍ଷାର ପ୍ରାର୍ଥନା କେତେ ମାର୍କରୁ ଶତକଡ଼ା କେତେ ମାର୍କ ପାଇଛନ୍ତି  
କିମ୍ବା CGPA/SGPA ସମ୍ବନ୍ଧୀୟ ଦସ୍ତାବେଜ ଦାଖଲ କରିବେ ।  
ଯଦି କୌଣସି ପ୍ରାର୍ଥନା ତାଙ୍କର ବିବରଣୀରେ କୌଣସି ତ୍ରୁଟି ଦେଖି, ତେବେ  
ସେମାନେ ଏକ ସାଧା କାଗଜରେ ନିଜର ଆପତ୍ତି/ଅଭିଯୋଗ ଲିଖିତ ଭାବେ  
ଜଣାଇପାରିବେ । ଉକ୍ତ ଆପତ୍ତି ପତ୍ରକୁ ପ୍ରାର୍ଥନା ନିଜେ ଉପସ୍ଥିତ ହୋଇ କିମ୍ବା ସ୍ଥିତ  
ପୋଷ୍ଟ (Speed Post) ମାଧ୍ୟମରେ ଜିଲ୍ଲା ପ୍ରକଳ୍ପ କାର୍ଯ୍ୟାଳୟ, ସମଗ୍ର ଶିକ୍ଷା,  
ସୁବର୍ଣ୍ଣପୁରରେ ଆସନ୍ତା ୧୫.୦୭.୨୦୨୬ରୁ କାର୍ଯ୍ୟାଳୟ ସମୟ ମଧ୍ୟରେ  
ଦାଖଲ କରିପାରିବେ ।  
ଧାର୍ଯ୍ୟ ଶେଷ ତାରିଖ ପରେ ପ୍ରାପ୍ତ ହୋଇଥିବା ଆପତ୍ତି କୌଣସି ପରିସ୍ଥିତିରେ  
ଗ୍ରହଣ କରାଯିବ ନାହିଁ ।  
ଜିଲ୍ଲା ଶିକ୍ଷା ଅଧିକାରୀ ତଥା ଡି.ପି.ସି.  
ସମଗ୍ର ଶିକ୍ଷା, ସୁବର୍ଣ୍ଣପୁର

**ପୂର୍ବୋକ୍ତ ଆୟୁର୍ବେଦ ଏବଂ ହୋମିଓପାଥ ସଂସ୍ଥାନ**  
**NORTH EASTERN INSTITUTE OF AYURVEDA & HOMOEOPATHY**  
(ଭାରତ ସରକାର, ଆୟୁର୍ବେଦ ମନ୍ତ୍ରାଳୟର ଅଧୀନ ଏକ ସ୍ୱୟଂଶାସିତ ସଂସ୍ଥା)  
(An Autonomous Institute under the Ministry of Ayush, Govt. of India)  
ମାଉଦିଆଙ୍ଗ, ଶିଲଙ୍ଗ, ମେଘାଲୟ-୭୯୩୦୧୧ / Mawdiangdiang, Shillong, Meghalaya-793018  
ଏ. / Advt. No-EST-16/1/2025-Administration Division/H-673

**ଭର୍ତ୍ତି ସୂଚନା / VACANCY NOTICE**

ପୂର୍ବୋକ୍ତ ଆୟୁର୍ବେଦ ଏବଂ ହୋମିଓପାଥ ସଂସ୍ଥାନ (ପି.ଆ.ହୋ.ଏ) ଶିଲଙ୍ଗ ରେ  
ପ୍ରତିନିଯୁକ୍ତି / ସିଧା ଭର୍ତ୍ତି ଆଧୀନରେ ବିଭିନ୍ନ ଶିକ୍ଷକ ପଦସ୍ଥଳୀ ଭର୍ତ୍ତି ପାଇଁ ଆବେଦନ  
ଆମନ୍ତ୍ରଣ କରାଯାଇଛି ।  
North Eastern Institute of Ayurveda & Homoeopathy (NEIAH),  
Shillong is inviting applications for various teaching posts to be  
filled up by Deputation / Direct Recruitment.  
Note:  
୧. ଯୋଗ୍ୟତା, ଅନୁଭବ, ଆବେଦନର ନିର୍ଦ୍ଧାରିତ ପ୍ରାବୁଧ, ପରୀକ୍ଷା ଶୁଳ୍କ  
ତଥା ଅନ୍ୟ ସାମାନ୍ୟ ଭର୍ତ୍ତି ସମ୍ବନ୍ଧରେ ବିସ୍ତୃତ ସୂଚନା ପାଇଁ ଇଣ୍ଟରନେଟ୍ ଏବଂ ପ୍ରାର୍ଥନାମାନଙ୍କୁ  
ସଂସ୍ଥାନର ଷ୍ଟେସାଇଟ୍ [www.neiah.nic.in](http://www.neiah.nic.in) ରେ ଦେଖିବା ନିମନ୍ତେ ଆହ୍ୱାନ  
କରାଯାଇଛି ।  
For details of qualifications, experience, reservation, prescribed  
format of application, requisite fee and other general conditions,  
interested and eligible candidates are advised to visit Institute  
website [www.neiah.nic.in](http://www.neiah.nic.in).  
୨. ଆବେଦନର ଶେଷ ତାରିଖ ରୋଜଗାର ସମ୍ବାଦ (Employment News) ରେ  
ବିଜ୍ଞାପନ ପ୍ରକାଶନର ୪୫ ଦିନ ଭିତରେ ।  
Closing date for submission of application will be 45 days from the  
date of publication of advertisement in the Employment News.  
ଉପ ନିର୍ଦ୍ଦେଶକ (ପ୍ରଶା.) / Dy. Director (Admin)  
ପି.ଆ.ହୋ.ଏ ଶିଲଙ୍ଗ / NEIAH, Shillong

**UTKAL GOURAV MADHUSUDAN INSTITUTE OF TECHNOLOGY (UGMIT), RAYAGADA**  
**Advt. No. 857 Date: 03.07.2026**  
**WALK IN INTERVIEW FOR GUEST FACULTY / GUEST LAB. ASSISTANT**

Principal, U.G.M.I.T., Rayagada invites applications for engagement of Guest Faculty (GF) & Guest Lab. Assistant (GLA) in the following branches to be selected through walk-in-interview on 14.07.2026 and 15.07.2026 for the Academic session 2026-27.

|                      | Branch / Subject                                                                    |
|----------------------|-------------------------------------------------------------------------------------|
| Guest Faculty        | Civil Engg., Electrical Engg., Mechanical Engg., Mathematics, Physics, Chemistry.   |
| Guest Lab. Assistant | Civil Engg., Electrical Engg., E&TC Engg., Physics, Chemistry and Computer Science. |

For details of requirement in Branch eligibility criteria, monthly remuneration, date, time & venue of interview, visit [www.ugmit.org.in](http://www.ugmit.org.in) / [www.rayagada.odisha.gov.in](http://www.rayagada.odisha.gov.in) / [www.dtet.odisha.gov.in](http://www.dtet.odisha.gov.in)  
Principal, UGMIT, Rayagada

**भारतीय खेल प्राधिकरण**  
**ଭାରତୀୟ କ୍ରୀଡ଼ା ପ୍ରାଧିକରଣ**  
**भारत सरकार / ଭାରତ ସରକାର**  
**खेल विभाग / କ୍ରୀଡ଼ା ବିଭାଗ**  
**(ଯୁବ ବ୍ୟାପାର ତଥା କ୍ରୀଡ଼ା ମନ୍ତ୍ରାଳୟର ଏକ ସ୍ୱୟଂଶାସିତ ସଂସ୍ଥା)**  
**(युवा कार्यक्रम और खेल मंत्रालय के तहत एक स्वायत्त निकाय)**  
**(ମାନବ ସମ୍ବଳ ମଣ୍ଡଳ-II)**

ପୁଷ୍ପାକାୟ, ରେଟ୍ ନଂ ୧୦ (ପୂର୍ବ ରେଟ୍)  
କବାହରଲାଲ ନେହେରୁ ଷ୍ଟାଡ଼ିୟମ  
ଲୋଧି ରୋଡ୍, ନୂଆଦିଲ୍ଲୀ - ୧୧୦୦୦୩

ନଥି ନଂ. ୦୧-୦୪୦୦୧ (୦୨)/୨୦୨୬-୬୭ ଡା. ୨୫.୦୭.୨୦୨୬

**ଭାରତୀୟ କ୍ରୀଡ଼ା ପ୍ରାଧିକରଣରେ କନିଷ୍ଠ ଯନ୍ତ୍ରୀ ପଦବୀ ପାଇଁ ନିଯୁକ୍ତି**

ଭାରତୀୟ କ୍ରୀଡ଼ା ପ୍ରାଧିକରଣ (SAI), ଯାହା ଭାରତ ସରକାରଙ୍କ ଯୁବ ବ୍ୟାପାର ତଥା କ୍ରୀଡ଼ା  
ମନ୍ତ୍ରାଳୟ ଆଧୀନରେ ଏକ ସ୍ୱୟଂଶାସିତ ସଂସ୍ଥା, ଏସ୍‌ଏସ୍‌ସି କନିଷ୍ଠ ଯନ୍ତ୍ରୀ (ସିଭିଲ ଓ  
ଇଲେକ୍ଟ୍ରିକାଲ) ପରୀକ୍ଷା ସର୍ବସାଧାରଣ ପ୍ରକାଶ ତାଲିକା (ପିଡିଏଲ) ୨୦୨୫ ମାଧ୍ୟମରେ  
ଚିହ୍ନିତ ହୋଇଥିବା ମନୋନୀତ ପ୍ରାର୍ଥୀଙ୍କ ଠାରୁ କନିଷ୍ଠ ଯନ୍ତ୍ରୀ ପଦବୀରେ ନିୟମିତ ଭାବେ  
ନିଯୁକ୍ତି ପାଇଁ ଅନୁରୋଧ ଆବେଦନ ଆମନ୍ତ୍ରଣ କରୁଛି । ଅନୁରୋଧ ଆବେଦନ ପୌରା  
ନିମ୍ନ କାର୍ଯ୍ୟସୂଚୀ ଅନୁଯାୟୀ ଖୋଲା ରହିବ :-  
• ଖୋଲାହେବା ତାରିଖ : ୨୬.୦୭.୨୦୨୬ (ପୂର୍ବାହ୍ନ ୧୦.୦୦ ଘଟିକା)  
• ବନ୍ଦହେବା ତାରିଖ : ୧୦.୦୭.୨୦୨୬ (ଅପରାହ୍ନ ୫.୦୦ ଘଟିକା)  
କେବଳ ଏସ୍‌ଏସ୍‌ସି କନିଷ୍ଠ ଯନ୍ତ୍ରୀ (ସିଭିଲ ଓ ଇଲେକ୍ଟ୍ରିକାଲ) ପରୀକ୍ଷା ସର୍ବସାଧାରଣ ପ୍ରକାଶ  
ତାଲିକା (ପିଡିଏଲ) ୨୦୨୫ ମାଧ୍ୟମରେ ଚିହ୍ନିତ ହୋଇଥିବା ମନୋନୀତ ପ୍ରାର୍ଥୀମାନେ  
ଆବେଦନ କରିବାକୁ ଯୋଗ୍ୟ ।  
ବିସ୍ତୃତ ବିଜ୍ଞାପନ, ଯୋଗ୍ୟତା ମାନଦଣ୍ଡ, ନିର୍ଦ୍ଦେଶାବଳୀ ଏବଂ ଅନୁରୋଧ ଆବେଦନ କିମ୍ବା SAI  
ଷ୍ଟେସାଇଟ୍ [www.sportsauthorityofindia.nic.in](http://www.sportsauthorityofindia.nic.in) ରେ ଉପଲବ୍ଧ ଅଟେ ।  
ନିଯୁକ୍ତି ସମ୍ବନ୍ଧୀୟ ସୂଚନାଗୁଡ଼ିକ ପାଇଁ, ପ୍ରାର୍ଥୀମାନେ [hrd2.sai@gov.in](mailto:hrd2.sai@gov.in) କୁ  
ଲେଖିପାରନ୍ତି ।

**अखिल भारतीय आयुर्विज्ञान संस्थान, राजकोट**  
**All India Institute of Medical Sciences, Rajkot, Gujarat-360110**  
A Central Autonomous Body Under PMSSY, MoH&FW  
Government of India [www.aiimsrajkot.edu.in](http://www.aiimsrajkot.edu.in)

E.No./AIIMS/Rajkot/Admin/Recvt/NF/2026-27/ Dt. 05.2026

**ROLLING ADVERTISEMENT**

**ADVERTISEMENT FOR RECRUITMENT OF GROUP 'A' NON-FACULTY POST IN VARIOUS DEPARTMENT ON DIRECT RECRUITMENT BASIS**

| Sr. No. | Name of the Post      | Pay Level                           | Vacancy |
|---------|-----------------------|-------------------------------------|---------|
| 1.      | Medical Physicist     | Level 10 as per 7 <sup>th</sup> CPC | 2 (UR)  |
| 2.      | Clinical Psychologist | Level 10 as per 7 <sup>th</sup> CPC | 1 (UR)  |
| 3.      | Child Psychologist    | Level 10 as per 7 <sup>th</sup> CPC | 1 (UR)  |

Eligibility Criteria for each post is attached for your reference. For Detailed advertisement and Information, applicant may visit Institute Official Website : [www.aiimsrajkot.edu.in](http://www.aiimsrajkot.edu.in)

**पीएम श्री केंद्रीय विद्यालय सोनपुर**  
**PM SHRI KENDRIYA VIDYALAYA SONEPUR**  
**वाक इन इंटरव्यू / WALK IN INTERVIEW**

A walk-in-interview for preparing a panel for engagement of following part time staffs for the session 2026-27, is scheduled to be conducted in the PM SHRI Kendriya Vidyalaya Sonapur premises on 14 July 2026 at 09.00 A.M. Interested and eligible candidates may visit at 7 am for registration and attend the Interview.

| NAME OF POSTS | PGTs (Chemistry), ATL Instructor, Special Educator and Football Coach |
|---------------|-----------------------------------------------------------------------|
|---------------|-----------------------------------------------------------------------|

By Order  
प्राचार्य / Principal

**GOVT. VOCATIONAL HIGHER SECONDARY SCHOOL AT-LARAMBHA COLLEGE, LARAMBHA**  
**P.O. LARAMBHA, DIST: BARGARH, ODISHA - 768102**  
**Letter No. 03 Date: 04-07-2026**

A walk-in-interview is scheduled to be held on 17-07-2026 at 10.30 A.M. in the college premises. Candidates are requested to remain present with complete bio-data, xerox copy of the relevant certificates along with the originals for verification. The remuneration for the guest faculty for vocational trade will be as per the norms of Govt. of Odisha. No TA/DA will be paid for attending the interview.

| Sl No. | Guest Faculty               | Qualification                                            | No. of Post |
|--------|-----------------------------|----------------------------------------------------------|-------------|
| 1      | Horticulture                | BSc/B.Tech Degree in relevant subject with min 55% marks | 01          |
| 2      | Power Driven Farm Mechanics | BSc/B.Tech Degree in relevant subject with min 55% marks | 01          |

Principal, GVHSS Larambha

**STEEL AUTHORITY OF INDIA LIMITED**  
**Rourkela Steel Plant, Rourkela - 769 011, Odisha, India**  
**(A Govt. of India Enterprise)**  
**Advt. No. RSP/R-YP/2025-01 Date: 03-07-2026**  
**ENGAGEMENT OF YOUNG PROFESSIONALS IN SAIL-ROURKELA STEEL PLANT (RSP)/ MANAGEMENT TRAINING INSTITUTE (MTI), RANCHI / SAIL SAFETY ORGANIZATION (SSO), RANCHI / SAIL DIGITAL TRANSFORMATION DIVISION (SDTD), RANCHI UNITS**

Rourkela Steel Plant (RSP), Rourkela / Management Training Institute (MTI), Ranchi / SAIL Safety Organization (SSO), Ranchi / SAIL Digital Transformation Division (SDTD), Ranchi of Steel Authority of India Limited (SAIL) - a Maharatna Public Sector Enterprise and the leading steel-making company in India, invites applications from eligible persons for engagement as Young Professionals (YPs) purely on a Fixed-Term Basis for its Plant at Rourkela and SAIL Units at Ranchi. Details of the same are given below: -A] VACANCIES:

| Plant / Units                                       | Grade                           | No's of YPs to be engaged as per role.                                              |                                         |
|-----------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------|
| Rourkela Steel Plant (RSP), Rourkela                | Young Professional-1 (YP-1)     | Civil / Structural Design Engineer - 01                                             |                                         |
|                                                     |                                 | Engineer (Electrical & Automation) - 01                                             |                                         |
|                                                     |                                 | AI Engineer - 02                                                                    |                                         |
|                                                     |                                 | Project Execution (Mechanical) - 02                                                 |                                         |
|                                                     |                                 | Project Execution (Electrical) - 01                                                 |                                         |
|                                                     |                                 | Data Analytics Officer (For HCM & PMS (Performance Manage System) Integration) - 01 |                                         |
| Young Professional-2 (YP-2)                         | F&A(Sales & Main Accounts) - 04 |                                                                                     |                                         |
|                                                     | Young Professional-3 (YP-3)     | Blast Furnace Process Expert - 01                                                   |                                         |
|                                                     |                                 | Vibration Analyst and Rotor Dynamics Expert - 01                                    |                                         |
| Management Training Institute (MTI), Ranchi         | Young Professional-1 (YP-1)     | Consultant, HR - L&D Application Enablement - 01                                    |                                         |
|                                                     |                                 | Consultant (Digital Learning) - 01                                                  |                                         |
|                                                     |                                 | Consultant (Leadership & Capability Development) - 01                               |                                         |
| SAIL Safety Organization (SSO), Ranchi              | Young Professional-1 (YP-1)     | 02                                                                                  | 3D Animator/Visual Content Creator - 02 |
| SAIL Digital Transformation Division (SDTD), Ranchi | Young Professional-1 (YP-1)     | 02                                                                                  | Data Scientist - 02                     |
|                                                     |                                 | 02                                                                                  | Data Architect - 02                     |

For full details of the Advertisement & Application, please visit SAIL website [www.sail.co.in](http://www.sail.co.in) at the link 'Careers, Eligible and Interested Candidates will be required to apply online only through SAIL website [www.sail.co.in](http://www.sail.co.in) or [www.sailcareers.com](http://www.sailcareers.com) only. No other means/mode of application shall be accepted.

**IMPORTANT DATES:**  
1) Starting date for submitting online application: 10-07-2026  
2) Closing date for submitting online application: 31-07-2026  
**Registered Office: Ispat Bhawan, Lodi Road, New Delhi 110 003**  
**Corporate Identity Number: L27109DL1973GOI006454, Website: [www.sail.co.in](http://www.sail.co.in)**

**OFFICE OF THE PRINCIPAL**  
**DHENKANAL AUTONOMOUS COLLEGE, DHENKANAL**  
**No. DACD-EST-2026, 2680/DACD, Dated.04.07.2026**  
**WALK-IN-INTERVIEW**

Candidates having PG in Commerce interested to work as project assistant under OSHEC Sponsored minor research project are required to attend walk-in-interview on 22nd July 2026 at 11 am in PG Department of Commerce Dhenkanal Autonomous College (Dhenkanal). The appointment is purely temporary and co-terminus with the project, carrying a consolidated honorarium of Rs.12,000/- per month. For more details visit <https://dhenkanalcollege.ac.in/>  
Principal, Dhenkanal Autonomous College, Dhenkanal

**OFFICE OF THE DISTRICT JUDGE, BALASORE**  
**ADVERTISEMENT NO.- 03 OF 2026**  
**Dated, the 07th day of July, 2026**

Applications in the prescribed format, given below, are invited for filling up of the following posts of Junior Clerk & Copyist, Stenographer Gr.-III and Junior Typist in the Judgeship of Balasore in the pay scale as mentioned in each post with usual DA and other allowances as admissible to the state Government employees from time to time and subject to the final result of the Writ petition in W.P.(C) No.1273 of 2014 sub-judice before the Hon'ble High Court of Orissa.

The decision of the District Judge, Balasore as to the result of the examination shall be final and in no case shall be liable to be challenged. The authority reserves the right to cancel the recruitment process at any time without prior notice.

**CATEGORY WISE VACANCY POS TION**

| Sl. No. | Name of posts          | Pay Scale                                    | SC | SC(W) | ST | ST(W) | SEBC | SEBC(W) | UR | UR(W) | Total |
|---------|------------------------|----------------------------------------------|----|-------|----|-------|------|---------|----|-------|-------|
| 01      | Junior Clerk & Copyist | <b>Level - 4</b><br>Rs.19,900/-<br>63,200/-  | 05 | 02    | 06 | 03    | 01   | 01      | 09 | 05    | 32    |
| 02      | Stenographer Gr.-III   | <b>Level - 7</b><br>Rs. 25,500/-<br>81,100/- | 01 | --    | 02 | 01    | 01   | --      | 01 | 01    | 07    |
| 03      | Junior Typist          | <b>Level - 4</b><br>Rs. 19,900/-<br>63,200/- | 01 | --    | 01 | --    | 01   | --      | 04 | 02    | 09    |

**N.B.:-** (i) The last date of receipt of application is **07.08.2026**.

(ii) For more details visit the website: - <http://balasore.dcourts.gov.in>

**DISTRICT JUDGE-CUM-CHAIRMAN, DISTRICT RECRUITMENT COMMITTEE, BALASORE**

**OFFICE OF THE DISTRICT JUDGE, CUTTACK**  
**Dated, Cuttack, the 08th day of July, 2026**

Applications in the prescribed format are invited from the desirous candidates for recruitment to the posts of Junior Clerk-cum-Copyist, Junior Typist and Salaried Amin in the judgeship of Cuttack in the pay scale as mentioned against each on regular basis in accordance with the provisions contained in 'The Odisha District and Civil Courts' Judicial Staff Services (Method of Recruitment and conditions of Service) Rules, 2008 and amendment made there to' subject to the result of W.P. (C) No. 1273/2014 pending before the Hon'ble High Court of Orissa, Cuttack.

The decision of the District Judge, Cuttack as to the result of the Examination shall be final. The authority reserves the right to cancel the recruitment process at any time without any prior notice.

**CATEGORY WISE VACANCY POSITION:**

| Sl No | NAME OF THE POST         | SCALE OF PAY AS PER ORSP RULES, 2017          | CATEGORY |      |    |    | TOTAL | (The vacancy reserved for Women/ PwDs/ Ex Service Men/ Sports Person is inclusive of vacancy of respective category to which they belong) |
|-------|--------------------------|-----------------------------------------------|----------|------|----|----|-------|-------------------------------------------------------------------------------------------------------------------------------------------|
|       |                          |                                               | UR       | SEBC | SC | ST |       |                                                                                                                                           |
| 1     | Junior Clerk-cum-Copyist | Pay Matrix Rs.19,900/- to 63,200/- at level 4 | 0        | 4    | 3  | 15 | 22    |                                                                                                                                           |
| 2     | Junior Typist            | Pay Matrix Rs.19,900/- to 63,200/- at level 4 | 2        | 0    | 0  | 1  | 3     |                                                                                                                                           |
| 3     | Salaried Amin            | Pay Matrix Rs.21,700/- to 69,100/- at level 5 | 0        | 0    | 0  | 3  | 3     |                                                                                                                                           |

**Note :** 1. The number of posts as indicated above may vary. 2. Reservation in respect of women/ PWDS/ Ex-Servicemen/ Sports persons shall be as per relevant rule.

Last date of receipt of application is **07.08.2026**. For details, visit the District Court website <https://cuttack.dcourts.gov.in>. The Candidates shall have to go through the detailed Advertisement in the website carefully prior to filling up of the Application Form.

**District Judge-cum-Chairman, District Recruitment Committee, Cuttack**

**OFFICE OF THE DISTRICT JUDGE, KEONJHAR**  
**Advertisement No. 03 of 2026, Dated 07.07.2026**  
**SHORT ADVERTISEMENT**

Applications are invited for filling up the following vacancies i.e.

| Sl. No. | Categories of Post        | Total number of vacancies to be filled up | Un-reserved      | SEBC | S.C. | S.T.             |
|---------|---------------------------|-------------------------------------------|------------------|------|------|------------------|
| 1.      | Junior Clerk -cum-Copyist | 06                                        | 02<br>(Women-01) | —    | 01   | 03<br>(Women-01) |

Last date for receipt of application is **07.08.2026**. For detail Advertisement, visit to the District Court website i.e. <https://keonjhar.dcourts.gov.in>

**G.C. Behera / 07.07.2026**

**District Judge-cum-Chairman, District Recruitment Committee, Keonjhar**

**Odisha State Health & Family Welfare Society**  
**Deptt. of Health & Family Welfare, Govt. of Odisha**  
**Annex Building of SIH&FW, Nayapalli, Unit-8**  
**Bhubaneswar-751012, District-Khordha (Odisha)**  
**Land Line No.: 0674- 2392480/88, E-mail Id-hrdnrhm1@gmail.com**  
**Advt. No:- 10/26 WALK-IN-INTERVIEW Date : 10.07.2026**

Walk-in-Interview will be conducted as scheduled below for filling up of the following vacant position under National Health Mission, Odisha on contractual basis with monthly remuneration as noted and subject to renewal as per the terms and conditions of OSH&FW Society. The position is purely temporary and coterminous with the scheme. Lower age limit is 21 years as on dtd. 01.07.2026.

| Sl. No. | Name of the Post   | No. of Vacancy | Remuneration (in Rs.), Performance Incentive (P.I.) & other allowances as admissible | Date of Registration/ Interview |
|---------|--------------------|----------------|--------------------------------------------------------------------------------------|---------------------------------|
| 01      | Team Leader, SHSRC | 01             | Rs.1,43,521 /- + P.I.                                                                | 29.07.2026                      |

Interested candidates can log on to [www.nhmodisha.gov.in](http://www.nhmodisha.gov.in) for details of vacancy, eligibility criteria, Age, Application Form etc. Candidates fulfilling the eligibility criteria may appear for registration on the date as mentioned against the post. Registration timing will be from 10.30 A. M. to 12 Noon only on Walk-in-Interview date. No application will be received after scheduled date & timing of registration. **Venue:-** Mission Directorate (National Health Mission), Annex Building of SIH&FW, Nayapalli, Unit-8, Bhubaneswar, Dist- Khordha, Pin – 751012, Odisha. The authority reserves the right to cancel this advertisement or modify the terms and conditions of this advertisement and the recruitment criteria at any stage of recruitment process without assigning any reason thereof.

**Mission Director, NHM, Member Secretary, OSH&FWS, Odisha**

**Defence Research & Development Organization (DRDO)**  
**Defence Laboratory, Dr DS Kothari Marg, Ratanada Palace, Ratanada**  
**Jodhpur – 342 011, Rajasthan**

**PHONE: 0291-2567406/409/410 EMAIL: [hrd.dl@gov.in](mailto:hrd.dl@gov.in), Website: [www.drdo.gov.in](http://www.drdo.gov.in)**  
**WALK IN INTERVIEW FOR AWARD OF RESEARCH ASSOCIATES (RA) AND JUNIOR RESEARCH FELLOWSHIPS (JRF)**

Indian Nationals are invited in walk-in-interview for award of Research Associates (RA) and Junior Research Fellows (JRF) to work at Defence Laboratory, Jodhpur (Rajasthan), A Material Cluster Laboratory of DRDO.

Fellowship Emoluments at present with HRA and medical facilities as per rules

For RA Rs. 67,000/- p.m. & Duration of Fellowship: 02 Years (Two Years).

For JRF Rs. 37,000/- p.m. & Duration of Fellowship: 02 Years (may be extended further and upgraded to SRF as per rules).

The eligible candidates can "WALK-IN FOR INTERVIEW AT DEFENCE LABORATORY, Dr DS KOTHARI MARG, RATANADA PALACE, RATANADA, JODHPUR-342011 (RAJASTHAN) AT 10:00 HRS ON THE DATE OF INTERVIEW MENTIONED BELOW".

| Sr. No. | Name of Fellowship                              | Number of Fellowship | Essential Qualification and Experience                                                                                                                                                                                                                                            | Date of Interview |
|---------|-------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 1.      | Research Associate (RA)<br>(Physics/ Materials) | Two (02)             | Ph.D. in Physics/Materials or equivalent degree<br><b>OR</b><br>having 03 (Three) years of Research, Teaching and Design & Development experience after post graduate degree (M.Sc) in Physics/Materials with at least one research paper in Science Citation Index (SCI) Journal | 22 July 2026      |
| 2.      | Research Associate (RA)<br>(Electronics)        | One (01)             | Ph.D. in Electronics or equivalent degree<br><b>OR</b><br>having 03 (Three) years of Research, Teaching and Design & Development experience after post graduate degree (ME/MTech) in Electronics with at least one research paper in Science Citation Index (SCI) Journal         | 22 July 2026      |
| 3.      | JRF<br>(Chemistry)                              | Four (04)            | Post graduate degree (M.Sc. or equivalent) in Chemistry with first division and National Eligibility Test (NET) qualification conducted by CSIR-UGC (NET), MHRD (GATE) or JEST.                                                                                                   | 23 July 2026      |
| 4.      | JRF<br>(Physics)                                | One (01)             | Post graduate degree (M.Sc. or equivalent) in Physics with first division and National Eligibility Test (NET) qualification conducted by CSIR-UGC (NET), MHRD (GATE) or JEST                                                                                                      | 23 July 2026      |
| 5.      | JRF<br>(Mechanical)                             | Two (02)             | Graduate degree in professional course (B.E./B.Tech) in Mechanical in first division with NET/GATE qualification.<br><b>OR</b><br>Post graduate (M.E./M.Tech) degrees in professional courses in Mechanical in first division both at graduate and post graduate level.           | 23 July 2026      |

**GENERAL CONDITIONS:** • Mode of selection: Walk-in-interview at Defence Laboratory, Jodhpur, Rajasthan at 10:00 Hrs on the interview dates mentioned above. • Age not exceeding 35 years for RA & 28 years for JRF as on the date of interview. Age relaxation is allowed up to 5 years for SC/ ST/PH and 3 years for OBC candidates. Those candidates belonging to SC/ST/OBC category are required to produce the original caste certificate issued by the competent authority. Physically Handicapped (PH) candidates should produce the medical certificate issued from the Government Hospital/Medical Board as the case may in support of her/his claim. No TA/DA will be paid. • Candidates are required to produce original certificates/ testimonials related to age, educational qualification and experience at the time of interview. Candidates are also required to submit the photocopy of the documents related to age, educational qualification and experience. Candidates are also required to produce copy of published research papers and thesis at the time of interview, in case, if applicable. • Candidates who have submitted their Ph.D thesis may also apply for Research Associate (RA) fellowship. However, the Research Associateship shall be awarded only after the candidate has been awarded the degree or provisional certificate on or before the date of offer of research associateship. • It may please be noted that offer of fellowship does not confer on fellows any right for absorption in DRDO. • The Research Fellowship may be terminated at any time during the tenure with a prior notice of one month. Fellows may resign with a prior notice of one month. • Defence Laboratory, Jodhpur reserves the right to amend / modify or summarily cancel this advertisement. The above notified fellowships are likely to be increased or decreased or cancelled depending upon the prevailing requirement restrictions, if any, as per the policy of Government of India. • While appearing for interview, the candidates are required to submit complete Bio-Data with recent passport size photograph affixed on top right corner of the first page and one set of self-attested copies of all Degrees/Academic qualification certificates/ Mark Sheet/Experience Certificate etc. • Candidates working in Government/Public Sector Undertaking/Autonomous Bodies should produce an NOC issued by the present employer. • For any clarifications, please contact HR Division (0291-2567406/409/410; Email: [hrd.dl@gov.in](mailto:hrd.dl@gov.in))  
**(Dr Mohit Sharma)**  
**Scientist-F & Jt. Director HR For Director**

**Gangadhar Meher University**  
**Amruta Vihar, Sambalpur - 768004**  
**ADMISSION NOTICE 2026-27 FOR MBA & MBA-FM**  
**(Subject to availability of seats after completion of OJEE/CPET Admission)**

| Course                                  | Annual Course Fees | Admission Procedure                                                                                                                                                                                 |
|-----------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MBA* (02 yr.)                           | Rs.50, 000/-       | Through OJEE, For remaining vacant seats, applicants having 50% aggregate marks in degree and score cards of OJEE/CAT/MAT/XAT/ATMA/CPET may apply directly to the university.                       |
| MBA-FM* (Financial Management) (02 yr.) | Rs.40, 000/-       | Through CPET, Applicants having 50% aggregate marks in degree and score cards of OJEE/CAT/MAT/XAT/ATMA/CPET or University's own test* may apply directly for the vacant seats after CPET admission. |

\* University own test.: After exhausting the list of eligible candidates from the CPET, the University reserves the right to conduct its own entrance examination, subject to time constraints. This examination will be specifically for candidates who apply directly to the MBA-FM program for the academic year 2026-27. For more details candidates may visit [www.gmuniversity.ac.in](http://www.gmuniversity.ac.in) or contact - 8658313268 & 9853132904  
**Registrar**

**ହୋମି ଭାବା ବିଜ୍ଞାନ ଶିକ୍ଷା କେନ୍ଦ୍ର**  
ଚାଟା ଜନଶ୍ୱେତ୍ୟୁର୍ ଅଫ ଫଣ୍ଡାମେଣ୍ଟାଲ୍ ରିସର୍ଚ୍ଚ

**ଭାରତୀୟ ଗଣିତ ଅଲିମ୍ପିଆଡ୍ ଯୋଗ୍ୟତା ପରୀକ୍ଷା**  
(ଆଇଓକ୍ୟୁଏମ) ୨୦୨୬-୨୭

ଭାରତୀୟ ଜାତୀୟ ଗଣିତ ଅଲିମ୍ପିଆଡ୍ (ଆଇଏନଏମଏ) ୨୦୨୬ରେ ଅଂଶଗ୍ରହଣ କରିବାକୁ ଇଚ୍ଛୁକ ସମସ୍ତ ଛାତ୍ରଛାତ୍ରୀଙ୍କୁ ୬ ସେପ୍ଟେମ୍ବର, ୨୦୨୬ ଚାରିଶରେ ଆୟୋଜିତ ହେବାକୁ ଥିବା ସମ୍ପୃକ୍ତ ଭାରତୀୟ ଗଣିତ ଅଲିମ୍ପିଆଡ୍ ଯୋଗ୍ୟତା ପରୀକ୍ଷା (ଆଇଓକ୍ୟୁଏମ)ରେ ଅବଶ୍ୟ ଅବତୀର୍ଣ୍ଣ ହେବାକୁ ପଡ଼ିବ। ଆଇଓକ୍ୟୁଏମରେ ଯୋଗ୍ୟତା ଅର୍ଜନ କରିବା, ଆନ୍ତର୍ଜାତୀୟ ଗଣିତ ଅଲିମ୍ପିଆଡ୍ (ଆଇଏମଏ) ୨୦୨୭ ତଥା ଯୁରୋପୀୟ ବାଳିକା ଗଣିତ ଅଲିମ୍ପିଆଡ୍ (ଇଜିଏମଏ) ୨୦୨୮ ପାଇଁ ଭାରତୀୟ ଫଳର ଆନୁଷ୍ଠାନିକ ସହଯୋଗ ଭାବେ ଅଂଶଗ୍ରହଣ ଦିଗରେ ପ୍ରଥମ ପଦକ୍ଷେପ ଅଟେ। ଅଧିକ ବିବରଣୀ ଏବଂ ନାମଲେଖା ଲିଙ୍କ ପାଇଁ: <https://olympiads.hbcse.tifr.res.in> ଏବଂ <https://www.mtaai.org.in/>

ସମ୍ପୃକ୍ତ କେନ୍ଦ୍ରଗୁଡ଼ିକରେ ସିଧାସଳଖ ପଞ୍ଜୀକରଣ କରାଯାଇପାରିବ। ବିକଳ୍ପ ଭାବେ, ୨୯ ଜୁନ ୨୦୨୬ ଠାରୁ <https://ioqm.mtaai.org.in/> ମାଧ୍ୟମରେ ଅନଲାଇନ୍ ପଞ୍ଜୀକରଣ ମଧ୍ୟ କରାଯାଇପାରିବ।

ପଞ୍ଜୀକରଣର ଅନ୍ତିମ ତାରିଖ: ୨୫ ଜୁଲାଇ ୨୦୨୬

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**ଅଧିକାରୀ ପ୍ରବେଶ**

୧. ନିମ୍ନଲିଖିତ ପାଠ୍ୟକ୍ରମ ପାଇଁ ଆବେଦନ ଆହ୍ୱାନ କରାଯାଉଛି :-  
(କ) ୬୮ତମ ସ୍ୱଚ୍ଛସେବା ଆୟୋଗ (ବୈଷୟିକ) ପାଠ୍ୟକ୍ରମ (ମହିଳା) ଏପ୍ରିଲ ୨୦୨୬ ନିମନ୍ତେ।  
(ଖ) ୬୮ତମ ସ୍ୱଚ୍ଛସେବା ଆୟୋଗ (ବୈଷୟିକ) ପାଠ୍ୟକ୍ରମ (ପୁରୁଷ) ଏପ୍ରିଲ ୨୦୨୬ ନିମନ୍ତେ।

୨. ଅନଲାଇନ୍ ଆବେଦନ ନିମ୍ନଲିଖିତ ଅବଧି ପର୍ଯ୍ୟନ୍ତ ଖୋଲା ରହିବ :-  
(କ) ସ୍ୱଚ୍ଛସେବା ଆୟୋଗ (ବୈଷୟିକ) ପାଠ୍ୟକ୍ରମ - ମହିଳା - ୦୮ ଜୁଲାଇ ଠାରୁ ୦୬ ଅଗଷ୍ଟ ୨୦୨୬  
(ଖ) ସ୍ୱଚ୍ଛସେବା ଆୟୋଗ (ବୈଷୟିକ) ପାଠ୍ୟକ୍ରମ - ପୁରୁଷ - ୦୯ ଜୁଲାଇ ଠାରୁ ୦୭ ଅଗଷ୍ଟ ୨୦୨୬

**OFFICER ENTRIES**

1. Applications are invited for the following courses :-  
(a) 68<sup>th</sup> Short Service Commission (Tech) Women Course – April 2027  
(b) 68<sup>th</sup> Short Service Commission (Tech) Men Course – April 2027

2. Online applications will remain open as under :-  
(a) SSCW (Tech) Course – Women - 08 July to 06 August 2026  
(b) SSC (Tech) Course – Men - 09 July to 07 August 2026

ଦ୍ରଷ୍ଟବ୍ୟ :  
୧. ସେନାରେ ନିଯୁକ୍ତି ସମ୍ପୂର୍ଣ୍ଣ ସ୍ୱଚ୍ଛ ଓ ମୁକ୍ତ। ବଳାକଳ୍ପ ସ୍ୱାଧୀନ।  
୨. ବିଶ୍ୱତ ବିଜ୍ଞପ୍ତି ପାଇଁ ଦୟାକରି [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) ପରିଦର୍ଶନ କରନ୍ତୁ।

Note :  
1. Recruitment in the Army is totally transparent and free. Beware of touts.  
2. For detailed Notification, visit [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in)

**RAMAN RESEARCH INSTITUTE**  
Sadashivnagar, Bengaluru - 560 080  
ADVT. No. 19/2026 dt. 06.07.2026

Raman Research Institute, funded by the Government of India, is a premier institute engaged in research in basic sciences. More information about the Institute, the fields of research, and other details can be viewed at its website <https://www.rii.res.in>. The Institute is inviting applications for various faculty positions in Pay Level 12, 13 and 13A.

For more details, please visit: <https://www.rii.res.in/opportunities/research-faculty-positions>

**DIRECTORATE OF MEDICAL EDUCATION & TRAINING, ODISHA**  
**NOTICE FOR COMBINED COUNSELLING FOR ALLIED AND PARAMEDICAL COURSES FOR THE ACADEMIC YEAR 2026-27**

**No. 166 //Dated, Bhubaneswar Dt.07.07.2026**

Online applications are invited for Combined Allied and Paramedical Counseling to take admission in various Allied and Paramedical Courses for the academic session of 2026-27. The details of the guideline and instruction manual are available on the website of DMET, Odisha i.e. <https://dmet.odisha.gov.in/>

• The registration in the Online portal will start from 10.07.2026 (10 AM) • The last date for Online submission of application is **30.07.2026 (5 PM)**

**DMET, Odisha**

**NABAKRUSHNA CHOUDHURY CENTRE FOR DEVELOPMENT STUDIES, BHUBANESWAR-751013, ODISHA**  
**TELEPHONE : 0674-2300471, E-mail: ncdbbsr1987@gmail.com, Website: <https://ncds.odisha.gov.in/>**

Applications are invited for 03 posts of "Assistant Professor (Contractual)" in the Nabakrushna Choudhury Centre for Development Studies (NCDS), Bhubaneswar (an ICSSR institute in collaboration with Government of Odisha). Last Date of Submission of Application: Applications along with detailed curriculum vitae along with one passport size photograph superscribing the envelope 'Application for the post of Assistant Professor' must reach the Secretary, Nabakrushna Choudhury Centre for Development Studies, Bhubaneswar by speed post / hand on or before 5.30 p.m. of **07.08.2026**. Application received after the due time will not be entertained. Details regarding the post and application form is available at our website : <https://ncds.odisha.gov.in/> and <https://pc.odisha.gov.in/>

**Secretary**

**NATIONAL HIGH-SPEED RAIL CORPORATION LIMITED**

**VACANCY NOTICE**

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**APPLICATIONS ARE INVITED**

**237 NON EXECUTIVE POSITIONS**

**In IDA Pay scale of ₹35,000 - ₹1,10,000 (NE-2)**

In the fields of Civil, Track, Electrical, S&T and Rolling Stock from Regular/ Contractual employees working in Operations & Maintenance departments of Indian Railways/Government owned or operated Railways/Metro Railways/RTS to join the company on **Absorption Basis**.

Last date for submitting online applications | **05.08.2026**

Details of vacancies may be seen at the official website: [www.nhsrcl.in](http://www.nhsrcl.in)

Addendum/further communication in this regard, (if any), will be notified on the NHSRCL website ONLY.

**BEWARE OF FRAUDSTERS !!**  
All vacancy notifications are published only on the official NHSRCL website

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For more details, scan the QR code

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Note: Updates, if any with regard to this advertisement, will be available on the above official website.